

## Notice of Exemption

<b>To:</b> Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	<b>From:</b> Department of Fish and Wildlife <b>Wildlife Conservation Board</b> P.O. Box 944209 Sacramento, CA 99244-2090
<b>County Clerk (County of):</b> N/A	<b>Attention:</b> James Croft

**Project Title:** Lake Earl Wildlife Area Enhancement

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**  
 Lake Earl Wildlife Area: (105-030-57, 105-030-10, 105-030-11, 105-030-70, 105-030-27, 105-030-67, 105-030-34, 105-032-13, 110-020-51, AND 106-010-25)

**Project Location – City:** 7 miles north of Crescent City

**Project Location – County:** Del Norte

**CEQA Region:** N. CA

**Description of Nature, Purpose, and Benefits of Project:**  
 The purpose of the project is to complete plans permitting the deconstruction of twenty-three structures located on ten different parcels located in the Lake Earl Wildlife Area. Area disturbed by the structure removal will be revegetated with native plants/grasses. WCB Project Tracker ID: 2023226.

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** Rebecca J. Fris, Deputy Executive Director, WCB

**Exempt Status: (Check One)**

Ministerial (Sec. 15268):  
 Declared Emergency [Sec. 15269 (a)]:  
 Emergency Project [Sec. 15269 (b) and (c)]:  
 Categorical Exemption. State Section number and type: 15304, Class 4, Minor Alterations to Land  
 Statutory Exemptions, State code Number:  
 Other:

**Reasons why this project is exempt:**  
 Project involves the enhancement of wetland and upland habitat at the Lake Earl Wildlife Area. Enhancements are a minor alteration in land, water and vegetation on an existing officially designated wildlife management area or fish production facility, which result in an improvement of habitat for fish and wildlife resources.

**Lead Agency Contact Person:** Rebecca J. Fris

**Area Code/Telephone Extension:** (916) 212-5637

**If filed by applicant:** 1. Attach certified document of exemption finding.  
 2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** Signed by: *Rebecca J. Fris* **Title:** Deputy Executive Director **Date:** 5/23/2025

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	<b>SCH #:</b> <b>Posted Date:</b> <b>Date Received for Filing at OPR:</b>
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