Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: N/A

From: (Public Agency): State Water Board
1001 I Street
Sacramento, CA 95814
(Address)

Project Title: Pipeline Safety Enhancement Plan (PSEP) Line 4000 Phase 2A Hydrotest

Project Applicant: SoCalGas

Project Location - Specific:
Various locations between Newberry Springs and Lucerne Valley in San Bernardino County, CA (Start: Latitude: 34°46'49.15"N, 116°35'39.71"W. End: 34°35'24.54"N, 116°51'18.56"W)

Project Location - City: Newberry Springs Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:
This Project consists of the hydrostatic testing of approximately 19.65 mi. of 36-inch (in.) diameter transmission line pipe. Impacts to channels wwould involve removal of vegetation, grading, excavation to expose the existing pipeline, and backfill, grading and compaction of soil to bury the pipeline once testing is complete.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: SoCalGas

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Existing Facilities (15301)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The Project is located on an existing gas pipeline right of way and involves pipe testing and maintenance. No expansion of use will result from the Project, and no exceptions to the exemption apply.

Lead Agency Contact Person: Alex Lopez Area Code/Telephone/Extension: (916) 327-5620

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Phillip Crader Digitally signed by Phillip Crader Date: 2025.05.23 12:14:00 -07'00' Date: _____ Title: Deputy Director

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____