

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Department of Public Works
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

APPLICANT

<p>Project Name: Underground Utility Districts for Mission Boulevard, Valley Boulevard and Beech Avenue, in the Montclair, Rialto and Fontana Areas</p> <p>Project Location: Mission Boulevard, from Central Avenue to Benson Avenue, Montclair area; Valley Boulevard, from Cedar Avenue to Spruce Avenue, Rialto area; and Beech Avenue, from Fontana Avenue to Merrill Avenue, Fontana Area.</p> <p>Project Description: The project involves removing all overhead sub-transmission electric and communications facilities and service lines and placing them underground.</p>

San Bernardino County
Department of Public Works

825 East Third Street

Address

San Bernardino, CA 92415-0835

REPRESENTATIVE

Name

Same as Applicant

Address

Byanka Velasco, P.E.
Lead Agency Contact Person

(909) 387-7906
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
- Declared Emergency [Sec. 21080(B)(3); 15269(a)];
- Emergency Project [Sec. 21080(B)(4); 15269(b)];
- Categorical Exemption. Class 3 Categorical Exemption Section 15303(d), New Construction or Conversion of Small Structures
- Statutory Exemptions. (State code number):

Reasons why project is exempt:

Class 3 allows for construction and location of limited numbers of new, small facilities or structures; installation of small or new equipment and facilities in small structures; and the conversion of existing small structures from one use to another including electrical and utility extension, including street improvements of reasonable length to serve such construction.

Signature (Public Agency)

Title

Date

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____