

RECEIVED & POSTED  
Posted On: 5.22.25  
Removed On: 6.27.25  
Receipt No: 36-05222025-369

# Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

### Project Description

<b>PROJECT NAME:</b>	Amendment No.5 to Lease Agreement No.08-1163 with Running Springs Water District
<b>APN:</b>	0295-105-11-0000
<b>APPLICANT:</b>	Terry W. Thompson, Director, Real Estate Services
<b>PROPOSAL:</b>	Lease amendment for the continued utilization of approx. 17,828sqft of land to be used by the County Library for a County-owned modular library facility
<b>JCS:</b>	N/A
<b>COMMUNITY:</b>	Running Springs
<b>LOCATION:</b>	2677 Whispering Pines, Running Springs, CA

### Applicant

San Bernardino County Real Estate Services Department
Name
385 N Arrowhead Ave, Third Floor
Address
San Bernardino, CA 92415-0180
(909) 387-5180
Phone

### Representative

Daniela Gutierrez-Gonzalez, OA III
Name
San Bernardino County Real Estate Services Dept
Address
385 N Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0180
(909) 501-8783
Phone

Danny Campos, Planner I  
Lead Agency Contact Person  
(909) 387-3012  
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption \_\_\_\_\_

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides the continued use of 17,828sqft of land to be used by the County Library for a County-owned modular library facility.

Danny Campos Planner I 04/18/2025  
Signature Danny Campos Title Date

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_