



2025-0000045

FILED

SAN FRANCISCO County Clerk

May 22, 2025

by: *M. Nadonza*
Mariedyne Nadonza
Deputy County Clerk

49 South Van Ness Avenue, Suite 1400
San Francisco, CA 94103
628.652.7600
www.sfplanning.org

NOTICE OF EXEMPTION

Final Approval Date: May 19, 2025
 Case No.: 2025-000545PRJ
 Project Title: 600 Townsend Street
 Zoning: UMU (URBAN MIXED USE) Zoning District
 Priority Equity Geographies Special Use District
 68-X Height and Bulk District
 Block/Lot: 3783/008
 Lot Size: 43,313 square feet
 Lead Agency: San Francisco Planning Department
 Project Applicant: Hiroki Yanagi, hyanagi@americatoda.com, (415) 284-8242
 Staff Contact: Don Lewis, (628) 652-7543
don.lewis@sfgov.org

To: County Clerk, City and County of San Francisco
 City Hall Room 160
 1 Dr. Carlton B. Goodlett Place
 San Francisco, CA 94102

State of California
 Office of Planning and Research
 PO Box 3044
 Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

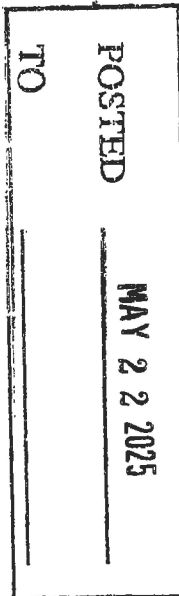
Attached fee: \$82 filing fee

Project Description

The project would convert up to 213,400 square feet of gross floor area at the existing five-story building from wholesale sales to office use. The project site was converted to office use in the 1990s without benefit of Planning Department approval and has maintained office use since that time. The project would legalize the longstanding office uses at the project site.

Determination

The City and County of San Francisco decided to carry out or approve the project on May 19, 2025, when the Planning Department issued the Planning Approval Letter. A copy of the document may be examined



at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2025-000545PRJ.

1. **Exempt Status:**

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption.
- Statutory Exemption.
- Not a Project under CEQA. (Sec. 15060(c); 15378)

2. **Reason for Determination:** The project in its approved form is not a project under CEQA Guidelines Sections 15060(c) and 15378 because there would be no direct or indirect physical change in the environment as a result of the project.

Joy Navarrete

For Lisa Gibson
Environmental Review Officer

5/22/2025

Date

cc: Project Sponsor

Date Received for filing at OPR: 5/22/2025



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print [REDACTED] Save

RECEIPT NUMBER:
 38-05/22/2025-080
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL pic@sfgov.org	DATE 05/22/2025
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO COUNTY	DOCUMENT NUMBER 2025-0000045	

PROJECT TITLE
600 TOWNSEND STREET

PROJECT APPLICANT NAME DON LEWIS	PROJECT APPLICANT EMAIL don.lewis@sfgov.org	PHONE NUMBER (628) 652-7543
PROJECT APPLICANT ADDRESS 49 SOUTH VAN NESS AVENUE, SUITE 1400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

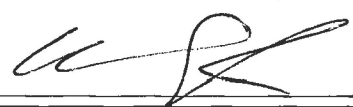
- Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 82.00 \$ 82.00
- Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 2215022
TOTAL RECEIVED \$ 82.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Mariedyne Nadonza Deputy Clerk
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