



**City of Temecula**  
**Community Development**  
**Planning Division**

**Notice of Exemption**

**TO:** County Clerk and Recorders Office  
County of Riverside  
P.O. Box 751  
Riverside, CA 92501-0751

**FROM:** Planning Division  
City of Temecula  
41000 Main Street  
Temecula, CA 92590

**Project Title:** Long Range Project No. LR23-0490, an amendment to the Objective Design Standards  
**Description of Project:** A Resolution of the Planning Commission of the City of Temecula amending the Objective Design Standards  
**Project Location:** Citywide  
**Applicant/Proponent:** City of Temecula

The Planning Commission approved the above-described project on May 21<sup>st</sup>, 2025, and found that the project is exempt from the provisions of the California Environmental Quality Act, as amended.

Exempt Status: (*check one*)

- |  |  |
|--|--|
| <input type="checkbox"/> Ministerial (Section 21080(b)(1); Section 15268);             | <input type="checkbox"/> Statutory Exemptions (Section Number:     ) |
| <input type="checkbox"/> Declared Emergency (Section 21080(b)(3); Section 15269(a));   | <input type="checkbox"/> Categorical Exemption: (Section Number)     |
| <input type="checkbox"/> Emergency Project (Section 21080(b)(4); Section 15269(b)(c)); | <input checked="" type="checkbox"/> Other: Section 15061(b)(3)       |

Statement of Reasons Supporting the Finding that the Project is Exempt:

*In accordance with the California Environmental Quality Act (CEQA), the proposed resolution has been deemed to be exempt from further environmental review as there is no possibility that the proposed resolution would have a significant impact on the environment pursuant to State CEQA Guidelines Section 15061(b)(3). The proposed resolution amends the previously adopted Objective Design Standards which are design guidelines for projects submitted under streamlined review as required by state law. The resolution does not authorize any construction nor any physical changes to the environment.*

**Contact Person/Title:** Eric Jones, Associate Planner II     **Telephone Number** (951) 506-5115

**Signature:**   
Matt Peters, Director of Community Development

**Date:** 5/22/25

Date received for filing at the County Clerk and Recorders Office: