

NOTICE OF EXEMPTION

Project Name: Resolution No. 2025-076, Summarily Vacating an Easement for public road, drainage and utility purposes (Parcel 0060-034A) in the City of Jurupa Valley.

Project Number: C8-0060D, Z2055

Project Location: See Exhibits "A" & "B"

Description of Project: Resolution No. 2025-076, Summarily Vacating an Easement for public road, drainage and utility purposes (Parcel 0060-034A) in the City of Jurupa Valley.

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: Vacating an easement for public road, drainage and utility purposes has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The vacation of an easement for public road, drainage and utility purposes will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The vacation of an easement for public road, drainage and utility purposes will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. Vacating an Easement for public road, drainage and utility purposes will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would

vacating an easement for public road, drainage and utility purposes have the potential to cause a significant environmental impact and the vacation is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, vacating an easement for public road, drainage and utility purposes is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will vacating an easement for public road, drainage and utility purposes increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  _____ Date: 4/3/2025
David L. McMillan, Riverside County Surveyor

EXHIBIT "A"
LEGAL DESCRIPTION
0060-034A

BEING THAT PORTION OF PARCEL 17 OF PARCEL MAP NUMBER 23429, ON FILE IN BOOK 154, PAGES 71 THROUGH 74, INCLUSIVE, OF PARCEL MAPS, FURTHER DESCRIBED BY GRANT DEED RECORDED AUGUST 25, 2016 AS DOCUMENT NUMBER 2016-0366345, BOTH OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 14, TOWNSHIP 2 SOUTH, RANGE 6 WEST, AS SHOWN BY A SECTIONALIZED SURVEY OF THE JURUPA RANCHO ON FILE IN BOOK 9, PAGE 26 OF MAPS, SAN BERNARDINO COUNTY RECORDS, WITHIN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF JURUPA ROAD AND THE CENTERLINE OF FELSPAR STREET (44.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID PARCEL MAP NUMBER 23429;

THENCE NORTH 00°36'59" EAST ALONG SAID CENTERLINE OF FELSPAR STREET, A DISTANCE OF 614.28 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF SAID PARCEL 17;

THENCE NORTH 89°29'23" WEST ALONG SAID EASTERLY PROLONGATION AND SAID SOUTHERLY LINE, A DISTANCE OF 610.34 FEET TO AN ANGLE POINT THEREIN;

THENCE CONTINUING ALONG SAID SOUTHERLY LINE, SOUTH 40°46'56" WEST, A DISTANCE OF 203.85 FEET TO THE SOUTHERLY-MOST CORNER OF SAID PARCEL 17, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,779.60 FEET AND AN INITIAL RADIAL BEARING OF NORTH 40°46'56" EAST AND THE **TRUE POINT OF BEGINNING**;

THENCE ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL 17, NORTHWESTERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 02°00'59", AN ARC DISTANCE OF 203.41 FEET TO THE SOUTHERLY-MOST CORNER OF PARCEL 16 AS SHOWN BY SAID PARCEL MAP NUMBER 23429;

THENCE NORTH 00°34'11" EAST ALONG THE WESTERLY LINE OF SAID PARCEL 17, A DISTANCE OF 1.27 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,780.60 FEET AND AN INITIAL RADIAL BEARING OF NORTH 38°45'29" EAST, BEING CONCENTRIC WITH AND DISTANT 1.00 FOOT NORTHEASTERLY OF, AS MEASURED RADially TO, SAID SOUTHWESTERLY LINE OF PARCEL 17;

THENCE SOUTHEASTERLY ALONG SAID CONCENTRIC CURVE THROUGH A CENTRAL ANGLE OF 02°01'27", AN ARC DISTANCE OF 204.23 FEET RETURNING TO THE SOUTHERLY LINE OF SAID PARCEL 17;

THENCE SOUTH 40°46'56" WEST ALONG SAID SOUTHERLY LINE OF PARCEL 17, A DISTANCE OF

EXHIBIT "A"
LEGAL DESCRIPTION
0060-034A


1.00 FOOT TO THE **TRUE POINT OF BEGINNING**;

PARCEL CONTAINS 204 SQUARE FEET OR 0.005 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00000791 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:



TIMOTHY F. RAYBURN, P.L.S. 8455
7/23/2024



DATED:

EXHIBIT "B"

0060-034A

PARCEL MAP NO. 23429
PM 154/71-74
PARCEL 17
 APN 167-160-039
 DOC. NO. 2016-0366345
 RECORDED 08/25/2016

PARCEL 0060-034A

204 SQ. FT.
0.005 AC.

APN 167-160-005
 50'
 50'

T.P.O.B.
 S'LY - MOST CRNR PCL 17
 SEE DETAIL SHEET 2

PARCEL 1
 APN 167-160-021
 DOC. NO. 2011-0003333
 RECORDED 01/04/2011

PARCEL 2
 APN 167-160-019
 INST. NO. 128363
 RECORDED 06/15/1984

P.O.C.
 C. INTR. JURUPA
 ROAD & FELSPAR
 STREET

SEE SHEET 2 FOR DETAIL AND LINE DATA.



SECTION 14
T.2 S., R. 6 W.
SECTIONALIZED
JURUPA RANCHO
SBMB 9/26

RIGHT-OF-WAY INFORMATION
 R/W PER "JURUPA RANCH"
 SBMB 9/26

13' R/W, LOT "A" DEDICATED
 & ACCEPTED, PER PM 41/37

100' R/W, UPRR PER DEED BOOK 123,
 PAGES 195-196, RECORDED 11/12/1902

SEE SHEET 2 FOR DETAIL AND LINE DATA.

PCL No.: 0060-034A	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C8-0060	PROJECT: JURUPA ROAD GRADE SEPARATION
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: M. MANI	APPROVED BY: <i>Timothy F. Rayburn</i>
DATE: MARCH, 2023	DATE: 7/23/2024
SHEET 1 OF 2	

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.00000791

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
 SURVEY DIVISION
 PROJECT: JURUPA ROAD GRADE SEPARATION
 THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Timothy F. Rayburn* DATE: 7/23/2024

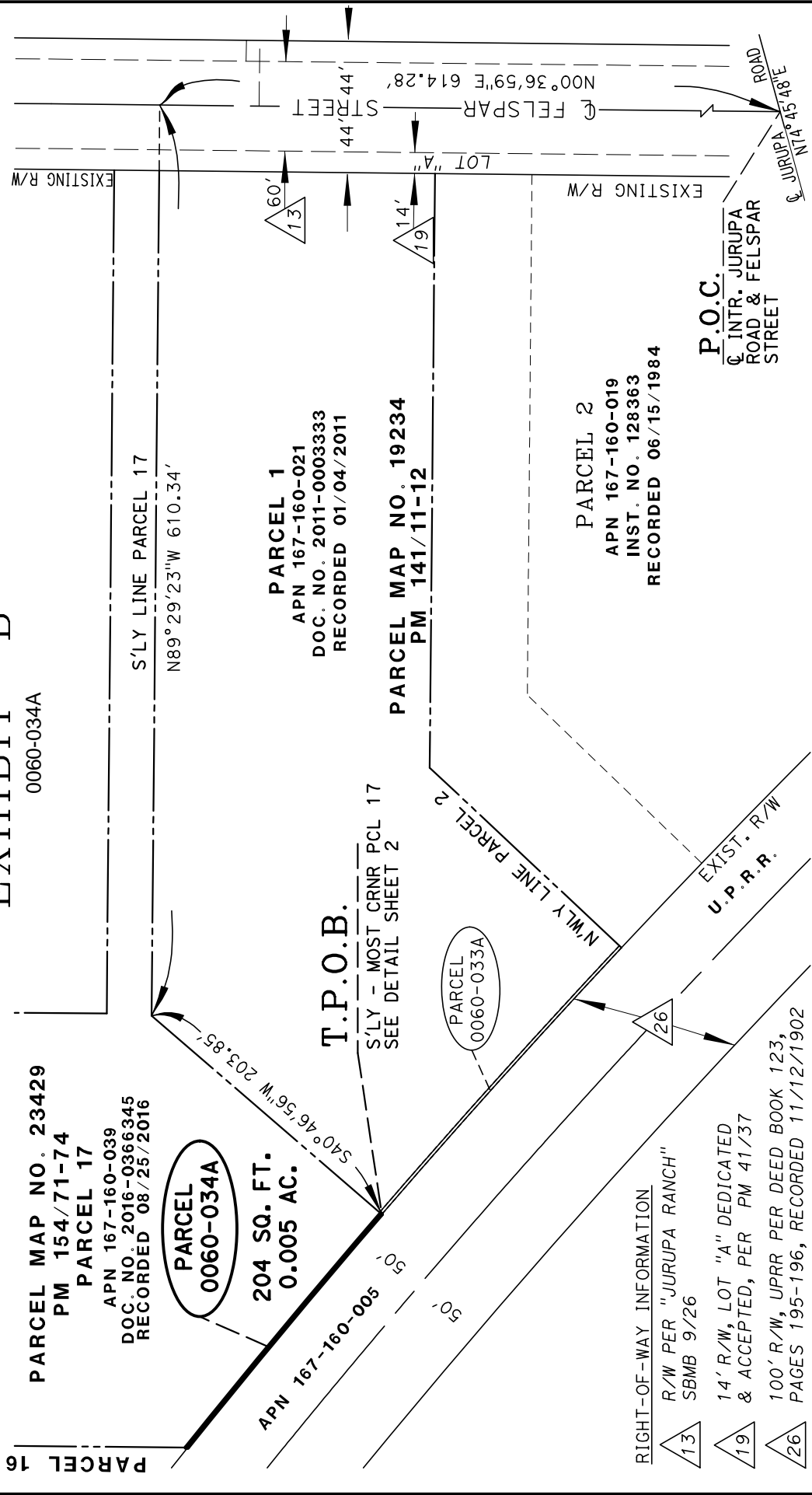


EXHIBIT "B"

0060-034A

PARCEL MAP NO. 23429

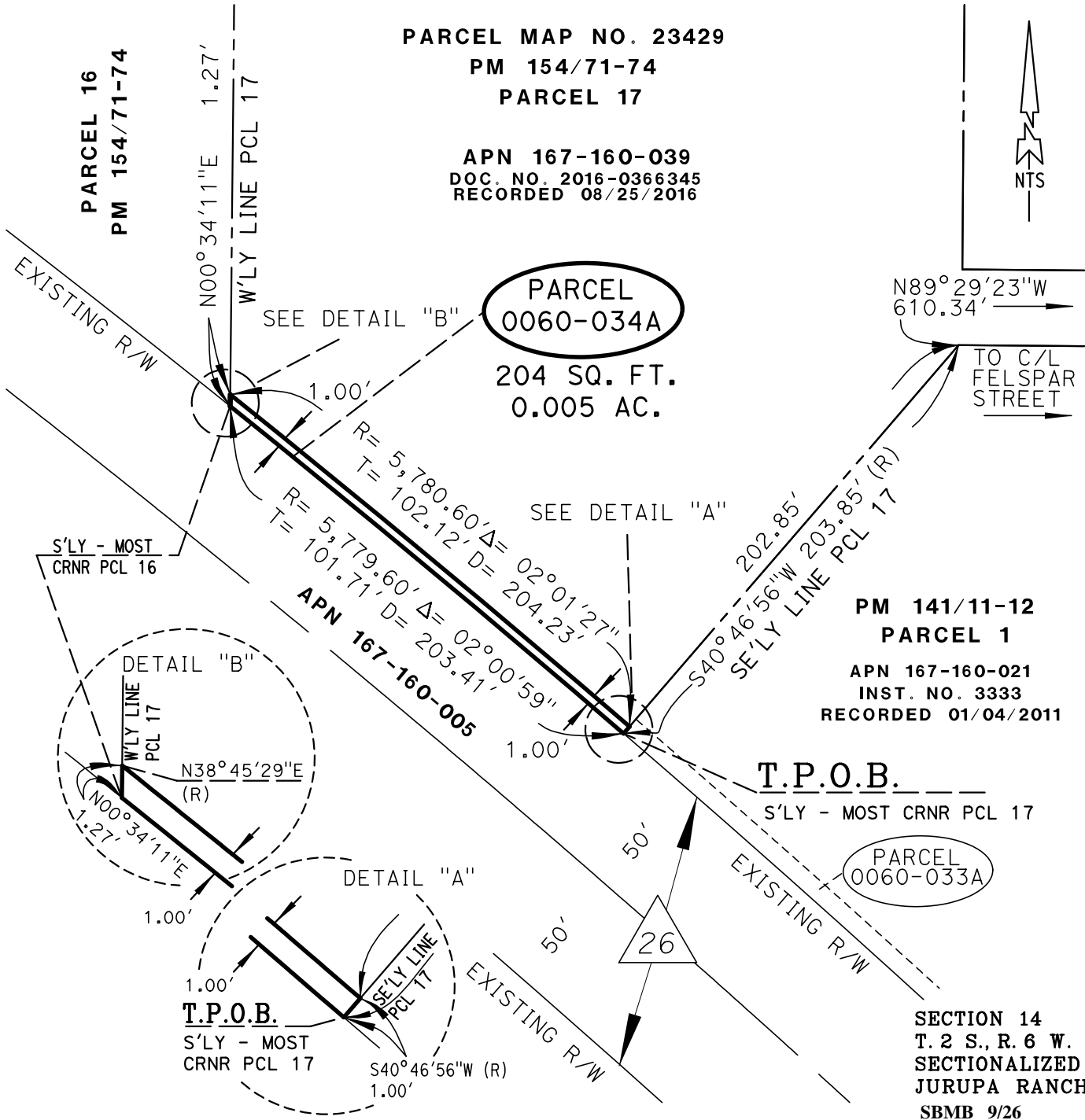
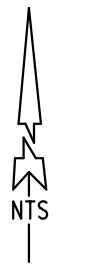
PM 154/71-74

PARCEL 17

APN 167-160-039

DOC. NO. 2016-0366345

RECORDED 08/25/2016



PM 141/11-12
PARCEL 1
 APN 167-160-021
 INST. NO. 3333
 RECORDED 01/04/2011

T.P.O.B.
 S'LY - MOST CRNR PCL 17

PARCEL 0060-033A

SECTION 14
 T. 2 S., R. 6 W.
 SECTIONALIZED
 JURUPA RANCHO
 SBMB 9/26

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.00000791

PCL No.: 0060-034A
WO No.: C8-0060
SCALE: NTS
PREPARED BY: M. MANI
DATE: MARCH, 2023
SHEET 2 OF 2

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
 SURVEY DIVISION
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APPROVED BY: *Timothy F. Rayburn* DATE: 7/23/2024

