

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Fritz Burns Park and City Maintenance and Operations Yard Improvements Project

Lead Agency: City of La Quinta

Contact Person: Ubaldo Ayon

Mailing Address: 78495 Calle Tampico

Phone: 760-777-7051

City: La Quinta

Zip: 92253

County: Riverside

Project Location: County: Riverside City/Nearest Community: La Quinta

Cross Streets: Southeast corner of Avenue 52 and Avenida Bermudas

Zip Code: 92253

Longitude/Latitude (degrees, minutes and seconds): 33 ° 40 ' 16 " N / 116 ° 18 ' 6 " W Total Acres: 6.86

Assessor's Parcel No.: 770-184-001 and -013

Section: 06

Twp.: 6S

Range: 7E

Base: SBBM

Within 2 Miles: State Hwy #: Hwy 111

Waterways: _____

Airports: _____

Railways: _____

Schools: Benjamin Franklin Ele., Adams State Pre-School

Document Type:

CEQA: NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI

EA

Draft EIS

FONSI

Other: Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: CIP

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. 12380 Acres 2.82 Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: 4.04 acres of existing park improvements

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: _____

Present Land Use/Zoning/General Plan Designation:

Park and Recreation (PR), Major Community Facilities (MC)

Project Description: (please use a separate page if necessary)

The City of La Quinta (City) proposes improvements to the existing Fritz Burns Park ("Park") and City of La Quinta's Maintenance and Operations Yard ("M&O Yard"). The Park improvements would affect 4.04 acres and occur over three phases and include; demolition and removal of some landscaping, concrete/asphalt, various park equipment, and the existing dog park; playground and park structure improvements; parking and access improvements; swimming pool enhancements including a new splash pad activity pool; pathway and pedestrian feature improvements; and lighting and landscaping improvements. Improvements at the M&O Yard would affect 2.82 acres and include; demolition and removal of the three existing buildings (maintenance, shop and storage, and administration buildings); a new 12,380 SF M&O building; redesign of parking areas and pathways; new pedestrian and vehicular access points; dedicated materials storage area; and updated utilities and drainage. The proposed improvements aim to enhance the functionality, safety, and aesthetic appeal of Fritz Burns Park, ensuring it continues to meet the needs of the community as a vibrant recreational space, and to upgrade and modernize the M&O facilities while improving site circulation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 27, 2025 Ending Date June 16, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terra Nova Planning & Research, Inc.</u>	Applicant: <u>City of La Quinta</u>
Address: <u>42635 Melanie Place, Suite 101</u>	Address: <u>78459 Calle Tampico</u>
City/State/Zip: <u>Palm Desert, CA 92211</u>	City/State/Zip: <u>La Quinta, CA 92253</u>
Contact: <u>Kelly Clark</u>	Phone: <u>760-777-7051</u>
Phone: <u>760-341-4800</u>	

Signature of Lead Agency Representative:  Date: May 21, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.