



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534
(707) 428-2002
www.wildlife.ca.gov

GAVIN NEWSOM, Governor
CHARLTON H. BONHAM, Director



To:
Office of Land Use and Climate Innovation
[CEQA Submit](#)

NOTICE OF EXEMPTION

Project Title: PG&E HDD Project at Salmon Creek (35056808 R20A) - 2025
(Notification of Lake or Streambed Alteration, No. EPIMS-SON-55357-R3)

Project Location (Sonoma County): The project is located at Salmon Creek and an unnamed tributary to Salmon Creek at approximately Latitude 38.37256, Longitude -122.91417 and Latitude 38.37270, Longitude -122.91358.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SON-55357-R3, pursuant to Section 1602 of the Fish and Game Code to Pacific Gas and Electric Company as represented by Jeremiah Davis.

The project is limited to installation of a PG&E electrical line approximately 10 feet beneath Salmon Creek and the unnamed tributary to Salmon Creek using a horizontal directional drill (HDD). In conjunction with the HDD, the Permittee will remove trash for 0.5 miles upstream and downstream of the bridge at the Salmon Creek.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project:
Jeremiah Davis, Pacific Gas and Electric Company - Auburn
(916) 203-0768
Jeremiah.Davis@pge.com
12840 Bill Clark Way
Auburn, CA 95602

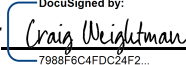
Exempt Status:

- ☐ Statutory Exemption.
- ☒ Categorical Exemption. Type – Classes 3 and 4; California Code of Regulations, title 14, section 15303 and 15304

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Reasons why project is exempt: The project is exempt because it consists of new construction limited to small electrical utility installation. The project is also exempt because it includes minor alteration of the condition of land, water, and vegetation and will not remove healthy, mature, scenic trees.

CDFW Contact Person: Amanda Culpepper, Senior Environmental Scientist (Specialist), (707) 428-2002, R3LSA@wildlife.ca.gov

Signature: DocuSigned by:  7988F6C4FDC24F2... Date: 5/7/2025

Craig J. Weightman, Environmental Program Manager

Date received for filing at LCI: