



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 25-151727
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MURRIETA	LEAD AGENCY EMAIL FBULACAN@MURRIETACA.GOV	DATE 05/20/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202500429

PROJECT TITLE
 DEVELOPMENT PLAN 2022-2480

PROJECT APPLICANT NAME WAYNE DOLLARHIDE	PROJECT APPLICANT EMAIL WAYNE@CORMANLEIGH.COM	PHONE NUMBER (760) 936-5359
PROJECT APPLICANT ADDRESS 32823 TEMECULA PARKWAY,	CITY TEMECULCA	STATE CA
		ZIP CODE 92592

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
 - Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
 - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____
 - Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)
-
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 - County documentary handling fee \$ _____ \$50.00
 - Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>S Tirado</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <i>Samantha Tirado</i>
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FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder
E-202500429
05/20/2025 09:36 AM Fee: \$ 50.00
Page 1 of 1

NOTICE OF EXEMPTION

City of Murrieta
Planning Division

Removed: By: Deputy

TO: County Clerk and Recorder's Office
County of Riverside
2724 Gateway Drive
Riverside, CA 92507

FROM: City of Murrieta
Planning Division
1 Town Square
Murrieta, CA 92562

Project Title: Development Plan 2022-2480

Project Applicant: Corman Leigh

Description of Project: The project is for a Development Plan and SB 330 application for the construction of an 82-unit Multi-Family development. All units are proposed within one four-story building located on a 2.09 acre site (APNs 909-030-032 and -033). The project also involves other site improvements such as parking, landscaping, amenities, and trash enclosures. The project is 100% affordable and will be restricted for rent to low-income housing.

Project Location: The project site is located on Jefferson Avenue (APNs: 909-030-032 and -033).

Public Agency Approval: On May 16, 2025, the City of Murrieta made the determination that the project is exempt from the provisions of the California Environmental Quality Act (CEQA) guidelines (Section 15332 In-Fill Development) and approved the project.

Exempt Status: (check one)

- Ministerial (Section 21080 (b)(1); Section 15268);
- Declared Emergency (Section 21080 (b) (3); Section 15269(a));
- Emergency Project (Section 21080 (b) (4); Section 15269(b)(c));
- Statutory Exemption (Section Number: _____);
- Categorical Exemption: Class 32 (Section Number 15332)
- The activity is not subject to CEQA (Section 15061(b)(3))

Statement of Reasons Supporting the Finding that the Project is Exempt: The project is exempt under CEQA Guidelines Section 15332 – In-Fill Developments.

The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations. The project occurs within the city limits on a site that is less than five (5) acres and is substantially surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The project would not result in any significant effects relating to traffic noise, air quality, or water quality. The site can be adequately served by all required utilities and public services and is not on any hazardous substances list.

Contact Person: Farrah Bulacan, Project Planner

Phone Number: (951) 461-6083

Signature: [Signature]

Date: 5/19/25

Received for Filing: (To be completed by the County)

DATE

SIGNATURE/TITLE