

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rancho Mirage Affordable Housing Family Apartments

Lead Agency: City of Rancho Mirage Contact Person: Pilar Fløtterud
 Mailing Address: 69-825 Highway 111 Phone: 7603282266
 City: Rancho Mirage Zip: 92270 County: Riverside County

Project Location: County: Riverside County City/Nearest Community: Rancho Mirage
 Cross Streets: Via Vail and Key Largo Avenue Zip Code: 92270

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 48 " N / 116 ° 23 ' 17 " W Total Acres: 5

Assessor's Parcel No.: 685-090-016 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: Interstate-10 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 150 Acres 5
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential High-Density (R-H), Affordable Housing Overlay (AHO)

Project Description: *(please use a separate page if necessary)*

The Rancho Mirage Affordable Housing Family Apartments is a 150-unit affordable housing community spanning five acres along Via Vail, southeast of the Rancho Mirage Dog Park. The development consists of seven residential buildings oriented around central courtyards, connected by an accessible paseo network. The project will offer 42 one-bedroom, 69 two-bedroom, and 39 three-bedroom units, with one unit reserved for an on-site manager. Amenities include a pool, community center, laundry facilities, a tot lot, gardens, and bicycle storage. Developed by National CORE and USA Properties, the community will also provide on-site supportive services through the Hope Through Housing Foundation. The site, currently vacant desert land, will feature buildings that step up in height to reduce visual impact, with parking and circulation areas surrounding the structures to ensure efficient site access.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Coachella Valley Water District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 23, 2025 Ending Date June 23, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terra Nova Planning & Research</u>	Applicant: <u>National Community Renaissance </u>
Address: <u>42635 Melanie Place, Suite 101</u>	Address: <u>9692 Haven Avenue Suite 100</u>
City/State/Zip: <u>Palm Desert, CA 92211</u>	City/State/Zip: <u>Rancho Cucamonga, CA 91730</u>
Contact: _____	Phone: <u>(909) 294-6153</u>
Phone: <u>7603414800</u>	

Signature of Lead Agency Representative: Pilar Fløtterud

Digitally signed by Pilar Fløtterud
Date: 2025.05.20 08:57:36 -0700

Date: 5/20/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.