



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 06/09/2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2025050959
Rancho Mirage Affordable Housing Family Apartments

Per Lead Agency, the review period for the above referenced project is *extended* to **June 30, 2025**, to accommodate the review process. To ensure consistency and transparency in the noticing process, the Lead Agency has prepared a Revised Notice of Intent and a Revised Notice of Completion, as indicated within the attachment. Refer to the attachment: **Memo for Revised NOI NOA for ISMND - RM Affordable Apts - 6.9.2025.zip** for more details. All other project information remains the same.