

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: N/A

From: (Public Agency): State Water Board
1001 I Street
Sacramento, CA 95814

(Address)

Project Title: TD2083276 Tollhouse Rd Deteriorated Pole Replacement

Project Applicant: Southern California Edison

Project Location - Specific:

The Project is located North of Shaver Lake 95 feet off of Tollhouse Road, approximately 200 feet from the Shaver Lake Launching Facility exit. Coordinates are 37.155081°N, -119.296455°W.

Project Location - City: Shaver Lake Project Location - County: Fresno County

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of the Project is to is to remove one wood utility pole with a new composite pole from an unnamed stream 500ft north of Shaver Lake.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Edison

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301- Existing Facilities
- Statutory Exemptions. State code number: _____


Reasons why project is exempt:

The project consists of removing and replacing a single utility pole. The project involves no expansion of use, and no exceptions to the CEQA exemption apply.

Lead Agency
Contact Person: Samantha Parker Area Code/Telephone/Extension: (916) 327-8653

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Nicholas Martorano  Date: _____ Title: Deputy Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____