



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 01 — 05/19/2025 —
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Thousand Oaks - Public Works Department	LEAD AGENCY EMAIL gmadrid@toaks.gov	DATE 05/19/2025
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Trash Full Capture Device Installation - 2024/2025 (MI 2613)

PROJECT APPLICANT NAME Gareth J. Madrid	PROJECT APPLICANT EMAIL gmadrid@toaks.gov	PHONE NUMBER (805)449-2469
PROJECT APPLICANT ADDRESS 2100 E. Thousand Oaks Blvd.	CITY STATE Thousand Oaks CA	ZIP CODE 91362

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Gareth J. Madrid, Engineering Assistant
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Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2025100005992

05/22/2025 Pages: 2
 10:37 AM Fees: \$50.00
 TOAKS
 DocType: FISH
 CRUZBR

FILED
 DATE: MAY 22 2025
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: Deputy

POSTED
 MAY 22 2025
 MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____ Deputy



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura

800 S. Victoria Avenue, LOC #1210

Ventura, CA 93009-2236

From: (Public Agency): City of Thousand Oaks

2100 E. Thousand Oaks Blvd.

Thousand Oaks, CA 91362

(Address)

Project Title: Trash Full Capture Device Installation - 2024/2025 (MI 2613)

Project Applicant: City of Thousand Oaks - Public Works Department

Project Location - Specific:

Various locations throughout the City.

Project Location - City: Thousand Oaks

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The project includes the fabrication and installation of trash full capture devices at designated catch basins throughout the City in accordance with the State Water Resource Control Board Requirements.

Name of Public Agency Approving Project: City of Thousand Oaks - Public Works Department

Name of Person or Agency Carrying Out Project: Gareth J. Madrid

Exempt Status: (check one):

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

[X] Categorical Exemption. State type and section number: Section 15301, Class 1 (f)

Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is Categorically Exempt from CEQA per section 15301, Class 1(f), since it involves addition of safety or health protection devices for use during construction of or in conjunction with existing structures.

Lead Agency

Contact Person: Nader Heydari

Area Code/Telephone/Extension: (805) 449-2392

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes [X] No

Signature: [Signature] Date: 5/19/2025 Title: Public Work Director/Acting City Engineer

[X] Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: