

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Roe Road Extension ProjectLead Agency: Town of ParadiseContact Person: Louis JohnsonMailing Address: 5555 SkywayPhone: (530) 872-6291 x 174City: ParadiseZip: 95969County: Butte**Project Location:** County: Butte City/Nearest Community: ParadiseCross Streets: Clark Road, S. Libby Road, Bennett Road, Sawmill Road, Edgewood Lane, Pentz Road Zip Code: 95969Longitude/Latitude (degrees, minutes and seconds): 39 ° 44 ' 15.1" N / 121 ° 35 ' 30.3" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: CA-191 Waterways: Clear Creek, Dry CreekAirports: Paradise Airport Railways: _____ Schools: Paradise Jr High, Paradise Adult School**Document Type:**

CEQA: ☒ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: <u>Transportation</u>

Development Type:

☐ Residential: Units _____ Acres _____	☒ Transportation: Type <u>Roadway extension, multi-use path</u>
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☐ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☐ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☐ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: <u>Energy, GHG</u>

Present Land Use/Zoning/General Plan Designation:Present Zoning: Industrial Services, Agricultural Residential, Multiple Family Residential, Rural Residential, Town Residential**Project Description:** (please use a separate page if necessary)

The Town of Paradise proposes the Roe Road Extension Project (Phases 1 and 2) (project), which will construct a new two-lane roadway named Roe Road, with a Class I multiuse pathway from Pentz Road to Clark Road. The project is the first two of a multi-phased improvement to construct a new (up to) 5-mile east-west roadway connecting the evacuation routes of Pentz Road, Clark Road/State Route 191, Neal Road, and Skyway. Both phases would comply with California Department of Transportation (Caltrans) Class I bikeway design and Americans with Disabilities Act (ADA) requirements, including the installation of curb ramps, storm drain infrastructure, light-emitting diode (LED) streetlights, and vegetation management zones up to 8 feet wide to keep trees and plants away from the roadway and provide an improved firebreak. Both phases would also require the acquisition of approximately 72 feet (in width) private right-of-way (ROW).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>3</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 22, 2025 Ending Date June 23, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs</u>	Applicant: <u>Town of Paradise</u>
Address: <u>2485 Natomas Park Dr Ste 600</u>	Address: <u>5555 Skyway</u>
City/State/Zip: <u>Sacramento, CA 95833</u>	City/State/Zip: <u>Paradise, CA 95969</u>
Contact: <u>Audrey Van</u>	Phone: <u>(530) 872-6291</u>
Phone: <u>(919) 920-0300</u>	

Signature of Lead Agency Representative: _____  Date: 5/19/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.