

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Interstate 215/Ellis Avenue Overcrossing Project

Lead Agency: City of Perris Development Services Department, Planning Division **Contact Person:** John Pourkazemi (Attention to Grace Alvarez, Special Project Manager)

Mailing Address: 24 South D Street, Suite 100 **Phone:** 951-956-2120

City: Perris **Zip:** 92570 **County:** Riverside

Project Location: County: Riverside City/Nearest Community: Perris

Cross Streets: San Jacinto Avenue/Murrieta Road **Zip Code:** 92570

Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 41.41 " N / 117 ° 12 ' 10.84 " W **Total Acres:** 25.6

Assessor's Parcel No.: 310-190-012, 310-190-013, 310-190-016, 310-220-050, 327-020-016, 327-020-017, 327-020-018, 327-020-019, 310-220-053, 310-220-054, 310-090-012, 310-110-053, 310-170-017, 327-020-020, 310-190-014, 310-200-004, 310-200-005, 311-210-009, 310-200-005, 310-200-014, 310-220-001, 310-220-020, 310-220-047, 310-220-048, 310-110-020, 310-110-021, 310-110-022, 310-110-023, 310-110-040, 310-110-041, 310-110-042, 310-110-049, 310-110-051, 310-110-054, 310-170-019, 310-190-015, 310-200-009, 310-220-027, 327-020-027, 327-020-028, 327-020-029, 327-020-030, 310-110-036, 310-110-047, 310-110-048, 310-170-018, 310-090-011, 310-090-012
Section: _____ **Twp.:** _____ **Range:** _____ **Base:** _____

Within 2 Miles: State Hwy #: I-215, SR-74 **Waterways:** Perris Valley Storm Drain Channel

Airports: Perris Valley Airport **Railways:** Metrolink, Commercial **Schools:** Multiple

Document Type:

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | <input type="checkbox"/> NEPA: <input type="checkbox"/> NOI | <input type="checkbox"/> Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input checked="" type="checkbox"/> Transportation: Type Overcrossing |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Light Industrial, Non-Irrigated Farmland, Residential, Conservation

Project Description: (please use a separate page if necessary)

The City of Perris (City), in cooperation with the California Department of Transportation District 8 (Caltrans), proposes to construct a new overcrossing bridge on I-215 at Ellis Avenue. The proposed overcrossing will include general-purpose travel lanes, bike lanes, sidewalks, and Americans with Disabilities Act (ADA)-compliant curb ramps.

The proposed Project will accommodate future traffic demand along Ellis Avenue due to industrial, commercial, and residential developments planned near the project area. It will also help improve transportation efficiency within the City by creating another east-west corridor to cross I-215. The project will extend Ellis Avenue 1.3 mi (Alternative 3) to 1.4 mi (Alternative 2) with 342 feet located within Caltrans right of way, from its current terminus on the west side of I-215 and end at San Jacinto Avenue on the east side. Construction will take place a total of 2 years and is anticipated to begin in 2031.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers (if WOTUS impacted)</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 19, 2025 Ending Date June 19, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Moffatt & Nichol</u>	Applicant: <u>City of Perris</u>
Address: <u>4225 E Conant Street</u>	Address: <u>24 South D Street, Suite 100</u>
City/State/Zip: <u>Long Beach, CA 90808</u>	City/State/Zip: <u>Perris, CA 92570</u>
Contact: <u>Kim Thompson</u>	Phone: <u>951-956-2120</u>
Phone: <u>562-590-6500</u>	

Signature of Lead Agency Representative:  Date: 05/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.