STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: January 30, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2025050796**

Paradise Pointe Business Park Project

Per Lead Agency, the review period for the above-referenced project is *extended* to **March 9, 2026**, to accommodate the review process. Refer to the attachment: **"_Paradise Pointe Memo.pdf"** for more details. All other project information remains the same.