



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

40-11122025-233

STATE CLEARINGHOUSE NUMBER (If applicable)

2025050800

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

JUDICIAL COUNCIL OF CALIFORNIA

LEAD AGENCY EMAIL

kim.bobic-t@jud.ca.gov

DATE

11/12/2025

COUNTY/STATE AGENCY OF FILING

COUNTY OF SAN LUIS OBISPO

DOCUMENT NUMBER

PROJECT TITLE

SAN LUIS OBISPO COURTHOUSE PROJECT

PROJECT APPLICANT NAME

JUDICIAL COUNCIL OF CALIFORNIA

PROJECT APPLICANT EMAIL

kim.bobic-t@jud.ca.gov

PHONE NUMBER

(805) 249-0911

PROJECT APPLICANT ADDRESS

455 GOLDEN GATE AVENUE

CITY

SAN FRANCISCO

STATE

CA

ZIP CODE

94102

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☒ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

\$2,968.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$81.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

\$3,049.75

SIGNATURE

X *Gabriela Ugalde*

AGENCY OF FILING PRINTED NAME AND TITLE

Gabriela Ugalde, Deputy County Clerk-Recorder

Filed in County Clerk's Office

Elaina Cano

San Luis Obispo - County Clerk-Recorder

40-11122025-233

11/12/2025

FISH

Pages: 2

Fee: \$ 3049.75

By gugalde, Deputy



Elaina Cano
San Luis Obispo
County Clerk-Recorder
Main Office: (805) 781-5080
Atascadero: (805) 461-6041
www.slovote.com

Receipt: 25-35956

ProductName	Extended
FISH FISH AND WILDLIFE FILING	\$3,049.75
# Pages	2
Document #	40-11122025-233
Document Info:	JUDICIAL COUNCIL OF CALIFORNIA
Filing Type	ND
Total	\$3,049.75
Tender (Check)	\$3,049.75
Paid	JUCIDICAL COUNCIL OF
By	CALIFORNIA
Check #	086-1002616

PLEASE KEEP FOR REFERENCE

11/12/25 1:25 PM gugalde
San Luis Obispo