

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2025050800**

**Project Title:** New San Luis Obispo Courthouse Project

Lead Agency: Judicial Council of California Contact Person: Kim Bobic  
 Mailing Address: 455 Golden Gate Avenue Phone: 805-249-0911  
 City: San Francisco Zip: 94102-3688 County: San Francisco

**Project Location:** County: San Luis Obispo City/Nearest Community: San Luis Obispo  
 Cross Streets: Monterey Street and Toro Street Zip Code: 93401

Longitude/Latitude (degrees, minutes and seconds): 35 ° 17 ' 00.5 " N / 120 ° 39 ' 31.7 " W Total Acres: 1.43

Assessor's Parcel No.: 002-326-021, 002-326-012 Section: 26 Twp.: 30 S Range: 12 E Base: SLO

Within 2 Miles: State Hwy #: 1, US Hwy 101 Waterways: San Luis Obispo Creek, Brizzolara Creek

Airports: \_\_\_\_\_ Railways: Southern Pacific Schools: Hawthorne E.S., SLO Classical Academy H.S.

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: Partially Recirculated Mit Neg Dec  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Project Approval by Judicial Council

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Courthouse; 145,000 Sq.ft.; 1.43 acres; 174 employees  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

County office building / Retail Commercial, Office / General Retail, Office

**Project Description:** (please use a separate page if necessary)

The Proposed Project would involve construction of a new approximately 145,000-square-foot, five-story, modern and secure courthouse to replace the existing Courthouse Annex building owned by San Luis Obispo County. The Proposed Project would consolidate court operations for court administrative staff offices that have been divided into off-site locations because of space limitations. The Proposed Project would involve demolition of two buildings and construction of a new 12-courtroom (four large courtrooms and eight multipurpose courtrooms) courthouse of approximately 145,000 square feet using a design-build delivery method. The project would include 17 secured parking spaces within the building: 15 for judicial officers and two for executive staff. Juror, public, and staff parking would continue to be available at the City's public parking garages, as currently being utilized for the existing downtown courthouse facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 4, 2025 Ending Date October 3, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Montrose Environmental</u>	Applicant: <u>Kim Bobic</u>
Address: <u>1 Kaiser Plaza, Suite 340</u>	Address: <u>455 Golden Gate Avenue</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>San Francisco, CA 94102-3688</u>
Contact: <u>Tom Engels, Ph.D.</u>	Phone: <u>805-249-0911</u>
Phone: <u>510-986-1850</u>	

Signature of Lead Agency Representative: Chappelle, Jennifer Digitally signed by Chappelle, Jennifer  
Date: 2025.09.03 16:48:16 -0700 Date: 9/3/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.