Mailing date: 5/12/2025
Check No. _____

Notice of Exemption

City of Malibu
Planning Department

To: ❒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Malibu
23825 Stuart Ranch Road
Malibu, CA 90265
(310) 456-2489

☑ L.A. County Registrar-Recorder
L.A. County Clerk
12400 E. Imperial Highway, Room #1201
Norwalk, CA 90650

Project Title: Administrative Plan Review No. 23-024, Coastal Development Permit Exemption No. 25-003, Demolition Permit No. 24-018, and Categorical Exemption No. 24-100

Project Location – Specific: 5941 Philip Avenue

Project Location – City: Malibu **Project Location** – County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: An application for Demolition of pool. Construct new: pool/spa, outdoor bbq, tennis court, patio, play area with trellis, permeable hardscape, landscape and irrigation over 2,500 sf, and driveway gate.

Name of Public Agency Approving Project: City of Malibu

Name of Applicant/Permitee/Property Owner/Recipient of Project Approvals: Santos Planning and Permitting, on behalf of Property Owner Hudson Philip Property, LLC

Exempt Status: *(check one)*

❒ Ministerial (Sec. 21080(b)(1); 15268): _____

❒ Declared Emergency (Sec. 21080(b)(3); 15269(a)): _____

❒ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): _____

☑ Categorical Exemption; Type and section number: Sections: 15304(b) - Minor Alterations to Land, 15301(e) - Existing Facilities, and 15303(e) - New Construction or Conversion of Small Structures

❒ Statutory Exemptions; Code number:

Reasons why project is exempt: The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Sections 15304(b), 15301(e), and 15303(e) that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.

Lead Agency Contact Person:

Maureen Tamuri, Interim Planning Director

Date: 4/29/2025

☑ Signed by Lead Agency
❒ Signed by Applicant

Date Received for Filing with OPR: _____