



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
May 02, 2025 10:08 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000346  
State Receipt # 37050220250307

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

**3279 NATIONAL AVENUE / PRJ-1112125**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO**

**COUNTY CLERK ON** May 2, 2025

**Posted** May 2, 2025 **Removed** \_\_\_\_\_

**Returned to agency on** \_\_\_\_\_

**DEPUTY** \_\_\_\_\_

**Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.**

**NOTICE OF EXEMPTION**

**TO:** Recorder/County Clerk  
P.O. Box 1750, MS A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2400

**From:** City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

Office of Land Use and Climate Innovation  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title / Number:** 3279 National Avenue / PRJ-1112125

**State Clearinghouse No.:** N/A

**Project Location-Specific:** 3279 National Avenue, San Diego, CA 92113

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** CONDITIONAL USE PERMIT (CUP) to amend CUP No. 2068128 to allow the existing Cannabis Facility to operate for an additional five-years. No development is proposed; however, the project would restripe the existing parking lot. The 0.16-acre site is located at 3279 National Avenue. The site is designated Light Industrial and zoned IL-3-1 within the Southeastern San Diego Community Plan area. The site is also located within the San Diego Promise Zone, the Transit Priority Area, the Affordable Housing Parking Demand, and within the Special Flood Hazard Area Zone. (LEGAL DESCRIPTION: Lots 28 and 29, in Block 287 of Seaman and Choate's Addition, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 223, filed in the Office of the County Recorder of San Diego County, Sep. 10, 1886. Assessor's Parcel Number: 550-161-1200).

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** Alan Austin, 1622 Pioneer Way, San Diego, CA 92020, (619) 440-3624.

**Exempt Status:** (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: CEQA Section 15301 (Existing Facilities)
- Statutory Exemptions:
- Other:

**Reasons why project is exempt:** The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 (Existing Facilities). The exemption was deemed appropriate since the project would allow the continued operation of the existing cannabis facility. There is no additional square footage proposed that would expand the use of the

cannabis facility and the restriping of the existing parking lot is considered a minor alteration to the existing facility. The exceptions listed in CEQA Section 15300.2 would not apply in that the project is not located in a particularly sensitive environment; no cumulative impacts were identified; no significant effect on the environment was identified; the project is not adjacent to a scenic highway; the project would not cause substantial adverse change in the significance of a historical resource; and the site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.

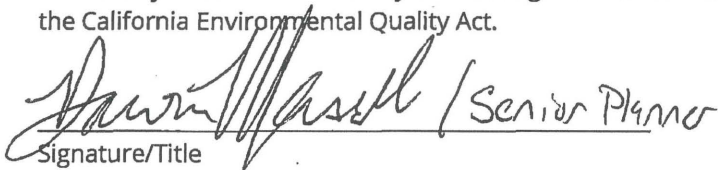
**Lead Agency Contact Person:** C. Garcia

**Telephone:** (619) 687-5959

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

 / Senior Planner  
Signature/Title

4/23/2025  
Date

**Check One:**

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or LCI:



San Diego County



Transaction #: 8341354  
Receipt #: 2025165033

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/02/2025  
Cashier Location: SD

Print Date: 05/02/2025 10:08 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #103	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>

Filing

CEQA - NOE	FILE #: 2025-000346 Date: 05/02/2025 10:08AM Pages: 3
	State Receipt # 37-05/02/2025-0307
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>

**Grand Total - All Documents: \$50.00**



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-05/02/2025-0307  
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/02/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0307	

PROJECT TITLE  
 3279 NATIONAL AVENUE / PRJ-1112125

PROJECT APPLICANT NAME ALAN AUSTIN	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-440-3624
PROJECT APPLICANT ADDRESS 1622 PIONEER WAY	CITY SAN DIEGO	STATE CA
		ZIP CODE 92020

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>ERS</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference #: CHECK #103