

**Notice of Exemption**

<p>County of San Mateo Parks Department Pony PKR 128 455 County Center, Fourth Floor Redwood City, CA 94063 Planner: <u>Sam Herzberg, Senior Planner, AICP</u></p>	<p>For Clerk Use Only <b>FILED</b> <b>ENDORSED</b> <small>IN THE OFFICE OF THE COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF</small></p> <p><b>JAN 02 2025</b></p> <p><b>MARK CHURCH, County Clerk</b> By <b>MARIA GALLARDO</b> Deputy Clerk</p>
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**Project Title/File Nos.** Picnic area improvements.

**Project Location – Specific:** Fitzgerald Marine Reserve, 200 Nevada Ave.

**Project Location – City:** Moss Beach

- **Description of Project:** Install picnic tables (2- 16' and 3- 8'), install 3 memorial benches, install 130' of split rail along path, replace entire path along California with 3" asphalt, create ADA picnic site with 3" compacted 3/4" base rock and relocate existing concrete ADA table here, install 7- 10 large rocks, install 2- 12' stack block sitting walls for educational opportunities, install new water fountain with foot wash to drain into existing drain, and install seal statue.

**Name of Public Agency Approving Project:** San Mateo County Parks Department

**Name of Person or Agency Carrying Out Project:** San Mateo County Parks Department

- Ministerial (Sec. 21080 (b) (1); 15269(a));
- Declared Emergency (Sec. 21080 (b) (3); 15269(a));
- Emergency Project (Sec. 21080 (b) (4); 15269(b) (c));
- Categorical Exemption. State type and section number: 1530 3(E)
- Statutory Exemptions. State code number:

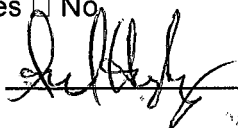
**Reasons Why Project is Exempt:** Small accessory structure improvements to existing picnic area.

**Lead Agency:** San Mateo County Parks Department

**Contact Person:** Sam Herzberg, Senior Planner, AICP Telephone: (650)363-1823.

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  
 Yes  No

Signature:  Date: 1/2/25 Title: Senior Planner, AICP

- Signed by Lead Agency Date received for filing at OPR: \_\_\_\_\_
- Signed by Applicant