State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
36 — 10072025 — 731

STATE CLEARINGHOUSE NUMBER *(If applicable)*
2025050601

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Hesperia	-	10072025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Topaz Residential Project

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
San Luis Concrete Corp.	-	(760)947-1330

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
9700 Seventh Avenue	Hesperia	CA	92345

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☑ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #12217

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 3,018.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Alicia Meza, Deputy Clerk

DATE FILED & POSTED
Posted On: 10·07·25
Removed On: 11·12·25
Receipt No: 36-10072025-731

Print Form

Notice of Determination

Appendix D

To:
☒ Office of Planning and Research

U.S. Mail:	*Street Address:*
P.O. Box 3044	1400 Tenth St., Rm 113
Sacramento, CA 95812-3044	Sacramento, CA 95814

☐ County Clerk
County of: _____
Address: _____

From:
Public Agency: City of Hesperia
Address: 9700 Seventh Avenue
Hesperia, CA 92345
Contact: Edgar Gonzalez
Phone: (760) 947-1330

Lead Agency (if different from above):
_____
Address: _____
Contact: _____
Phone: _____

CLERK OF THE BOARD OF SUPERVISORS
2025 OCT -7 AM 10:57
SAN BERNARDINO COUNTY CALIFORNIA

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025050601

Project Title: Topaz Residential Project

Project Applicant: San Luis Concrete Corp.

Project Location (include county): Topaz Avenue and Courtney Street, Hesperia, San Bernardino County

Project Description:

The proposed project includes construction of seven single-family residences, a 0.42-acre-foot retention basin, paved site access driveway and cul-de-sac, and other associated on-site improvements on a 2.51-acre property and off-site improvements along the property frontage. The project site consists of eight total lots ranging from 7,210 to 13,924 square feet in size.

This is to advise that the City of Hesperia (■ Lead Agency or ☐ Responsible Agency) has approved the above described project on July 2, 2025 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ■ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ■ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [■ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [■ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ■ was not] adopted for this project.
6. Findings [■ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
https://www.hesperiaca.gov/1466/CEQA--Environmental-Documents

Signature (Public Agency): [signature] Title: Senior Planner

Date: 7/29/2025 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011