



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 28, 2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025050671**
Tedsen Rezone (R2302C) RCA-1 to RCA-2(w) & (wb)– APN 112-172-013 & 112-172-014

The Lead Agency has added some additional information to this project. Refer to the attachment(s) **_Memo and Additional Document**. All other project information remains the same.