

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: McCann Operations Center Improvements Project

Lead Agency: Purissima Hills Water District Contact Person: Tammy Rudock, Interim General Manager
 Mailing Address: 26375 Fremont Road Phone: 650-296-2399
 City: Los Altos Hills Zip: 94022 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Los Altos Hills
 Cross Streets: St. Francis Road, Anacapa Drive. Zip Code: 94022

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 01.04 " N / 122 ° 08 ' 32.84 " W Total Acres: 1.48

Assessor's Parcel No.: 175-53-030 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: Hwy 280 Waterways: None
 Airports: None Railways: None Schools: Pinewood School, Gardner Bulls Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 7,600 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Utilities, Zoning: Residential Agriculture (R-A), General Plan: Residential

Project Description: (please use a separate page if necessary)

The Purissima Hills Water District (District) is implementing improvements to the McCann Operations Center, which houses the District's maintenance staff offices, parts inventory, and vehicles. Improvements include replacing the existing building with a new 2-story, approximately 7,600 square-foot structure in approximately the same location as the existing building. The footprint of the new building extends into the hillside, which will require grading of the slope and the installation of a retaining wall. Improvements also include a new 30-kilowatt emergency generator, a new 2,000-gallon above ground fuel tank that will have two separate internal fuel tanks, and a covered storage area along the southern developed area of the site. Additionally, the project includes encroachment into an existing conservation easement. The purpose of the project is to erect a facility that could withstand and remain operational after a seismic event, as the existing building was built in 1970, and a recent seismic evaluation determined that the building would not meet full compliance for ASCE 31 Tier 1 Life Safety Performance Criteria.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

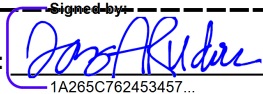
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 7, 2025 Ending Date May 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG</u>	Applicant: <u>Purissima Hills Water District</u>
Address: <u>2055 Junction Ave Suite 205</u>	Address: <u>26375 Fremont Road, Los Altos Hills, CA 94022</u>
City/State/Zip: <u>San Jose, CA 95131</u>	City/State/Zip: <u>Los Altos Hills, CA 94022</u>
Contact: <u>Christina Lau</u>	Phone: <u>650-296-2399</u>
Phone: <u>(650) 327-0429 ext. 5530</u>	

Signature of Lead Agency Representative:  **Date:** 5/5/2025
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.