

Notice of Completion & Environmental Document Transmittal

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For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025050379

Project Title: 2026 Regional Transportation Plan & Sustainable Communities Strategy

Lead Agency: Tulare County Association of Governments (TCAG) Contact Person: Steven Ingoldsby

Mailing Address: 210 North Church Street Suite B Phone: (559) 623-0450

City: Visalia Zip: 93291 County: Tulare

Project Location: County: Tulare City/Nearest Community: Countywide

Cross Streets: Countywide Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): ~~36~~ ~~08~~ ~~03~~ N/ ~~118~~ ~~15~~ ~~34~~ W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 43, 65, 99, 137, 190, 198, 245 Waterways: Tule River

Airports: Visalia Municipal, Mefford Field Railways: Union Pacific Schools: Visalia USD, Tulare City SD, Woodlake USD, Porterville USD

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplemental/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other RTP/SCS

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☒ Transportation: Type Regional Transportation Plan
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type MW _____
☐ Educational: _____ ☐ Waste Treatment: Type MGD _____
☐ Recreational: _____ ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ ☒ Other: Sustainable Communities Strategy

Project Issues Discussed in Document

☒ Aesthetics ☒ Energy ☒ Mandatory Findings of Significance ☒ Sewer Capacity
☒ Agriculture and Forestry Resources ☐ Fiscal Impacts ☒ Mineral Resources ☒ Solid Waste
☒ Air Quality ☒ Flood Plain/Flooding ☒ Noise ☒ Transportation
☒ Biological Resources ☒ Geology/Soils ☒ Population/Housing ☒ Tribal Cultural Resources
☐ Coastal Zone ☒ Greenhouse Gas Emissions ☒ Public Services ☒ Utilities/Service Systems
☒ Cultural Resources ☒ Growth Inducement ☒ Recreation ☒ Vegetation
☒ Cumulative Effects ☒ Hazards & Hazardous Materials ☒ Schools/Universities ☒ Wetland/Riparian
☒ Drainage/Absorption ☒ Hydrology/Water Quality ☐ Septic System ☒ Wildfire
☐ Economics/Jobs ☒ Land Use/Planning ☐ Other _____

Present Land Use/Zoning/General Plan Designation:

Countywide

Project Description:

The proposed 2026 RTP/SCS is an update to the current 2022 RTP/SCS that was adopted in August 2022. The proposed 2026 RTP/SCS reflects changes in legislative requirements, local land use policies, and resource constraints that have occurred since adoption of the current 2022 RTP/SCS. The 2026 update to the 2022 RTP/SCS is focused on continued implementation of the 2022 RTP/SCS, with updates to ensure consistency with federal, State, and local planning requirements.

As have past RTPs, the proposed 2026 RTP/SCS shows how the region can invest limited transportation funds to maintain, operate and improve an integrated, multi-modal transportation system with the purpose of facilitating the efficient movement of people and goods. The updated plan identifies specific strategies, policies, and actions, including a list of programmed and planned transportation projects feasibly within the region's

anticipated transportation funding levels, to meet the current and future needs of the region. The planning horizon of the proposed 2026 RTP/SCS is 2049.

Reviewing Agencies Checklist. Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ Air Resources Board (ARB)	Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☐ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☒ Public Utilities Commission, California (CPUC)
☒ Caltrans <u>District #6</u>	☒ Regional Water Quality Control Board <u>Region #5</u>
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☒ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☒ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☐ Delta Protection Commission	☐ State Water Resources Control Board
☐ Delta Stewardship Council	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☒ Education, California Department of	☐ Strategic Growth Council, California (SGC)
☐ Emergency Services, Office of (OES)	☒ SWRCB <u>Water Quality</u>
☒ Energy Commission	☐ Tahoe Conservancy
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Regional Planning (TRPA)
☒ Fish and Wildlife <u>Region #4</u>	☐ Toxic Substances Control, Department of (DTSC)
☐ Food and Agriculture, Department of (CDFA)	☐ Transportation Commission, California (CATC)
☒ Forestry and Fire Protection, Department of (CAL FIRE)	☐ Water Resources, Department of (DWR)
☒ General Services, Department of (DGS)	
☒ Highway Patrol, California (CHP)	
☒ Historic Preservation, Office of	☐ Other _____
☐ Housing and Community Development, California	
☒ Department of (HCD)	☐ Other _____
☒ Native American Heritage Commission (NAHC)	☐ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2026 Ending Date August 3, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>TCAG</u>
Address: <u>899 Pacific Street, Suite 100</u>	Address: <u>210 North Church Street Suite B</u>
City/State/Zip: <u>San Luis Obispo CA 93401</u>	City/State/Zip: <u>Visalia, CA 93291</u>
Contact: <u>Eric VonBerg</u>	Phone: <u>(559) 623-0450</u>
Phone: <u>(559) 721-6063</u>	

Signature of Lead Agency Representative:

Steven Ingoldsby

Date: June 17, 2026