



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 9, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025050084**
662775_Group_HWOC_OG_UIC

The Public (Lead) Agency has corrected some missing information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_Letter to SCH 662775_Group_HWOC_OG_UIC**. All other project information remains the same.