



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 24, 2025
To: All Reviewing Agencies
From: State Clearinghouse (SCH)
Re: SCH # **2025050055**
Pauma Band of Luiseño Indians, "Reviving Tribal Wildfire Resiliency"

On **May 1, 2025**, CAL FIRE submitted the above **Notice of Exemption (NOE)** to the SCH with incorrect contact information, see attachment file named: **_NOE_SCH Request_06192025-signed**.

The correct contact information is:

Cliff Devers, Forestry Department Manager.

Please note the above information for your files. All other project information remains the same.