Attachment 5

NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Silverado Fire Permanent Restoration

2025050142	Carmen Lo	(949) 774-0756
State Clearinghouse Number	**Lead Agency Contact Person**	**Area Code/Telephone**

Project Location (include county): State Route (SR) 133 between Post Miles (PM) 11.4 and 13.6, and SR 241 between PM 24.5 and 35.7, in Orange County.

Project Description: Repair fire damaged guardrails, drainage facilities, roadway signs, and electrical system; improve existing infrastructure resilience to extreme weather/natural disasters through drainage improvements, upgrading traffic safety devices, replacing pavement sections, landscape replacement, electrolier replacement, and conductor loop replacement.

This is to advise that the California Transportation Commission has approved the above described project on

(_ Lead Agency/ **X** Responsible Agency)

August 14-15, 2025, and has made the following determinations regarding the above described project:

1. The project (__will/ X will not) have a significant effect on the environment.
2. ___An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   _X_A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (_X were/ _ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (_X was / _ was not) adopted for this project.
5. A Statement of Overriding Considerations (_ was / X was not) adopted for this project.
6. Findings (__were/ _X were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 12, 1750 East 4th Street, Suite 100, Santa Ana, CA 92705.

for TANISHA TAYLOR	08/18/2025	Executive Director California Transportation Commission
Signature (Public Agency)	*Date*	*Title*

Date received for filing at LCI: