

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Highway 86 Water Transmission Main Phase 3 and 4 Project

Lead Agency: Coachella Valley Water District Contact Person: William Patterson
 Mailing Address: 75515 Hovley Lane East Phone: (760) 398-2651
 City: Palm Desert Zip: 92211 County: Riverside

Project Location: County: Riverside and Imperial City/Nearest Community: Oasis and Salton City
 Cross Streets: See attachment. Zip Code: 92275

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 9856

Assessor's Parcel No.: See attachment. Section: See attachment. Twp.: See attachment. Range: See attachment. Base: SBBM

Within 2 Miles: State Hwy #: SR-86 Waterways: Salton Sea
 Airports: N/A Railways: N/A Schools: See attachment.

Document Type:

- | | | | |
|---|--|------------------------------------|---|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) <u> </u> | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u> </u> |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u> </u> | <input type="checkbox"/> FONSI | <u> </u> |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Water Pipeline</u> |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u> | <input type="checkbox"/> Transportation: Type <u> </u> |
| <input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Mining: Mineral <u> </u> |
| <input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Power: Type <u> </u> MW <u> </u> |
| <input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u> |
| <input type="checkbox"/> Educational: <u> </u> | <input type="checkbox"/> Hazardous Waste: Type <u> </u> |
| <input type="checkbox"/> Recreational: <u> </u> | <input type="checkbox"/> Other: <u> </u> |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Pipeline Replacement</u> MGD <u>2.16</u> | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>GHG/Energy</u> |

Present Land Use/Zoning/General Plan Designation:

See attachment.

Project Description: (please use a separate page if necessary)

See attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8 & 11</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 9, 2025 Ending Date June 9, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Albert A. Webb Associates</u>	Applicant: <u>Coachella Valley Water District</u>
Address: <u>3788 McCray Street</u>	Address: <u>75515 Hovley Lane East</u>
City/State/Zip: <u>Riverside, CA 92506</u>	City/State/Zip: <u>Palm Desert, CA 92211</u>
Contact: <u>Cheryl DeGano</u>	Phone: <u>(760) 398-2651</u>
Phone: <u>(951)320-6052</u>	

Signature of Lead Agency Representative: William Patterson Digitally signed by William Patterson
Date: 2025.05.07 13:32:50 -0700 Date: 5/7/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL ATTACHMENT (Highway 86 Water Transmission Main, Phase 3 and 4 Project)

Assessor Parcel Numbers

Right-Of-Way (ROW)

Cross Streets

84th Street, Johnson Street, Lesser Drive, Golden Avenue, Diamond Avenue

Section / Township / Range

- Township 8 South, Range 9 East, Sections 31, 32, and 33
- Township 9 South, Range 9 East, Sections 4, 5, 9, 21, 22, 27, 34, 35, and 36
- Township 10 South, Range 9 East, Sections 1, 2, 11, 12, 13, 16, and 25
- Township 10 South, Range 10 East, Sections 18, 19, and 30

Schools

- Sea View Elementary School, 2467 Sea Shore Avenue, Salton City, CA 92275
- West Shores High School, 2381 Shore Hawk, Salton City, CA 92275

Present Land Use/ Zoning/ General Plan Designation

Present Land Use: Existing roadway and Highway 86 right-of-way (ROW).

Zoning: Existing roadway and Highway 86 ROW;

Unincorporated Riverside County: Specific Plan (S-P), Controlled Development Area (W-2);

Unincorporated Imperial County: Light Commercial Area (C-1), Medium Commercial Area (C-2), Light Industrial Area (M-1), Medium Industrial Area (M-2), Native American Cultural Area (NAT_AMER), Low Density Residential Area (R-1), Medium Density Residential Area (R-3), Manufactures Home Area/Subdivisions (R-4), Open Space/ Residential (S-1), Open Space/Preservation (S-2), Open Space/Preservation-Pre-Existing Allowed/restricted (S-2-PE).

General Plan Designation: Existing roadway and Highway 86 right-of-way (ROW);

Unincorporated Riverside County: Commercial Retail (CR), Commercial Tourist (CT), High Density Residential (HDR), Highest Density Residential (HHDR), Medium High Density Residential (MHDR), Mixed Use Area (MUA), Indian Lands, Water (W);

Unincorporated Imperial County: Recreation/Open Space, Urban Area, Specific Plan Area (SPA).

Project Description

CVWD proposes improvements to the domestic water distribution system serving the communities in the vicinity of Oasis and Salton City, in Riverside County and Imperial County. The proposed Project entails the replacement of approximately 14.5 miles of existing 16-inch and 18-inch diameter asbestos cement pipe (ACP) and ductile iron pipe (DIP) domestic water

transmission mains with approximately 15.4 miles of 24-inch diameter DIP water transmission main to serve the communities of Salton Sea Beach, Desert Shores, Salton City, and unincorporated areas in Riverside and Imperial Counties on the west side of the Salton Sea, hereinafter referred to as the Pipeline. Approximately 13 miles of the Pipeline, would be located within Caltrans Right of Way (ROW); approximately two (2) miles of the Pipeline would be located within existing street ROW or newly obtained utility easements across private property outside of Caltrans ROW.

The proposed Pipeline would connect to the existing water distribution system via connection to an existing 30-inch diameter DIP west of Highway 86 at the intersection of Lincoln Street/84th Avenue in Riverside County. The Pipeline Alignment would follow 84th Avenue east for approximately one mile before turning southward where it would run roughly parallel to southbound Highway 86 in Caltrans ROW. Near Postmile 61, approximately one mile south of the Red Earth Casino, the Pipeline Alignment turns east for approximately 0.75, then continues south along Lesser Drive. The Pipeline would then intersect and run parallel to southbound Highway 86 for approximately 3 miles to Golden Avenue where the Pipeline would turn west and terminate at CVWD's existing Reservoir No. 1092 at the end of Diamond Avenue in Salton City in Imperial County. The proposed Pipeline would connect to existing water mains in Service Road and Golden Avenue.