



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

E202410000345

STATE CLEARINGHOUSE NUMBER (if applicable)

2025041285

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF FRESNO		05/21/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202410000345

PROJECT TITLE

CALIFORNIA-ARMSTRONG NO. 3 REORGANIZATION

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
FRESNO LAFCO		(559) 600-0604
PROJECT APPLICANT ADDRESS	CITY	STATE
1401 FULTON ST, STE 800	FRESNO	CA
		ZIP CODE
		93721

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
☒ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

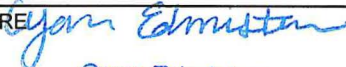
☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee	\$50.00	\$	50.00
☐ Other		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 

X Cyan Edmisten

AGENCY OF FILING PRINTED NAME AND TITLE

Cyan Edmisten Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025018059
9/17/2025 12:46 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 12:46 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card	\$50.00
#326579584	
Amount Due	\$0.00

E202410000345

THANK YOU
PLEASE KEEP FOR REFERENCE

E202410000345

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Fresno
 Address: 2221 Kern street
Fresno, CA 93721

From:

Public Agency: Fresno LAFCo
 Address: 1401 Fulton Street Ste 800
Fresno, CA 93721

Contact: Monica Leon
 Phone: 559-600-0604

Lead Agency (if different from above):

City of Fresno
 Address: 2600 Fresno Street, 3rd Floor
Fresno, CA 93721

Contact: Juan Lara
 Phone: 559-621-8039

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025041285Project Title: California-Armstrong No. 3 ReorganizationProject Applicant: City of FresnoProject Location (include county): Fresno

Project Description:

A reorganization to annex approximately 39.90 acres to the City of Fresno and detach from the Fresno County Fire Protection District and Kings River Conservation District for territory located on the west side of South Armstrong Avenue, between the San Joaquin Valley Railroad and East Church Ave. within the unincorporated portion of the City's SOI Boundary. The City of Fresno, Lead agency, filed a NOD with the Fresno County Clerk on May 21, 2025, document number E202410000345, consistent with the provisions of CEQA.

This is to advise that the Fresno LAFCo has approved the above
 (☐ Lead Agency or ☒ Responsible Agency)

described project on 09/10/2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Fresno Planning and Development Department, 2600 Fresno Street, 3043 Fresno, CA 93721

Signature (Public Agency): [Signature] Title: LAFCo Analyst

Date: 09/16/2025 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife

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E202410000345

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LEAD AGENCY CITY OF FRESNO	LEAD AGENCY EMAIL	DATE 12/06/2024
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202410000345	
PROJECT TITLE ENVIRONMENTAL ASSESSMENT FOR P22-03846/P22-04069 & ANNEX APP NO. P22-03846 & PREZONE APP NO. P22-04069		

PROJECT APPLICANT NAME CITY OF FRESNO	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 621-8056
PROJECT APPLICANT ADDRESS 2600 FRESNO STREET, ROOM 3043	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

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☐ Other		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☒ Check ☐ Other 003724

TOTAL RECEIVED \$ 3,018.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Cierra Loera Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025004099
2/28/2025 02:34 PM
CCR572887 Cloera

Description	Fee
AIR - Negative Declaration	
Time Recorded: 2:34 PM	
Recording Fee:	\$2,968.75
Total Amount Due	\$2,968.75
Total Paid	
Check Tendered	\$2,968.7
#003724	
Amount Due	\$0.00

E 2024/0000345

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025004100
2/28/2025 02:35 PM
CCR572887 Cloera

Description	Fee
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IR Administrative Fee	
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Time Recorded:	2:35 PM
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Recording Fee:	\$50.00
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Total Amount Due	\$50.00
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Total Paid	
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Credit Card	\$50.00
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#303056038

Amount Due	\$0.00
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E 2024/0000345

THANK YOU
PLEASE KEEP FOR REFERENCE