

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025041249

Project Title: 2026 Regional Transportation Plan & Sustainable Communities Strategy

Lead Agency: San Joaquin Council of Governments (SJCOG)

Contact Person: Edith Verdin

Mailing Address: 555 East Weber Avenue

Phone: (209) 400-6462

City: Stockton

Zip: 95202

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Countywide

Cross Streets:

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 37 ° 55 ' 03 " N/ 121 ° 10 ' 15 " W Total Acres:

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 4, 12, 26, 33, 88, 99, 120, 132

Waterways: San Joaquin, Mokelumne, Calaveras, Stanislaus, Cosumnes

Airports: Stockton Metropolitan, Tracy Municipal, Lodi, Kingdon

Railways: UP, BNSF

Schools: USDs: Escalon, Lammersville, Lincoln, Linden, Lodi, Manteca, Ripon, Stockton, Tracy

Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplemental/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other RTP/SCS

Development Type:

☐ Residential:

Units

Acres

Employees

☐ Office:

Sq.ft.

Acres

Employees

☐ Commercial:

Sq.ft.

Acres

Employees

☐ Industrial:

Sq.ft.

Acres

Employees

☐ Educational:

☐ Recreational:

☐ Water Facilities:

Type

MGD

Employees

☒ Transportation: Type

Regional

Transportation Plan

☐ Mining:

Mineral

☐ Power:

Type

MW

☐ Waste Treatment:

Type

MGD

☐ Hazardous Waste:

Type

MGD

☒ Other:

Sustainable Communities Strategy

Project Issues Discussed in Document

☒ Aesthetics

☒ Agriculture and Forestry Resources

☒ Air Quality

☒ Biological Resources

☐ Coastal Zone

☒ Cultural Resources

☒ Cumulative Effects

☒ Drainage/Absorption

☐ Economics/Jobs

☒ Energy

☐ Fiscal Impacts

☒ Flood Plain/Flooding

☒ Geology/Soils

☒ Greenhouse Gas Emissions

☒ Growth Inducement

☒ Hazards & Hazardous Materials

☒ Hydrology/Water Quality

☒ Land Use/Planning

☒ Mandatory Findings of Significance

☒ Mineral Resources

☒ Noise

☒ Population/Housing

☒ Public Services

☒ Recreation

☒ Schools/Universities

☒ Septic System

☒ Sewer Capacity

☒ Solid Waste

☒ Transportation

☒ Tribal Cultural Resources

☒ Utilities/Service Systems

☒ Vegetation

☒ Wetland/Riparian

☒ Wildfire

☐ Other

Present Land Use/Zoning/General Plan Designation:

Countywide

Project Description:

The SJCOG 2026 RTP/SCS will guide the development of the Regional and Federal Transportation Improvement Programs as well as other transportation programming documents and plans throughout the San Joaquin County region. Specifically, the project will update the region's goals

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

and policies for meeting current and future mobility needs and identify programs, actions, and a revised plan of projects intended to address these needs consistent with adopted goals and policies. As the MPO for the San Joaquin County region, SJCOG is required to prepare an SCS or Alternative Planning Strategy that demonstrates how GHG reduction targets will be met through integrated land use, housing, and transportation planning. SJCOG will identify multiple potential growth scenarios to meet the goals of SB 375.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ Air Resources Board (ARB)	☐ Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☐ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☒ Public Utilities Commission, California (CPUC)
☒ Caltrans <u>District #10</u>	☒ Regional Water Quality Control Board <u>Region #5</u>
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☒ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☒ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☐ Delta Protection Commission	☐
☐ Delta Stewardship Council	☐ State Water Resources Control Board
☐ Education, California Department of	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☐ Emergency Services, Office of (OES)	☐ Strategic Growth Council, California (SGC)
☒ Energy Commission	☒ SWRCB <u>Water Quality</u>
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Conservancy
☒ Fish and Wildlife <u>Region #2 and 3</u>	☐ Tahoe Regional Planning (TRPA)
☐ Food and Agriculture, Department of (CDFA)	☐ Toxic Substances Control, Department of (DTSC)
☒ Forestry and Fire Protection, Department of (CAL FIRE)	☐ Transportation Commission, California (CATC)
☒ General Services, Department of (DGS)	☐ Water Resources, Department of (DWR)
☒ Highway Patrol, California (CHP)	☐
☒ Historic Preservation, Office of	☐ Other _____
☐ Housing and Community Development, California Department of (HCD)	☐ Other _____
☒ Native American Heritage Commission (NAHC)	☐ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 22, 2026 Ending Date August 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>SJCOG</u>
Address: <u>899 Pacific Street, Suite 100</u>	Address: <u>555 East Weber Avenue</u>
City/State/Zip: <u>San Luis Obispo CA 93401</u>	City/State/Zip: <u>Stockton, CA 95202</u>
Contact: <u>Eric VonBerg</u>	Phone: <u>(209) 400-6462</u>
Phone: <u>(559) 721-6063</u>	

Signature of Lead Agency Representative: Edith Verdin Date: 6/19/26