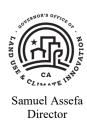


## STATE OF CALIFORNIA

## Governor's Office of Land Use and Climate Innovation State Clearinghouse and Planning Unit



## Memorandum

**Date**: July 11, 2025

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2025041067

NOE\_477010\_Group\_Aera\_UIC

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: \_Updated NOE Document and Memo. All other project information remains the same.