



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 5/27/2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2025041295
KPAC Coil Avenue Freezer Expansion Project (ENV-2022-6860-ND)

The Lead Agency has *extended* the local review period for the above referenced project to June 12, 2025, to accommodate the review process. Please refer to the attachment: **Time Extension_ENV-2022-6860-ND_NOI** for more information. All other project information remains the same.