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STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 7, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2025040995**  
**Berkeley Water Transportation Pier Ferry**

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Per Lead Agency, the review period for the above-referenced project is *extended* to **April 28, 2026**, to accommodate the review process. Refer to the attachment: “**\_Berkeley WTPF\_Revised NOA\_Extended Comment Period.zip**” for more details. All other project information remains the same.