Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025041166

Project Title: 2024-044 Administrative Use Permit for New Cingular Wireless PCS, LLC / AT&T

Lead Agency: Calaveras County Planning Department | Contact Person: Katherine Stefani

Mailing Address: 891 Mountain Ranch Road | Phone: 209-754-6394

City: San Andreas | Zip: 95249 | County: Calaveras

Project Location: County: Calaveras | City/Nearest Community: Copperopolis

Cross Streets: Jackson Street and Mineral Street | Zip Code: 95228

Longitude/Latitude (degrees, minutes and seconds): 37 ° 58 ′ 40.4 ″ N / 120 ° 38 ′ 34.4 ″ W Total Acres: 4.43

Assessor's Parcel No.: 054-011-014 | Section: 34 | Twp.: 2 | Range: 12 | Base:

Within 2 Miles: State Hwy #: 4 | Waterways: Copper Creek, Unnamed Creek

Airports: | Railways: | Schools: Copperopolis Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Telecommunication Facility

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☐ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Single unit dwelling/Single-Family Residential (R1)/Community Center (CC)

Project Description: *(please use a separate page if necessary)*

An Administrative Use Permit (AUP) to install a new unmanned 90-foot (') broadleaf tree telecommunication tower and supporting ground equipment, including a back-up generator, in the R1 zone. The project is being processed under the previous zoning code effective at the time the application was submitted in June of 2024. A large portion of the equipment will be contained within the 16' by 31' lease area and enclosed by a 6' wood fence. One transformer located 2' northwest of the lease area on a 4' 4" by 4' 2" concrete pad, one parking space parallel to Jackson Street, and a 3-foot-wide access path going from the parking space to the lease area are also proposed. There is also a proposed 10-foot-wide easement for an underground power conduit that will extend approximately 580' along Jackson Street, northwest from the lease area to an existing utility pole.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
X	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 10	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/10/2025 Ending Date 12/10/2025

Lead Agency (Complete if applicable):

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant: New Cingular Wireless PCS, LLC / AT&T
Address: 5001 Executive Parkway
City/State/Zip: San Ramon, CA 94583
Phone:

Signature of Lead Agency Representative: Madeleine Flandreau **Date:** 11/6/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.