

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2025040852

Project Title: 2026 Regional Transportation Plan and Sustainable Communities Strategy (2026 RTP/SCS)

Lead Agency: Stanislaus Council of Governments (StanCOG) Contact Person: Francisco Martin, Director of Planning

Mailing Address: 1111 I Street Phone: (209) 525-4600

City: Modesto Zip: 95354 County: Stanislaus

Project Location: County: Stanislaus City/Nearest Community: County-wide

Cross Streets: Project covers entire geographic region of Stanislaus County Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 37 ° 30 ' 51 " N/ 120 ° 59 ' 22 " W Total Acres: County-wide

Assessor's Parcel No.: multiple Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #:4, 33, 99, 108, 120, 132, 165 Waterways: San Joaquin, Stanislaus, Tuolumne, Merced rivers

Airports: Modesto, Oakdale, Turlock Railways: Union Pacific, BNSF Railway Schools: Modesto, Turlock, Patterson, Ceres school districts

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplemental/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☒ Other: RTP/SCS
☐ Mit Neg Dec Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☒ Transportation: Type Regional Transportation Plan
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Educational: _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Recreational: _____ ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ ☒ Other: Sustainable Communities Strategy

Project Issues Discussed in Document

☒ Aesthetics ☒ Energy ☒ Mandatory Findings of Significance ☒ Sewer Capacity
☒ Agriculture and Forestry Resources ☐ Fiscal Impacts ☒ Mineral Resources ☒ Solid Waste
☒ Air Quality ☒ Flood Plain/Flooding ☒ Noise ☒ Transportation
☒ Biological Resources ☒ Geology/Soils ☒ Population/Housing ☒ Tribal Cultural Resources
☐ Coastal Zone ☒ Greenhouse Gas Emissions ☒ Public Services ☒ Utilities/Service Systems
☒ Cultural Resources ☒ Growth Inducement ☒ Recreation ☒ Vegetation
☒ Cumulative Effects ☒ Hazards & Hazardous Materials ☒ Schools/Universities ☒ Wetland/Riparian
☒ Drainage/Absorption ☒ Hydrology/Water Quality ☒ Septic System ☒ Wildfire
☐ Economics/Jobs ☒ Land Use/Planning
☐ Other

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description:

The proposed 2026 RTP/SCS is a long-range planning document required by both state and federal law that will guide the development of transportation improvements throughout Stanislaus County. The 2026 RTP/SCS contains a compilation of the transportation system improvement projects proposed by StanCOG, as the State-designated Regional Transportation Planning Agency (RTPA) for the County. The 2026 RTP/SCS includes the Sustainable Communities Strategy (SCS) pursuant to the requirements of Senate Bill (SB) 375. Accordingly, the 2026 RTP/SCS identifies transportation improvement projects and a land use scenario that would effectively meet SB 375 greenhouse gas emission requirements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ Air Resources Board (ARB)	☐ Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☐ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☐ Public Utilities Commission, California (CPUC)
☒ Caltrans <u>District #10</u>	☒ Regional Water Quality Control Board <u>Region #5</u>
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☐ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☒ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☒ Delta Protection Commission	☐ State Water Resources Control Board
☐ Delta Stewardship Council	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☐ Education, California Department of	☐ Strategic Growth Council, California (SGC)
☐ Emergency Services, Office of (OES)	☒ SWRCB <u>Water Quality</u>
☐ Energy Commission	☐ Tahoe Conservancy
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Regional Planning (TRPA)
☐ Fish and Wildlife <u>Region #4</u>	☐ Toxic Substances Control, Department of (DTSC)
☐ Food and Agriculture, Department of (CDFA)	☐ Transportation Commission, California (CATC)
☐ Forestry and Fire Protection, Department of (CAL FIRE)	☐ Water Resources, Department of (DWR)
☐ General Services, Department of (DGS)	☐ Other _____
☒ Highway Patrol, California (CHP)	☐ Other _____
☒ Historic Preservation, Office of	☐ Other _____
☐ Housing and Community Development, California Department of (HCD)	
☒ Native American Heritage Commission (NAHC)	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 10, 2026 Ending Date August 24, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Francisco Martin, StanCOG</u>
Address: <u>4589 N Marty Avenue, Suite 102</u>	Address: <u>1111 I Street</u>
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Phone: <u>(559) 721-6063</u>	

Signature of Lead Agency Representative: Francisco Martin Date: 07/09/2026