

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Sonoma
 Address: County Clerk-Recorder Office
85 Fiscal Dr, Rm 103, Santa Rosa, CA 95403

From:

Public Agency: County of Sonoma PRMD
 Address: 2550 Ventura Ave
Santa Rosa, CA 95403
 Contact: Haleigh Frye
 Phone: (707) 565-2477

Lead Agency (if different from above):

Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025040853

Project Title: UPC21-0005; Burnside Farms LLC

Project Applicant: Burnside Farms LLC., Jessica Hwang; 1000 W. College #290, Santa Rosa CA, 95401

Project Location (include county): 2750 Burnside Rd., Sebastopol CA, 95472 Sonoma County

Project Description:

Cannabis operation consisting of 34,225 square feet of outdoor cannabis cultivation on within a 2.5-acre fenced premises of a 10.88 acre parcel located at 2570 Burnside Rd, Sebastopol zoned DA.

This is to advise that the County of Sonoma has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)
 described project on May 29, 2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://ceqanet.opr.ca.gov/2025040853>

Signature (Public Agency):

Digitally signed by Haleigh Frye
 DN: cn=Haleigh Frye, o=Project Review Division, ou=Permit Sonoma, email=Haleigh.Frye@sonoma-county.org, c=US
 Date: 2025.06.02 10:06:18 -0700

Title: Project Planner

Date: _____ Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

Revised 2011

Deva Marie Proto, County Clerk
 BY: Mary Damon, Deputy Clerk

This notice was posted on 06/02/2025
 and will remain posted for a period of thirty days
 through 07/03/2025

Doc No. 49-06022025-209



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-06022025-209

STATE CLEARINGHOUSE NUMBER (If applicable)
2025040853

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY
COUNTY OF SONOMA PRMD

LEAD AGENCY EMAIL

DATE
06/02/2025

COUNTY/STATE AGENCY OF FILING
SONOMA

DOCUMENT NUMBER
25-0602-02

PROJECT TITLE
UPC21-0005 - BURNSIDE FARMS LLC

PROJECT APPLICANT NAME
JESSICA HWANG, BURNSIDE FARMS LLC

PROJECT APPLICANT EMAIL

PHONE NUMBER
(707) 565-2477

PROJECT APPLICANT ADDRESS
1000 W COLLEGE #290

CITY
SANTA ROSA

STATE
CA

ZIP CODE
95401

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	\$2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☐ Exempt from fee
 ☐ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$3,018.75

SIGNATURE

X *Mary Damon*

AGENCY OF FILING PRINTED NAME AND TITLE

Mary Damon, Deputy County Clerk-Recorder