STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: December 26, 2025

To: All Reviewing Agencies

From: State Clearinghouse (SCH)

Re: SCH # **2025040604**

The Great Basin Institute, "Crystal Basin Ecological Restoration Project"

The Public/Lead Agency requests to update the contact information on the **Notice of Exemption** posted on April 11th 2025. Please find the attachment file named: "**_2025040604_NOE_SCH Request.pdf"** for additional information.

All other project information remains the same.