

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025040655
Project Title: North Fork American River Shaded Fuel Break

Lead Agency: California Department of Forestry and Fire Protection (CAL FIRE)

Contact Person: Steve Garcia

Mailing Address: 13760 Lincoln Way

Phone: 530-277-2306

City: Auburn

Zip: 95603

County: Placer

Project Location: County: Placer

City/Nearest Community: Colfax

Cross Streets: Interstate 80 & Hwy 174

Zip Code: 95603

Longitude/Latitude (degrees, minutes and seconds): 39 ° 01 ' 46 " N / 120 ° 56 ' 46 " W Total Acres: 6,051

Assessor's Parcel No.: Multiple

Section: Multiple Twp.: 13,14,15 N Range: 8 & 9 East Base: Mount Diablo

Within 2 Miles: State Hwy #: 80

Waterways: North Fork American River

Airports:

Railways: Union Pacific

Schools:

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Wildfire Mitigation

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☒ Other: Vegetation Treatment/ Fuel Reduction
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Greenhouse Gas/Utilities

Present Land Use/Zoning/General Plan Designation:

Forest/Residential/Agricultural

Project Description: (please use a separate page if necessary)

The project is intended to reduce the rate of spread and severity of uncontrolled vegetation fires and to provide locations where fire fighters can safely suppress active wildland fires and protect structures and private property damage. To achieve this objective, treatments are designed to create a zone of reduced fuel loading along the rim of the North Fork of the America River Canyon, allowing for a greater probability of preventing a fire originating in the canyon from spreading into adjacent communities. The project also proposes to treat fuels along roadways to provide safer evacuation corridors, improved emergency ingress/egress, and provide increased defensible space beyond PRC 4291 requirements around structures in the project area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Placer County Air Quality Management District</u>
☐ Housing & Community Development	☒ Other: <u>Bureau of Reclamation (BOR) / Bureau of Land Management (BLM)</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2025 Ending Date September 12, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>CAL FIRE - Nevada Yuba Placer Unit</u>
Address: _____	Address: <u>13760 Lincoln Way</u>
City/State/Zip: _____	City/State/Zip: <u>Auburn, CA 95603</u>
Contact: _____	Phone: <u>530-889-0111</u>
Phone: _____	

Signature of Lead Agency Representative: _____

DocuSigned by:
John Melvin
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Date: 8/11/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.