

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** 36th Avenue Road Rehabilitation Project

Lead Agency: <u>City of Clearlake</u>	Contact Person: <u>Mark Roberts</u>
Mailing Address: <u>14050 Olympic Drive</u>	Phone: <u>(707) 994-8201</u>
City: <u>Clearlake</u> Zip: <u>95422</u>	County: <u>Lake County</u>

**Project Location:** County: Lake County City/Nearest Community: Clearlake

Cross Streets: Phillips and Eureka Avenue Zip Code: 95422

Longitude/Latitude (degrees, minutes and seconds): 38 ° 56 ' 65 " N / 122 ° 36 ' 58.22 " W Total Acres: N/A

Assessor's Parcel No.: N/A Section: 27 Twp.: \_\_\_\_\_ Range: R7W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 53 Waterways: Molesworth Creek and Waters of Clearlake

Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>CEQA - Environmental Analysis</u>

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Existing Road Rehabilitation Project</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

The project does not have a specific land use designation, as it focuses on rehabilitating an existing roadway.

**Project Description:** (please use a separate page if necessary)

See Attached Exhibit A (Project Description)

## Exhibit A (Project Description)

The proposed project consists of the rehabilitation/improvement of approximately 600 linear feet of 36th Avenue between Phillips Avenue and Eureka Avenue. The project is intended to improve roadway safety, access, drainage and infrastructure reliability. Key components of the project includes:

- Grading and Earthwork: The roadway will be re-graded to establish a uniform profile and improve drainage. This may involve the importation of up to 500 cubic yards of fill material (may exceed 500 cubic yards if necessary) to raise low points and achieve the desired elevation and slope necessary for proper roadway function and storm water management. The existing roadway will be raised approximately one foot.
- Roadway Reconstruction: The existing roadway surface will be removed and replaced with new structural sections. This includes the placement of aggregate base rock and a new layer of hot mix asphalt to provide a durable and safe driving surface. Edge treatments, such as paving transitions or shoulders, may be included depending on site conditions. Roadway improvements will adhere to all applicable Federal, State and local agency requirements.
- Drainage Infrastructure: To enhance storm water conveyance and mitigate localized flooding, the project proposes the installation of new drainage features, including culverts, within an existing blue line waterway. Approximately 600 linear feet of the seasonal waterway will be modified to accommodate an enclosed culvert system. This will involve minor dredging and reshaping of the channel to facilitate proper placement of the culverts. Following installation, the area will be backfilled, graveled, and paved to restore surface conditions. Note: The project will not alter or reroute the existing course of the waterway; all improvements will occur within the current channel alignment.
- Construction activities will be conducted in compliance with all applicable local, state, and federal regulations, including best management practices (BMPs) for erosion control and storm water pollution prevention. Temporary traffic control measures will be implemented to ensure the safety of both the public and construction personnel throughout the duration of the project.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>1</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>US Army Core of Engineers</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>Local Tribal Organizations and Utility Companies</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 06/21/2025 Ending Date 07/22/2025

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: Mark Roberts Date: 6/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.