Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025040524

Project Title: Sylmar Charter High School Major Modernization Project

Lead Agency: Los Angeles Unified School District | Contact Person: Bryan Ramos Fernandez
Mailing Address: 333 S. Beaudry Avenue, Floor 21 | Phone: (213) 241-4210
City: Los Angeles | Zip: 90017 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles
Cross Streets: Borden Avenue and Astoria Avenue | Zip Code: 91342
Longitude/Latitude (degrees, minutes and seconds): 34 ° 18 ′ 24 ″ N / 118 ° 26 ′ 29 ″ W | Total Acres: 30.6
Assessor's Parcel No.: 2509-005-901 | Section: 00 | Twp.: 03N | Range: 15W | Base:
Within 2 Miles: State Hwy #: I-210, I-405, SR-118 | Waterways: Wilson Canyon Channel
Airports: Whiteman Airport | Railways: Metrolink | Schools: Sylmar ES, Olive Vista MS, Gridley ES, Dyer ES

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☒ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☒ Educational: High school modernization
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☐ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

PF-1VL (Public Facilities; Height District 1VL), Sylmar Community Plan, PF (Public Facilities)

Project Description: *(please use a separate page if necessary)*

LA Unified proposes to complete a major modernization project at the Sylmar Charter HS Campus to provide facilities that are safe, secure, and aligned with the instructional program (proposed Project or Project). The Project would demolish up to four permanent buildings (Multipurpose Building/Food Services including Lunch Pavilion and shelter, Student Store, and two Classroom Buildings) and six portable classroom buildings. To replace the structures, the Project would construct one permanent building to replace the core facilities demolished. The Project's space program proposes to accommodate building spaces for performing arts, library/media center, career center, special education, and ten new classrooms. The Project also includes utility upgrades, parking reconfiguration, accessibility upgrades, painting of exterior buildings, landscaping, and hardscaping including outdoor learning areas. The Project would also include the installation of interim facilities to allow the school to remain operational during construction. The Project would not increase student enrollment or capacity and total number of standard-sized classrooms would decrease by approximately two.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of	X	Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 7		Public Utilities Commission
	Caltrans Division of Aeronautics		Regional WQCB #
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
X	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
	Fish & Game Region #		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
X	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2025 Ending Date September 29, 2025

Lead Agency (Complete if applicable):

Consulting Firm: WSP USA, Inc.
Address: 104 West Anapamu Street, Suite 204A
City/State/Zip: Santa Barbara, California 93101
Contact: Sarah Anderson, Project Manager
Phone: 805.962.0992

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Bryan Ramos Fernandez Digitally signed by Bryan Ramos Fernandez Date: 2025.04.07 13:57:45 -07'00' **Date:** 8/12/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.