

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025040225
Project Title: Chalk Hill Road Bridge Replacement Project

Lead Agency: Sonoma County

Contact Person: Samuel Baumgardner-Kranz

Mailing Address: 400 Aviation Boulevard

Phone: (707) 565-2550

City: Santa Rosa

Zip: 95403

County: Sonoma

Project Location: County: Sonoma

City/Nearest Community: Healdsburg, Santa Rosa

Cross Streets: Chalk Hill Road, Young Road

Zip Code: 95448

Longitude/Latitude (degrees, minutes and seconds): 38 ° 37 ' 19.5 " N / 122 ° 46 ' 25.6 " W Total Acres: 6.38

Assessor's Parcel No.: 132-080-023; 132-060-013; 132-080-003, 132-080-017, 132-060-011, 132-080-022

Section: 17

Twp.: 9N

Range: 8W

Base: MDM

Within 2 Miles: State Hwy #: SR 128

Waterways: Maacama Creek, Russian River

Airports: None

Railways: None

Schools: None

Document Type:
 CEQA: ☐ NOP

☒ Draft EIR

 NEPA: ☐ NOI

 Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI
Local Action Type:
☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Project Approval
Development Type:
☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____

☐ Employees _____

☒ Transportation: Type Bridge Replacement

☐ Commercial: Sq.ft. _____ Acres _____

☐ Employees _____

☐ Mining: Mineral _____

☐ Industrial: Sq.ft. _____ Acres _____

☐ Employees _____

☐ Power: Type _____ MW _____

☐ Educational: _____

☐ Waste Treatment: Type _____ MGD _____

☐ Recreational: _____

☐ Hazardous Waste: Type _____

☐ Water Facilities: Type _____

☐ MGD _____

☐ Other: _____
Project Issues Discussed in Document:
☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____
Present Land Use/Zoning/General Plan Designation:

Zoning: Land Intensive Agriculture (LIA), Land Use Designation: Land Intensive Agriculture

Project Description: (please use a separate page if necessary)

The County proposes to remove an existing one-lane substandard bridge and replace it with a two-lane bridge built on an alternate alignment. The replacement bridge would have two 11-foot lanes and two 4-foot shoulders for a total clear roadway width of 30 feet, and would cross the creek with a single-span concrete box girder supported by reinforced concrete abutments. Retaining structures would be built along the west side of the bridge at the north approach roadway to minimize the take of farmland for new right-of-way, and at the south approach roadway to minimize the extent of embankment fill. The Project would remove the existing bridge following completion of the replacement bridge. Additionally, scour countermeasures would be implemented to stabilize the south creek bank and to protect the new replacement bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>1</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 22, 2026 Ending Date November 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>WRA, Inc.</u>	Applicant: <u>Sonoma County Public Infrastructure</u>
Address: <u>2169-G Francisco Boulevard E</u>	Address: <u>400 Aviation Boulevard</u>
City/State/Zip: <u>San Rafael, CA 94901</u>	City/State/Zip: <u>Santa Rosa, CA 95403</u>
Contact: <u>Liv Niederer</u>	Phone: <u>(707) 565-2550</u>
Phone: <u>(208) 995-9213</u>	

Signature of Lead Agency Representative:  Date: 09/21/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.