

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County of North Yuba

Yuba County
Clerk
915 8th Street STE 107
Marysville CA 95901

APR 02 2025

DONNA HILLEGASS, Clerk
BY NELIDA WILLIAMS
DEPUTY CLERK

From: North Yuba Water Agency

8691 La Porte RD Brownsville CA 95919 - (530) 675-2567

Project Title: North Yuba Water District Water Tank Security Fencing

Project Applicant: North Yuba Water Agency

Project Location - Specific: 4 tanks Forbestown, Rackerby, Challenge, Brownsville (see attached)

Project Location - City: N/A
County

Project Location - County: Yuba County & Butte

Description of Nature, Purpose, and Beneficiaries of Project:

The North Yuba Water District's NYWD four water tanks are susceptible to intentional contamination. Graffiti seen near ladders indicates unauthorized access, raising concerns about potential contamination of treated drinking water. The ladders provide access to the top hatches (which are locked) and screened vents, which could allow liquids to enter, posing a serious biohazard risk. To mitigate risks, NYWD plans to install security fencing and signage around the tanks. Installation of the fencing would include: 6' galvanized chain link fence with three rows of barbed wire along the top, including one 16-20-foot-wide double drive swing gate with two leafs for all four tanks. Challenge and Forbestown tanks would also include small pedestrian gates.

Name of Public Agency Approving Project: North Yuba Water Agency

Name of Person or Agency Carrying Out Project: Leona Harris

Exempt Status (**check one**):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Existing Facilities 15301 (f)- Addition of safety or health protection devices; "Common Sense" exemption § 15061(b)(3); 15304, mere minor alterations to land, water, and vegetation which do not involve the removal of mature, scenic trees.
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:

All of the District's four water tanks are cleared of vegetation within a fifty-foot radius as needed. All of the tanks have existing dirt access roads which lead directly to the tank and within the fifty-foot clear zone. As a result, there will be no vegetation cleaning or other substantive site disruption required to install the fencing as currently proposed.

Lead Agency Contact Person: Leona Harris Phone number: 530-675-2567

If filed by applicant:

1. Attach a certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?

☐ Yes ☐ No

Signature: Leona Harris Date: 3/20/05 Title: General Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

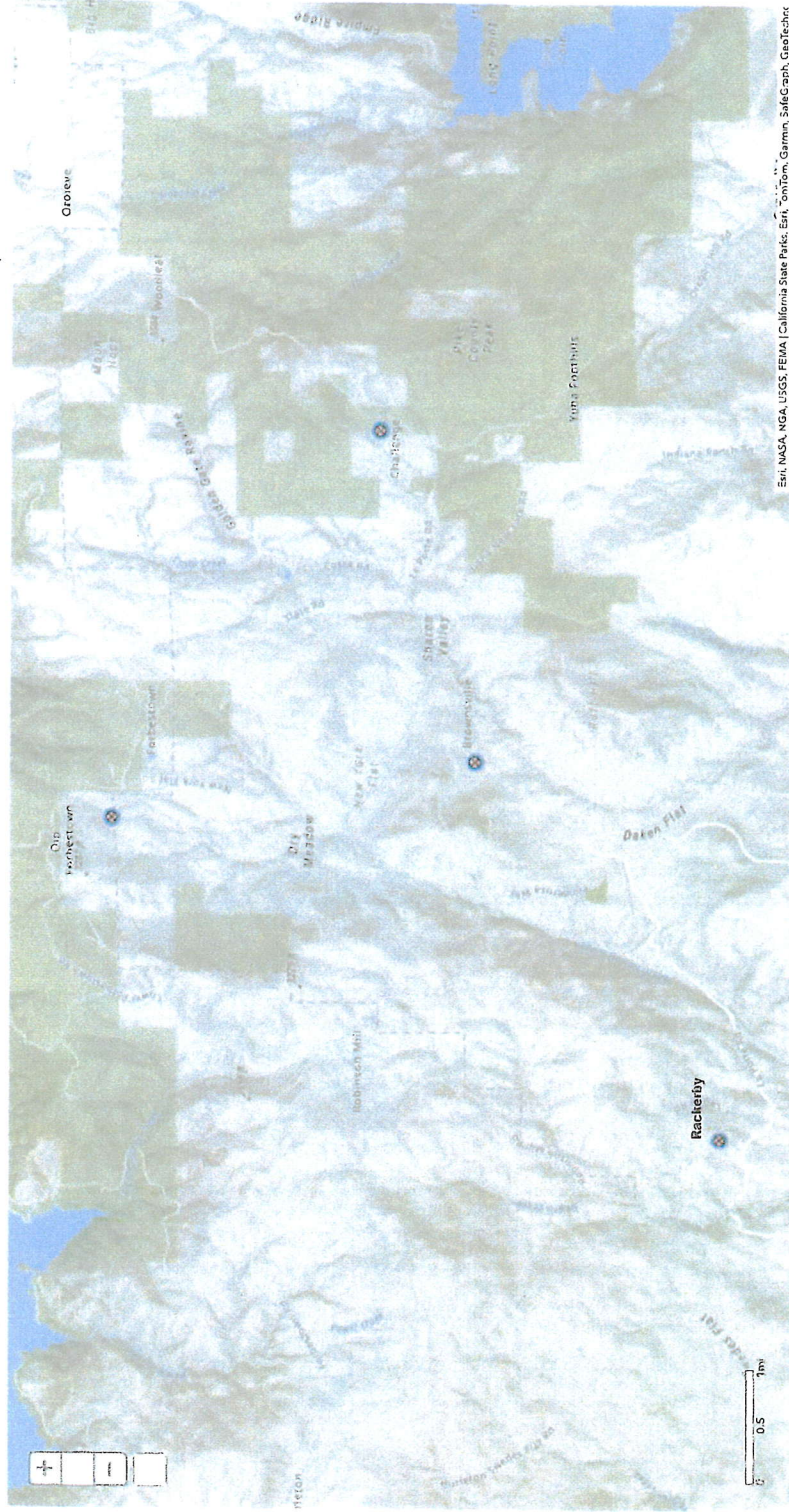
3/19/25, 9:09 AM

Home > NYWD District map

NYWD District map

Details Add Edit Basemap Analysis

Save Share Print Directions Measure Bc



Ext. NASA, NGA, USGS, FEMA [California State Parks, Esri, TomTom, Garmin, SafeGraph, GeoTech

<https://nywd.maps.arcgis.com/home/webmap/viewer.html?webmap=57c1db659836461c927f67b09cdcb34>



Imagery ©2025 Airbus, Map data ©2025 20 ft

Rockerby

Measure distance

Total area: 12,147.45 ft² (1,128.54 m²)

Total distance: 455.28 ft (138.77 m)



Forbestown

Imagery ©2025 Airbus, Map data ©2025 20 ft

Measure distance

Total area: 13,112.87 ft² (1,218.23 m²)

Total distance: 448.86 ft (136.81 m)



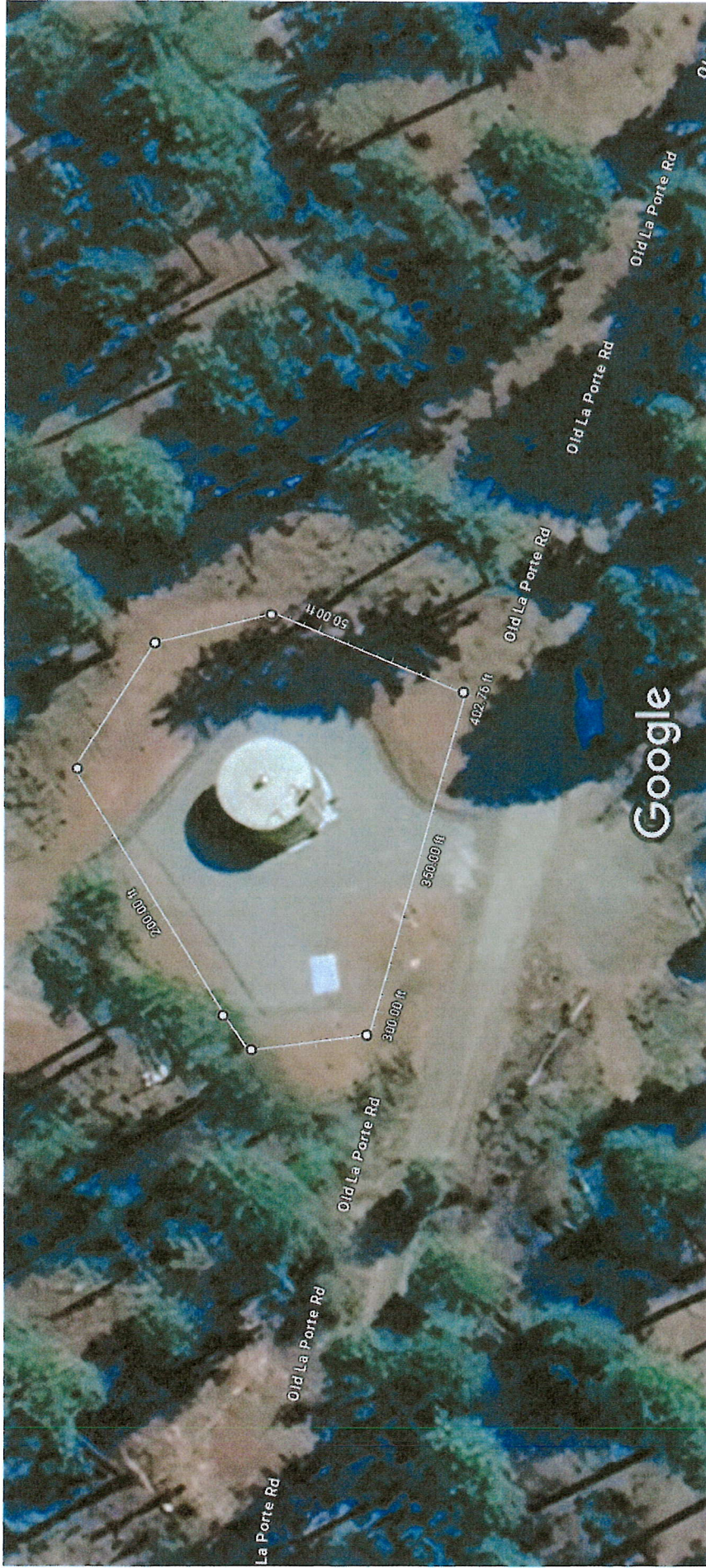
Brownsville

Imagery ©2025 Airbus, Map data ©2025 20 ft

Measure distance

Total area: 12,292.30 ft² (1,141.99 m²)

Total distance: 410.78 ft (125.21 m)



Imagery ©2025 Airbus, Map data ©2025 20 ft

Challenge

Measure distance

Total area: 10,875.52 ft² (1,010.37 m²)

Total distance: 402.76 ft (122.76 m)



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

58 - 04022025 - 10

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

NORTH YUBA WATER AGENCY

LEAD AGENCY EMAIL

DATE

04/02/2025

COUNTY/STATE AGENCY OF FILING

YUBA

DOCUMENT NUMBER

2025FG-00010

PROJECT TITLE

NORTH YUBA WATER DISTRICT WATER TANK SECURITY FENCING

PROJECT APPLICANT NAME

NORTH YUBA WATER AGENCY

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530)675-2567

PROJECT APPLICANT ADDRESS

8691 LA PORTE RD

CITY

BROWNSVILLE

STATE

CA

ZIP CODE

95919

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____

☒ County documentary handling fee \$ _____ \$50.00

☐ Other 0.00 \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Nelida Williams

Deputy



State of California - Department of Fish and Wildlife
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BROWNSVILLE

STATE

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95919

PROJECT APPLICANT (Check appropriate box)



Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:



Environmental Impact Report (EIR)

\$4,123.50

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Mitigated/Negative Declaration (MND)(ND)

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Certified Regulatory Program (CRP) document - payment due directly to CDFW

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Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



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Other 0.00

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Cash



Credit



Check



Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Nelida Williams

Deputy

DECLARATION OF FEES DUE

(California Fish and Wildlife Code Section 711.4)

FOR CLERK USE ONLY

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

North Yuba Water Agency
8691 La Porte RD Brownsville CA 95919

Project Title:

North Yuba water district tank security fencing

FILING NO.

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION

☒ A. Statutorily or Categorically Exempt

\$50.00 (Fifty Dollars) Butte County Clerk's Fee

2. NOTICE OF DETERMINATION - FEE REQUIRED

☐ A. Negative Declaration

\$2968.75 (Two Thousand Five Hundred and Forty Eight Dollars)

\$50.00 (Fifty Dollars) Butte County Clerk's Fee

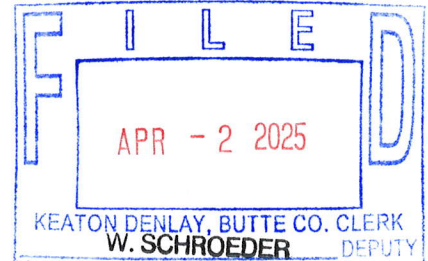
B. Environmental Impact Report

\$4123.25 (Three Thousand Five Hundred Thirty Nine Dollars and Twenty-Five Cents) State Filing Fee

\$50.00 (Fifty Dollars) Butte County Clerk's Fee

3. OTHER (Specify) General Rule Exemption

☐ \$50.00 (Fifty Dollars) Butte County Clerk's Fee



This form must be completed and submitted with all environmental documents filed with the Butte County Clerk's Office.

All applicable fees must be paid at the time of filing any environmental documents with the Butte County Clerk's Office.

One original and two (2) copies of all necessary documents are required for filing purposes.

The \$50.00 (Fifty Dollars) handling fee is required per filing in addition to the filing fee specified in Fish and Game Code Section 711.4 (d).

Make checks payable to Butte County Clerk-Recorder.

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County of North Yuba

Hall of
Records

155 Nelson Avenue
Orono, CA 95965-3411

From: North Yuba Water Agency

PO Box 299 8691 La Porte Rd Brownsville, TX 77519 (530) 675-2567

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Project Applicant: North Yuba Water Agency

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Lead Agency Contact Person: Leona Harris Phone number: 530-675-2567

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Signature: Leona Harris Date: 4/1/25 Title: General Manager

☐ Signed by Lead Agency ☒ Signed by Applicant

Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

3/19/25, 9:09 AM

Home ▾ NYWD District map

Details Add Edit Basemap Analysis

Save Share Print Directions Measure

Be



Esri, NASA, NOAA, USGS, FEMA, California State Parks, Esri, Garmin, SafeGraph, GeoTechnics

<https://nywd.maps.arcgis.com/home/webmap/viewer.html?webmap=57c1d859836451e9276c7b09edc1b34>

1/1

Google Maps



Rockerby

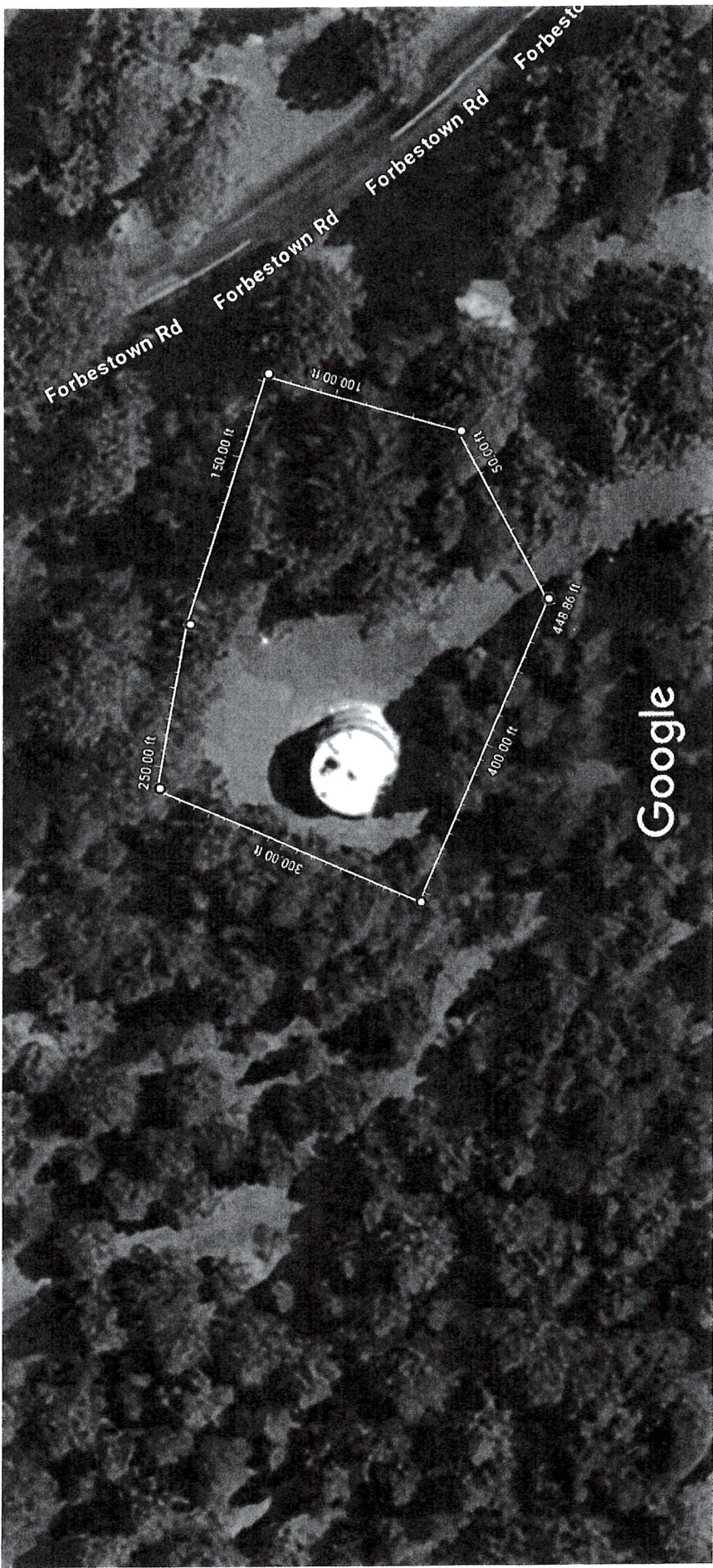
Imagery ©2025 Airbus, Map data ©2025 20 ft

Measure distance

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Total distance: 455.28 ft (138.77 m)

Google Maps



Forbestown

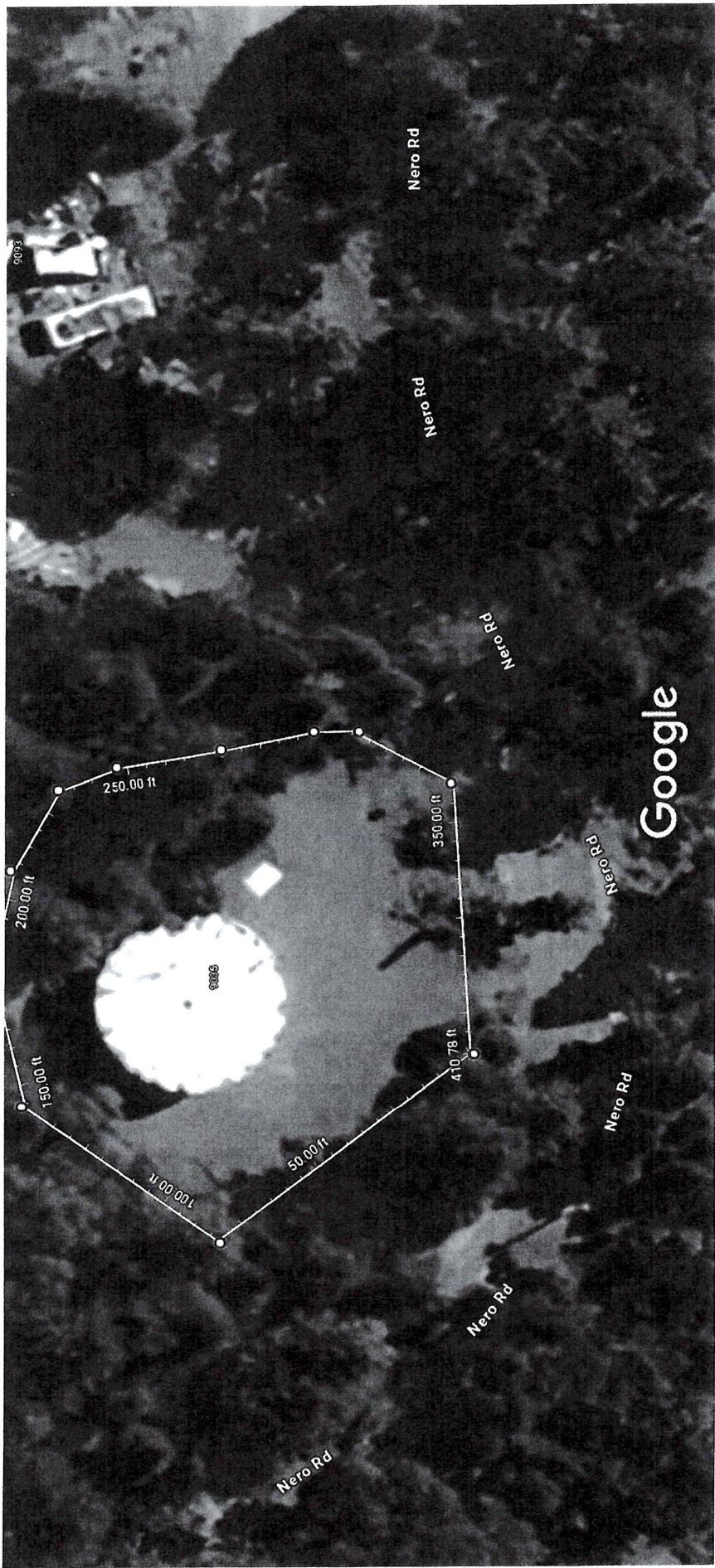
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Google Maps



Brownsville

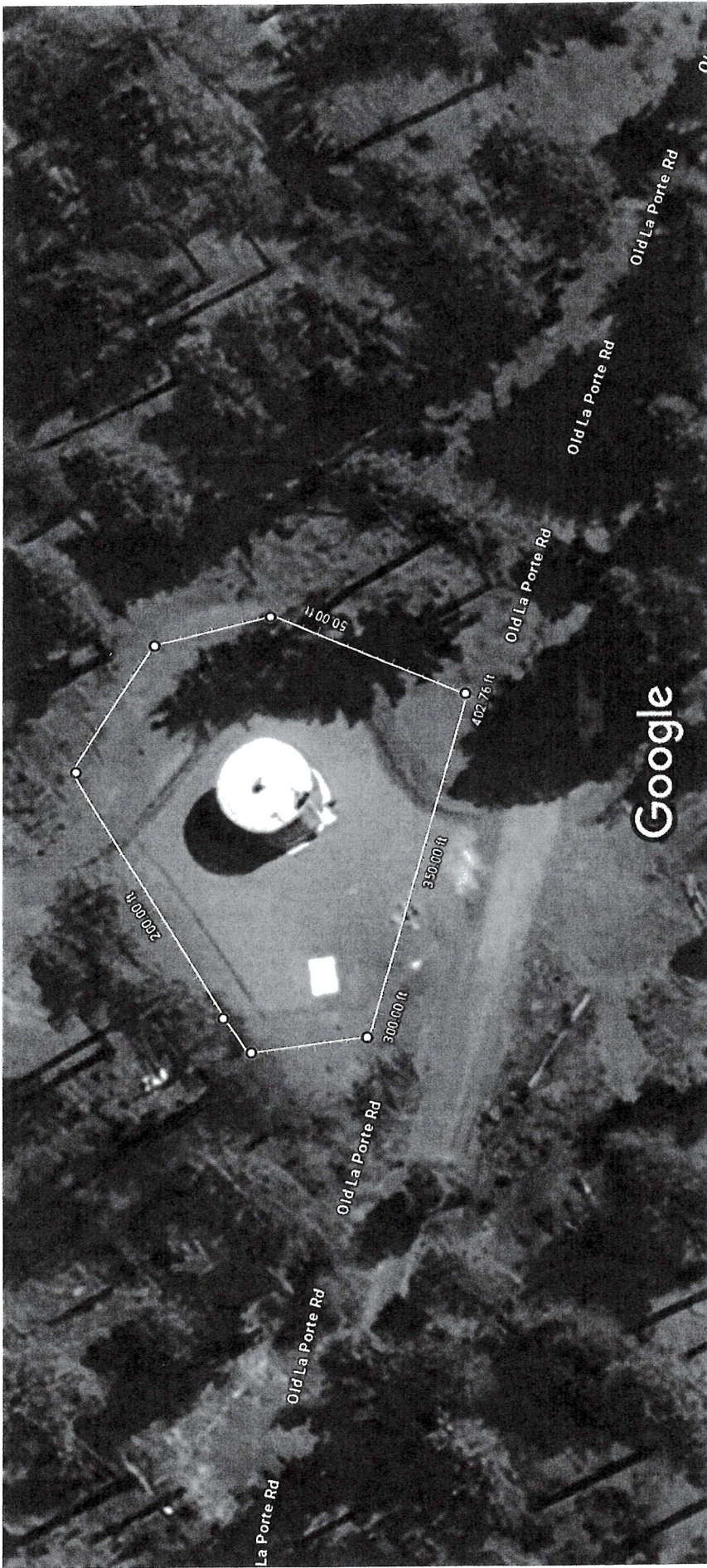
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State of California - Department of Fish and Wildlife

2024 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

04-04022025-032

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

NORTH YUBA WATER AGENCY

LEAD AGENCY EMAIL

DATE

04/02/2025

COUNTY/STATE AGENCY OF FILING

BUTTE

DOCUMENT NUMBER

228

PROJECT TITLE

NORTH YUBA WATER DISTRICT WATER TANK SECURITY FENCING

PROJECT APPLICANT NAME

NORTH YUBA WATER AGENCY

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 675-2567

PROJECT APPLICANT ADDRESS

PO BOX 299

CITY

BROWNSVILLE

STATE

CA

ZIP CODE

95919

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☒ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,051.25

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,916.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,377.25

\$

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$50.00

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☒ Credit

☐ Check

☐ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

X *W Schroeder*

AGENCY OF FILING PRINTED NAME AND TITLE

Wendy Schroeder, Deputy County Clerk-Recorder