

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025031376

## Project Title: Clark Pacific Facility Expansion Project

Lead Agency: County of Yolo, Department of Community Services Contact Person: Jeff Anderson, Principal Planner  
Street Address: 292 West Beamer Street Phone: (530) 666-8043  
City: Woodland Zip: 95695 County: Yolo

**Project Location:** County: Yolo City/Nearest Community: Sugarfield  
Cross Streets: Best Ranch Road and County Road 100B Zip Code: 95776  
Lat./Long: 38 ° 42 ' 55.3 " N / 121 ° 45 ' 27.5 " W Total Acres: 76.76  
Assessor's Parcel No.: 027-250-019 Section: 16 Twp: 10N Range: 2E Base: MDBM  
Within 2 miles: State Hwy#: State Route 113 Waterways: Cache Creek  
Airports: N/A Railways: Union Pacific Railroad, California Northern Railroad  
Schools: Freeman Elementary School, Beamer Elementary School

### Document Type:

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 500,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

### Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Cultural Resources  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Energy  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** The 76.76-acre project site consists of undeveloped agricultural land planted with row crops. The Yolo County General Plan designates the site as Agricultural (AG) and the site is zoned Agricultural Intensive (A-N).

**Project Description:** The proposed project would include the expansion of the adjacent existing Clark Pacific facility. The proposed project would generally mirror the existing Clark Pacific facility, and would include internal roadway improvements, utility improvements, and landscaping. The project would require County approval of a General Plan Amendment and Rezone.

**Reviewing Agencies Checklist**

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Emergency Services                                   |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Historic Preservation                     |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Office of Public School Construction                           |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>        | <input type="checkbox"/> Parks & Recreation   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coastal Commission                             | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                            |
| <input type="checkbox"/> Colorado River Board Commission                | <input type="checkbox"/> Resources Agency   |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> S.F. Bay Conservation & Development                            |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> Santa Monica Mountains Conservancy                             |
| <input type="checkbox"/> Office of Public School Construction           | <input type="checkbox"/> State Lands Commission   |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input checked="" type="checkbox"/> CDFW Region # <u>2</u>              | <input checked="" type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Cal Fire                                       | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of                        |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers                 |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other:   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period**

Starting Date March 3, 2026 Ending Date April 17, 2026

Lead Agency: County of Yolo, Department of Community Services Applicant: Clark Pacific Structural, LLC


Consulting Firm: Raney Planning & Management, Inc. Address: Riverpoint Court, Suite 100

Address: 1501 Sports Drive, Suite A City/State/Zip: West Sacramento, CA 95605

City/State/Zip: Sacramento, CA 95834 Phone: ( 916 ) 484-3317

Contact: Rod Stinson

Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative:  Date: 3/3/2026

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.