Notic	ce of Exemption		
To:	Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814		From (Applicant/Lead agency): Orange County Sanitation District 18480 Bandilier Circle Fountain Valley, CA 92708
	Orange County Clerk Recorder 601 North Ross Street Santa Ana, CA 92701-0238		Tountain Valley, C11 32700
Project	Title: Back-up Power for L	aboratory	y Equipment at Plant No. 1, FR1-0022
•	Applicant: Orange County Sanit	·	
Project	Location (specific): 10844 Ellis Ave	<b>).</b>	Cross Street: Ward Street
Project	Location - City: Fountain Valley		Project Location — County: Orange
(UPS) b	oranch circuit panel board. It will feed al room of the Laboratory at Plant No.	l a new bra 1. Also, v	circuit breaker in an existing uninterruptible power supply ranch circuit panel board, which will be located in the first-floor will route conduits and conductors from the new panel board the second-floor Room 214 electrical receptacles.
Name o	of Public Agency Approving Project	:	Orange County Sanitation District 18480 Bandilier Circle Fountain Valley, CA 92708
Name o	of Person or Agency Carrying Out P	Project:	Orange County Sanitation District 18480 Bandilier Circle Fountain Valley, CA 92708
Exempt	Status: (check one)		
		3); 15269( ; 15269(b) d section r	V //-
forth in repair, r no expa facilities	California Code of Regulations section maintenance or minor alteration of unsion of use beyond that existing at the	ons 15301. existing pure time of t	npt from CEQA under the Class 1 categorical exemptions set. Section 15301 (Class 1) exempts from CEQA "the operation public or private structures, facilities involving negligible or the lead agency's determination" including "(b) Existing used to provide electric power, natural gas, sewerage, or other
	ject consists of a minor alteration to a increase the capacity or otherwise exp		g uninterruptible power supply to provide back-up power. It current use of the laboratory.
Lead A Contac	gency t Person: Andrew Brown		Area Code/Telephone/Extension: (714) 593-7052
Signatu	•	Date:_	3/21/25
ĭ Sıgn	ned by Lead Agency		