

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: New Fire Station #41 in Yucca Valley, CA

Lead Agency: San Bernardino County - Project and Facilities Management Dept. Contact Person: Beville Lloyd
 Mailing Address: 620 South E Street Phone: (909) 387 - 5000
 City: San Bernardino Zip: 92415 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Yucca Valley
 Cross Streets: Twenty-nine Palms Outerhighway South and Joshua Lane Zip Code: 92284

Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 19.0848 " N / 116 ° 24 ' 54.255 " W Total Acres: 1.72
 Assessor's Parcel No.: 05917104 and 05916208 Section: 36 Twp.: 1 North Range: 5 East Base: _____
 Within 2 Miles: State Hwy #: 62, 247 Waterways: _____
 Airports: Yucca Valley Airport Railways: _____ Schools: Yucca Valley High School, Holy Family Academy, Onaga

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 13,230 Acres 1.72 Employees up to 12
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Mixed Use / Mixed Use Commercial (C-MU)

Project Description: (please use a separate page if necessary)

The Project site is comprised of two (2) parcels, Accessor Parcel Numbers (APNs) 05917104 and 05916208. The total acreage for the site is 1.72 acres located in the Town of Yucca Valley on parcels owned by San Bernardino County (see Figure 1 – Regional Location). The Project site is located southwest of the intersection of Twenty-nine Palms Outer Highway South and Joshua Lane South (see Figure 2 – Project Vicinity). The Proponent of the Project and the Lead Agency is San Bernardino County. The Project site is within the incorporated Town of Yucca Valley General Plan with the development code of Mixed Use and is currently designated with the zoning of Mixed-Use Commercial (C-MU).
 The County of San Bernardino Facilities and Project Management Department proposes to develop the new Fire Station #41 at 7238 Joshua Lane by constructing a new 13,230 square-foot station and new associated facilities (Project). The new fire station will house 5 personnel, 1 engine, and 1 paramedic truck. The total footprint of the building is 12,993 square feet. The new fire station will be part of the District 4's Division 4, which will serve the unincorporated area adjacent to the Town of Yucca Valley, and the contract cities of Joshua Tree and 29 Palms. Improvements to the site would include new security fencing, a hose house, hose rack, generator, fuel tank, trash enclosure, new access road, landscaping, and hardscaping. Parking will consist of seventeen (17) parking spaces. Ingress and egress to the Project site will be via Twenty-nine Palms Outer Highway and Joshua Lane through two driveways: the southern driveway will be the primary entrance and exit for the emergency vehicles, while the northern driveway will serve as the public entrance and exit.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/26/2025 Ending Date 7/26/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terracon Consultants</u>	Applicant: <u>San Bernardino County - Project and Facilities Management Dept</u>
Address: <u>1355 E Cooley Dr</u>	Address: <u>620 South E Street</u>
City/State/Zip: <u>Colton, CA 92324-3954</u>	City/State/Zip: <u>San Bernardino, CA, 92415</u>
Contact: <u>Rachel Spellenberg</u>	Phone: <u>(909) 387- 5000</u>
Phone: <u>(310) 627-3426</u>	

Signature of Lead Agency Representative: _____ Date: 6/24/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.