<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): City of Los Angeles  Department of Cannabis Regulation
Sacramento, CA 95812-3044	221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012
County Clerk	
County of: Los Angeles 12400 Imperial Hwy.	(Address)
Norwalk, CA 90650	
Project Title: DCR CORE RECORD NO.	200398
Project Applicant: Signal Management LL	C
Project Location - Specific:	
·	d Los Angeles, CA 90038 / Seward St & Las Palma
Project Location - City: Los Angeles	Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficia	aries of Project:
Distribution and Manufacturing of c local law.	ommercial cannabis products under State and
Name of Public Agency Approving Project: C	City of Los Angeles, Department of Cannabis Regulation
Name of Person or Agency Carrying Out Pro	ject: Signal Management LLC
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268  Declared Emergency (Sec. 21080(b)(4)  Emergency Project (Sec. 21080(b)(4)  Categorical Exemption. State type a  Statutory Exemptions. State code no	(3); 15269(a)); (4); 15269(b)(c)); (5); 15269(b)(c)); (6) control of the contr
Reasons why project is exempt:	
consistent with the criteria for a Class 1 & Guidelines Section 15301 & 15332 and do	stent with the General Plan, Zoning requirements and Class 32 Categorical Exemption pursuant to CEQA pes not require further analysis based on the exceptions in hus, DCR finds that no further CEQA analysis is required.
Lead Agency Contact Person: Jason Killeen	Area Code/Telephone/Extension: (213) 978-0738
/) ', .	by the public agency approving the project? • Yes No  Date: 03/12/2025 Title: Asst. Executive Director
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Public	

#### THIS NOTICE WAS POSTED

ON March 17 2025

UNTIL April 16 2025

#### **CITY OF LOS ANGELES**

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

## 2025 053782 **FILED**

#### REGISTRAR - RECORDER/COUNTY CLERK

## NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Dean C. Logan, Registrar - Recorder/County Clerk Electronically signed by VERONICA HEAD

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.				
PARENT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES	ring (Type 6)			
LA-C-24-200398-ANN / Distribution (Type 11), Manufacturing (Type 6)  LEAD CITY AGENCY  City of Los Angeles (Department of Cannabis Regulation)  CASE NUMBER  ENV- 200398-ANN				
PROJECT TITLE		COUNCIL DISTRICT		
DCR CORE RECORD NO. 200398		13		
PROJECT LOCATION (Street Address and Cross Streets and/or Att 6609 West Santa Monica Boulevard Los Angeles, CA 90038 / S		Map attached. as Ave		
PROJECT DESCRIPTION:		☐ Additional page(s) attached.		
Distribution and Manufacturing of commercial cannabis products u	nder State and local lav	W		
NAME OF APPLICANT / OWNER: Signal Management LLC				
CONTACT PERSON (If different from Applicant/Owner above)	(AREA CODE) TEL	LEPHONE NUMBER   EXT.		
Jason Killeen	(213) 978-073			
EXEMPT STATUS: (Check all boxes, and include all exemptions, that				
STATE CEQA STATUTE & GUIDELINES				
☐ STATUTORY EXEMPTION(S)				
Public Resources Code Section(s)				
■ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Se	c. 15301-15333 / Class	1-Class 33)		
CEQA Guideline Section(s) / Class(es) CEQA Sections	<u> 15301 &amp; 15332/0</u>	Class 1 & 32		
☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b) )				
JUSTIFICATION FOR PROJECT EXEMPTION:		Additional page(s) attached		
Environmentally benign infill project consistent with the General Plan, Zoning requirements and consistent with the criteria for a Class 1 & Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15301 & 15332 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.				
None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.  ☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.  ☐ FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE DEPARTMENT OF CANNABIS REGULATION STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.				
If different from the applicant, the identity of the person undertaking the CITY STAFF USE ONLY:	ie project.			
CITY STAFF NAME AND SIGNATURE	ls-	TAFF TITLE		
Jason Killeen Asst. Executive Director				
COMMERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED Distribution (Type 11) Manufacturing (Type 6)				

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021

### DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

THRYERIS MASON PRESIDENT

> DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738

## City of Los Angeles

TOS ANGE

Karen Bass

#### **EXECUTIVE OFFICES**

221 N. FIGUEROA STREET, SUITE 1245 LOS ANGELES, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN Executive Director

JASON KILLEEN
ASSISTANT EXECUTIVE DIRECTOR
VACANT
ASSISTANT EXECUTIVE DIRECTOR

http://cannabis.lacity.org

# DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the categorical exemptions under Class 1 and Class 32.

DCR Record No.:	LA-C-24-200398-ANN
Applicant Name:	Signal Management LLC
Activity(ies) Requested:	Distributor (Type 11)
	Manufacturer (Type 6)
Proposed Project:	The Applicant seeks an Annual License for the commercial cannabis activity(ies) listed above pursuant to LAMC section 104.06 et. al.
Business Premises Address/	6609 West Santa Monica Boulevard
Project Location:	Los Angeles, CA 90038
Council District:	13
Closest Neighborhood Council:	Central Hollywood
Business Improvement District:	Hollywood MediaDistrict
Community Plan Area:	Hollywood
Zoning:	[Q]CM-2D-SN
LAMC Section / "Phase":	LAMC 104.08 / Phase 2
Environmental Analysis/Clearance:	Notice of Exemption pursuant to the Class 1 and Class 32
ENV-200398-ANN	categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301,
	15332)

DCR Core Record No.: 200398

#### **BACKGROUND:**

The Applicant was issued Temporary Approval by DCR with an effective date of May 12th, 2021. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a State Provisional License, C11-0001241-LIC, to conduct Distributor (Type 11), active through July 21, 2025; CDPH-10003801, to conduct Manufacturer (Type 6), active through August 12, 2025.

The Applicant is not subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 6609 West Santa Monica Boulevard, Los Angeles, CA 90038, a parcel zoned for Limited Manufacturing purposes.

#### **DEPARTMENT ANNUAL LICENSING DETERMINATIONS:**

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.
- (Social Equity only): The Applicant has met the requirements under LAMC Section 104.20.

#### THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR or the Cannabis Regulation Commission may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee;
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- (Social Equity Only) Failing to comply with any requirement in LAMC Section 104.20;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 *et seq*; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

#### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Distributor (Type 11); Manufacturer (Type 6), Temporary Approval to an Annual License to be located on an existing site zoned for Limited Manufacturing, [Q]CM-2D-SN at 6609 West Santa Monica Boulevard, Los Angeles, CA 90038 (Assessor's Parcel Number 5532-023-BRK). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be Monday through Friday from 9:00 a.m. to 6:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit B). Compliance with Los Angeles Municipal Code Sections 104.00 et seq. and 105.00 et seq., as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

#### **CEQA PROJECT ANALYSIS & FINDINGS:**

#### **Land Use/Zoning Designations**

Limited Manufacturing / [Q]CM-2D-SN

#### **Surrounding Land Use/Zoning Designations**

Limited Manufacturing / (Q)CM-2D-SN General Commercial / [T](Q)C2-2D-SN Limited Manufacturing / (Q)M1-1VL-SN

#### **Subject Property**

The subject site is a fully developed lot within the Hollywood Community Plan Area. The lot is approximately 150 feet deep and a width of 101 feet along W. Santa Monica Boulevard. The site is currently developed with a Commercial - Restaurant, Cocktail Lounge - Restaurant, Cocktail Lounge, Tavern - One Story building, built in 1938 proposed to be maintained.

The site has a Limited Manufacturing land-use designation and is zoned [Q]CM-2D-SN. The site is located within Council District 13, Central Hollywood Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

#### **Abutting Properties**

Abutting uses include manufacturing and commercial uses within 200 feet of the site. The immediate area along W. Santa Monica Boulevard is predominantly developed with Limited Manufacturing uses, zoned (Q)CM-2D-SN, General Commercial, zoned [T](Q)C2-2D-SN and, Limited Manufacturing uses, zoned (Q)M1-1VL-SN. (See Exhibit B)

#### **CEQA Findings**

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value

as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

- a) The site is comprised of one lot totaling approximately 15,158 gross square feet, zoned [Q]CM-2D-SN with a Commercial Restaurant, Cocktail Lounge Restaurant, Cocktail Lounge, Tavern One Story building originally constructed in 1938. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.
- b) The subject site is wholly within the City of Los Angeles, on an approximately 15,158 gross square foot property (i.e., less than five acres), and is substantially surrounded by Limited Manufacturing uses. The surrounding area is Limited Manufacturing zoned (Q)CM-2D-SN, General Commercial, zoned [T](Q)C2-2D-SN; and Limited Manufacturing, zoned (Q)M1-1VL-SN, and developed with a mix of manufacturing and commercial buildings along W. Santa Monica Boulevard between Seward Street and Las Palmas Avenue.
- c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.
- d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.
- e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

DCR Core Record No.: 200398

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

#### **DEPARTMENT OF CANNABIS REGULATION ACTIONS:**

The Department of Cannabis Regulation:

- Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- 2. Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Distributor (Type 11), Manufacturer (Type 6) Commercial Cannabis Activity at the Business Premises location; and,
- 3. Adopted the Project Analysis & Findings and Notice of Exemption.

Jason Killeen, Assistant Executive Director

Department of Cannabis Regulation

March 5, 2025

Date

#### **EXHIBITS:**

Exhibit A – Project Specific Information Form (LIC-4013-FORM)

Exhibit B - Project Parcel Profile Report from ZIMAS



#### PROJECT-SPECIFIC INFORMATION FORM

#### LIC-4013-FORM

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

Date (MM/DD/YYYY): October 16, 2023	
Lead Agency: City of Los Angeles - Department of C	Cannabis Regulation_
DCR Record No.: LA-C-18-000398-ANN	
Applicant Entity Name: Signal Manageme	nt LLC
License Type(s): Cultivation, Manufactu	ring and Distribution
Business Premises Location: 6609 W. Santa	a Monica Blvd., Los Angeles, CA
County: Los Angeles Assessor's P	Parcel Number (APN): 5532023BRK
Council District: CD13 Mitch Neighborhoo	d Council: Central Hollywood
Community Plan Area: Hollywood	
Zoning: M1-1VL-\$ Specific Plan Area:	None
General Plan Land Use: Limited Manufac	Redevelopment Project Area: None
Business Improvement District: Hollywood	Promise Zone: None
State Enterprise Zone: Los Angeles	Historic Preservation Review: No
LAPD Division/Station: Hollywood	LAFD District/Fire Station: 27

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

#### **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

**Project Description:** Insert project description information or reference where this information is located.

Signal Management LLC (the "Project," the "Applicant" or the "Licensee) is a licensed commercial cannabis Cultivation, Manufacturing and Distribution facility located at 6609 W. Santa Monica Blvd., Los Angeles, California 90038 (the "Project Site"). This information is located on the State Department of Cannabis Control's website (https://search.cannabis.ca.gov/) and lists the following: Commercial Distributor, License Number C11-0001241-LIC; Cultivation-Specialty Cottage Indoor, License Number CCL22-0001084; Manufacturer - Type N, License Number CDPH-10003801.

### **Categorical Exemption Evaluation Form**

### **Class 1: Existing Facilities**

1.	Is the project site currently operating as a cannabis activity site or a similar use, or has it recently operated for this purpose?	■ Yes □ No
	Provide details of current or prior operation(s). Cite source(s) of information.	
	Yes, the Project is currently operating. This information is located on the Department of Cannabis Control's website (https://search.cannabis.ca.g lists the following: Commercial Distributor, License Number C11-000124 Cultivation-Specialty Cottage Indoor, License Number CCL22-0001084; Manufacturer - Type N, License Number CDPH-10003801.	ov/) and ·1-LIC;
2.	Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to Question 6)	□ Yes <b>■</b> No
	Provide expansion details, if applicable. Cite source(s) of information.	
	ANGULATION	

Project Expansion: Size of expansion in square feet:		
	e source(s) of information.	
а.	Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 6.)	☐ Yes ☐ No
	Cite source(s) of information.	
	CITYOR	
b.	Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to <a href="Question 4">Question 4</a> .)  Cite source(s) of information.	□ Yes □ No
C.	Would the expansion be greater than 10,000 square feet?  Cite source(s) of information.	☐ Yes ☐ No
	6	/
	he project site served by all public services sufficient to serve the project (e.g., ter, sewer, electricity, gas)?	□ Yes □ No
De	scribe which public services serve the project site. Cite source(s) of information.	

•	Is there evidence that the project site is located in an environmentally sensitive area?	☐ Yes ☐ No
	Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.	
	ARTMEN	VI
	DEPARTMENT	
	Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)	□ Yes ■ No
	List permits required and any potential physical changes that could occur. Cite source(s) of information.	
	Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel or restaurant or accessory structures?	□ Yes <b>■</b> No

### **Categorical Exemption Evaluation Form**

### **Class 2: Replacement or Reconstruction**

1.	Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed?	☐ Yes ■ No
	Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.	
	EPARTMENT	VI
	DE CITY OF	
2.	Would the new structure have substantially the same purpose and capacity as the existing structure?	□ Yes ■ No
	Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.	
3.	Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)	□ Yes <b>■</b> No
	List permits required and any potential physical changes that could occur. Cite source(s) of information.	

### **Categorical Exemption Evaluation Form**

#### **Class 3: New Construction or Conversion of Small Structures**

1.	Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures?   ☐ Yes ☐ No
	Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.
	DEP CITY OF
2.	Does the project involve the construction of new small structures? ☐ Yes ■ No
	Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.
	ANGELES OF
	ease check instructions for directions on how to proceed, based on answers Questions 1 and 2.
3.	Is the project within an urbanized area? (If no, skip to $\underline{\text{Question 9}}$ .) $\blacksquare$ Yes $\square$ No Cite source(s) of information.
	Zimas.

#### **FOR SITES IN URBANIZED AREAS**

square feet or less?	struction of four or fewer structures totaling 10,000	□ Yes ■ No
Provide information regarding si of information.	ize of new structure(s), if applicable. Cite source(s)	
NA - No construction is invo	olved.	M
95	ARTIVIENT	
Is the parcel zoned for the propo	osed use?	■ Yes □ No
Cite source(s) of information.		
Yes, the project is zoned M1-1VL	SN; the sources of information is Zimas and LAMC 1	05-02 et seq.
Does the project involve the use	e of significant amounts of hazardous substances?	□ Yes ■ No
Provide details of any hazardou if applicable. Cite source(s) of ir	s substances used including amount of product(s), nformation.	
Are all necessary public service	s and facilities available to the project?	■ Yes □ No
List all services and facilities pro	ovided. Cite source(s) of information.	
LADWP currently serves the P LAPD adequately serve the Pr	roject Site. See, attached, LADWP bill for source of oject Site. See Zimas	of information. I
Do either the project site of environmental area? (If no, skip	or the surrounding lands contain a sensitive to Question 11.)	□ Yes ■ No

### **FOR SITES NOT IN URBANIZED AREAS**

9. Does the project involve the construction of a single structure totaling 2,500 square feet or less?	are □ Yes <mark>□ N</mark> o
Provide information regarding size of new structure, if applicable. Cite source(s, information.	) of
EPARTMENT	TM
CITYOR	
10. Does the project involve the use of significant amounts of hazardous substance	es? □ Yes □ No
Provide list of any hazardous substances used, including amount of product(s, applicable and available. Cite source(s) of information.	), if
FOR ALL SITES	
11. Does the project require a water right permit or another environmental permit t could result in physical changes to the environment? (If yes, see instructions.)	hat □ Yes <b>■</b> No
List permits required and any potential physical changes that could occur. C source(s) of information.	Cite
ABIS REGULA	

### **Categorical Exemption Evaluation Form**

#### **Class 4: Minor Alterations to Land**

1.	Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)?	
	Provide details, if needed. Cite source(s) of information.	
	DEPARTMENT	VI
2.	Does the project involve alterations to land, water, or vegetation that would be considered minor?	□ Yes ■ No
	Provide details, if needed. Cite source(s) of information.	
	NA - no alterations are required.	
3.	Would the alterations consist of grading on lands of 10 percent slope or steeper?  Provide details, if needed. Cite source(s) of information.	☐ Yes ■ No
	NA ANGELLA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA	
4.	Would the alterations consist of grading in an area determined to be a wetland?  Cite source(s) of information.	☐ Yes ■ No
	NA	

5.	Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency?	☐ Yes ■ No
	Provide name of scenic area (if applicable). Cite source(s) of information.	
	NA	
6.	Would the alterations consist of grading in an officially mapped area of severe geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist?	□ Yes <b>■</b> No
	Provide the name of the zone (if applicable). Cite source(s) of information.	
	NA	
7.	Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)	□ Yes <b>■</b> No
	List permits required and any potential physical changes that could occur. Cite source(s) of information.	
	NA CELES OF AN GELES OF	

### **Categorical Exemption Evaluation Form**

### **Class 11: Accessory Structures**

1.	Does the project include the construction or placement of accessory structures? ☐ Yes ■ No
	Describe new and/or replacement accessory structures. Cite source(s) of information.
	DEPARTMENT ON TM
2.	Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No List permits required and any potential physical changes that could occur. Cite source(s) of information.
	ANGELES ANGELE

### **Categorical Exemption Evaluation Form**

### **Class 32: Infill Development Projects**

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	te source(s) of information.
Z	imas and LAMC 105.00 et seq.
	oject Size and Location
a.	Is the project site 5 acres in size or less? ■ Yes □ No
	Indicate the size of the project site, in acres. Cite source(s) of information.
	Zimas, Google Maps, and Premises Diagram.
b.	Is the project site substantially surrounded by urban uses? ■ Yes □ No
	Describe the uses of the surrounding properties. Cite source(s) of information.
	The surrounding land uses include eating establishments, vehicle collision repair, auto dealerships, movie studio, residential, building supply and publisher. Zoning designations within one-half mile radius include M1, C2, R1-3, OS and PF. Abutting land uses are all M1 and include a veterinary client and an animation studio. Sources of information are Zimas and Google Maps.
	bes the project site have value as habitat for endangered, rare, or threatened cies? ☐ Yes ■ No
	escribe any habitat for endangered, rare, or threatened species identified on or ar the project site (if applicable). Cite source(s) of information.
sp De	ecies? escribe any habitat for endangered, rare, or threatened species identified on or

water quality?	□ Yes ■ No
Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.	
DEPARTMENT OF	VI
Can the project site be adequately served by all required utilities and public services?	■ Yes □ No
Describe which utilities and public services serve the project site. Cite source(s) of information.	
LADWP serves the Project Site. See, attached, LADWP bill. LAFD and serve the Project Site. See Zimas.	LAPD adequa
Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)	□ Yes ■ No
List permits required and any potential physical changes that could occur. Cite source(s) of information.	
obaros (b) or milerination.	

### **Exceptions to Exemptions**

a.		
	List State Scenic Highway(s) from which the project is visible (if applicable). Cite source(s) of information.	
	ERARTMENT	VI
b.	If yes, would the project result in damage to scenic resources?	☐ Yes ■ No
	Describe scenic resources and potential damage (if applicable). Cite source(s) of information.	
	NA	
Is	the project located on a site included on any list compiled pursuant to	4
	the project located on a site included on any list compiled pursuant to overnment Code § 65962.5 (Cortese List)?	□ Yes ■ No
Go		□ Yes ■ No
Go De	escribe the type of hazardous site (if applicable). Cite source(s) of information.	□ Yes ■ No
Go	escribe the type of hazardous site (if applicable). Cite source(s) of information.	□ Yes ■ No
Go De	escribe the type of hazardous site (if applicable). Cite source(s) of information.	☐ Yes ■ No
De N	escribe the type of hazardous site (if applicable). Cite source(s) of information.  A	☐ Yes ■ No
De N.	escribe the type of hazardous site (if applicable). Cite source(s) of information.	☐ Yes ■ No
October 10 Miles With of List	escribe the type of hazardous site (if applicable). Cite source(s) of information.  A  ould the project result in a substantial adverse change in the significance	

Is there evidence of the potential for the project to contribute to a significant cumulative impact?	☐ Yes ■ No
Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.	
BARTMENT	
Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances?	☐ Yes ■ No
Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.	
Would the project impact an environmental resource of hazardous or critical	
concern?	☐ Yes ■ No
Provide details, if needed. Cite source(s) of information.	
ANGELES O	
Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)?	□ Yes ■ No

#### **CEQA Exemption Petition**

	Class: 1 & 32	_ <sub>Category:</sub> Existing Facility <sub>&amp; In-Fill</sub>
--	---------------	---

Explanation of how the project fits the CEQA exemption indicated above:

The Project is an existing facility.	T 5 /6
DARTMENT	
O.E.P.	
CITYOR	

1. Source(s) of Information: Identify Sources: Indicate the document(s) or other sources of information reviewed to complete this form.

Zimas, Google Maps, LAMC, and Applicant owner.

#### 2. Project Location and Surrounding Land Use.

(a) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.

The Project is located at 6609 W Santa Monica Blvd. Los Angeles, CA 90038 (Los Angeles County) APN 5532023BRK, and is situated on W Santa Monica Blvd cross street Seward St. The building is 6,060 sq. ft. and located on a 15,158 sq. ft. lot. The zoning designation for this building is M1-1VL-SN and Map Ref is MR 19-30, Lot FR26, Arb 4.

(b) Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.

The surrounding land uses include eating establishments, vehicle collision repair, auto dealerships, movie studio, residential, building supply and publisher. Zoning designations within one-half mile radius include M1, C2, R1-3, OS and PF. Abutting land uses are all M1 and include a veterinary client and an animation studio.

(c)	Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.
	This information is unknown to Applicant owner.
(d)	Was the site previously used for a similar use? The key consideration is whether the project
	involves negligible or no expansion of an existing use.
	No.
(e)	Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).
ma des	<b>oject Operations/Description.</b> Provide the following information about project operation and intenance activities. If more than one type of cannabis activity is occurring on-site, provide a scription of the project operations for each activity. This should include the following relevant ormation.
(a)	Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations).
	The Licensee's Distribution arm is storing cannabis products and fulfilling orders from licensed retailers. The Licensee's Manufacturing arm is making pre-rolls. The Licensee's Cultivation arm is not currently operating, but will soon start trimming services for other licensed cannabis businesses.

3.

NA.
TM
Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.
Building is 6,006 sq. ft. on a 15,157 sq. ft lot.
State License: Identify whether the applicant is licensed by, or has applied for licensure from the California Department of Cannabis Control to engage in commercial cannabis activity a the proposed premises.
The Applicant is fully licensed by the State Department of Cannabis Control to engage in commercial cannabis activity. Specifically, it's licenses are as follows: Commercial Distributor, License Number C11-0001241-LIC; Cultivation-Specialty Cottage Indoor, License Number CCL22-0001084; Manufacturer - Type N, License Number CDPH-10003801.
Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project.
9:00 am to 6:00 pm
Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.
Seven (7) employees on site Monday through Friday during operating hours.

(b) Cannabis Operation Activities Owned by the Same or Different Businesses: Describe any

(g)	Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day to be generated by the project and information regarding the days and times most trips are expected to occur.
	Ten (10).
(h)	Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.
	LADWP currently supplies water to the Project Site. No new or amended water right will have to be obtained from the State Water Resources Control Board.
(1)	Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).
	LADWP currently services Project Site with the City's sewer system and the infill business will not cause any change or increase in wastewater needs.
	vironmental Setting: Describe natural characteristics on the project site:
	Developed Commercial area.
(b)	General Topographic Features (slopes and other features):
	Developed Commercial area.
(c)	Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):
	Developed Commercial area.

4.

(u)	proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):
	None.
(e)	Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):
	None.
<b>(f)</b>	Identify whether the property has any historic designations or archeological remains onsite:
	None.
(g)	Identify whether the property contains habitat for special status species:
	None.
(h)	Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any:
	None. Only normal cannabis plant matter waste and human waste would be generated. No hazardous waste will be created or stored on-site.
(1)	Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:
	The amount of solid waste generation for the Project Site would remain unchanged when compared to the previous cannabis use. The cannabis business would not cause any change or increase in solid waste generation or create an increase in hazardous waste (no hazardous waste will be generated).

		DON NECONA NO. LA-C-10-000390-AININ
	0	Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:
		Project will not create an increase in energy demand or cause a need for additional energy resources. Project gets its power from Retail Power (LADWP) and consumes an average of 580 kWh per month.
		PTMEN
5.	fac sur	plain whether any of the project activities will expand the existing footprint of the proposed ility beyond the current structural or parcel boundaries, increase the amount of impervious face, or reduce any natural habitat. If the project is part of a larger project, attach a separate set to briefly describe the larger project.
	N	A
6.	the	vironmental Commitments: List any environmental commitments agreed to by the applicant to protection of biological or cultural resources, energy efficiency, water efficiency, noise atement, lighting, or other aspects of the project that may reduce impacts on the environment.
	No	one.
		19 60 ELES 105
7.	tha	ner Relevant CEQA Information: Submit any other relevant CEQA documentation or information to will assist the Department in determining CEQA compliance (e.g., any environmental impact alysis prepared by a consultant.
	N	A

- 8. Permits Required: List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:
  - California Department of Cannabis Control
  - Los Angeles Fire Department
  - Los Angeles Department of Building and Safety
  - California Department of Fish and Wildlife
  - State Water Resources Control Board / Regional Water Quality Control Board
  - County of Los Angeles Public Health Permit
  - Local Air District
  - Streambed Alteration Agreement
  - Water quality protection program
  - Los Angeles Department of Water and Power
  - Los Angeles Department of Public Works, Bureau of Sanitation

### Partial List of Categorical Exemptions under CEQA

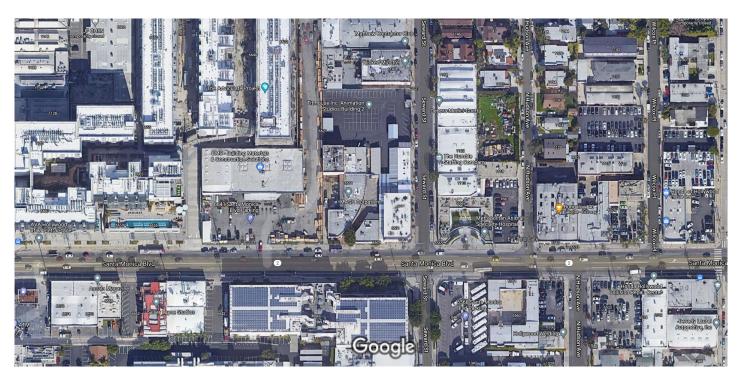
Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

Class	Category	Description
Class 1	Existing Facilities	Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.)
Class 2	Replacement or Reconstruction	Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)
Class 3	New Construction or Conversion of Small Structures	Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.)
Class 4	Minor Alterations to Land	Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)
Class 11	Accessory Structures	Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)
Class 32	In-Fill Development Projects	Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.
	NAB	IS REGULATI

SIGNAL MANAGEMENT LLC 6609 SANTA MONICA BLVD. LOS ANGELES, CA 90038



### AERIAL VIEW



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, Map data ©2021 Google

50 ft ⊾



Map data ©2021, Map data ©2021 Google





## 6609 Santa Monica Blvd











Directions :

Save

Nearby

Send to your phone

Share



6609 Santa Monica Blvd, Los Angeles, CA 90038



3MR8+8H Los Angeles, California

#### **Photos**



#### SIGNAL MANAGEMENT LLC 6609 SANTA MONICA BLVD. LOS ANGELES, CA 90038

#### FRONT ENTRANCE (PUBLICLY ACCESSIBLE VANTAGE POINT)



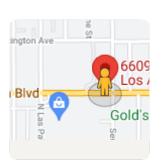
Image capture: Feb 2021

© 2021 Google

Los Angeles, California



Street View





### (Driveway View)

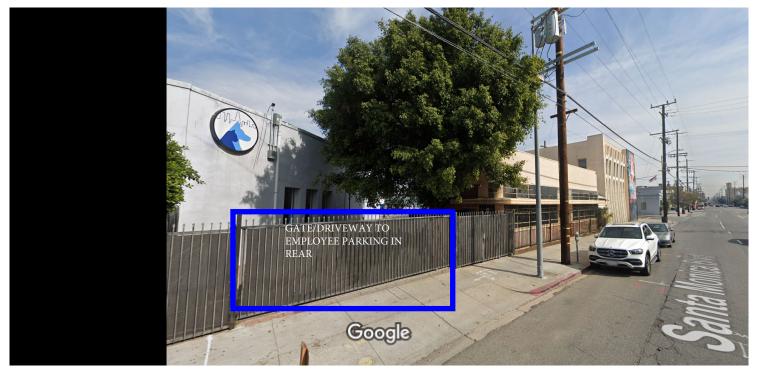
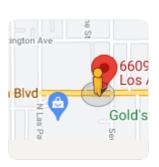


Image capture: Feb 2021 © 2021 Google

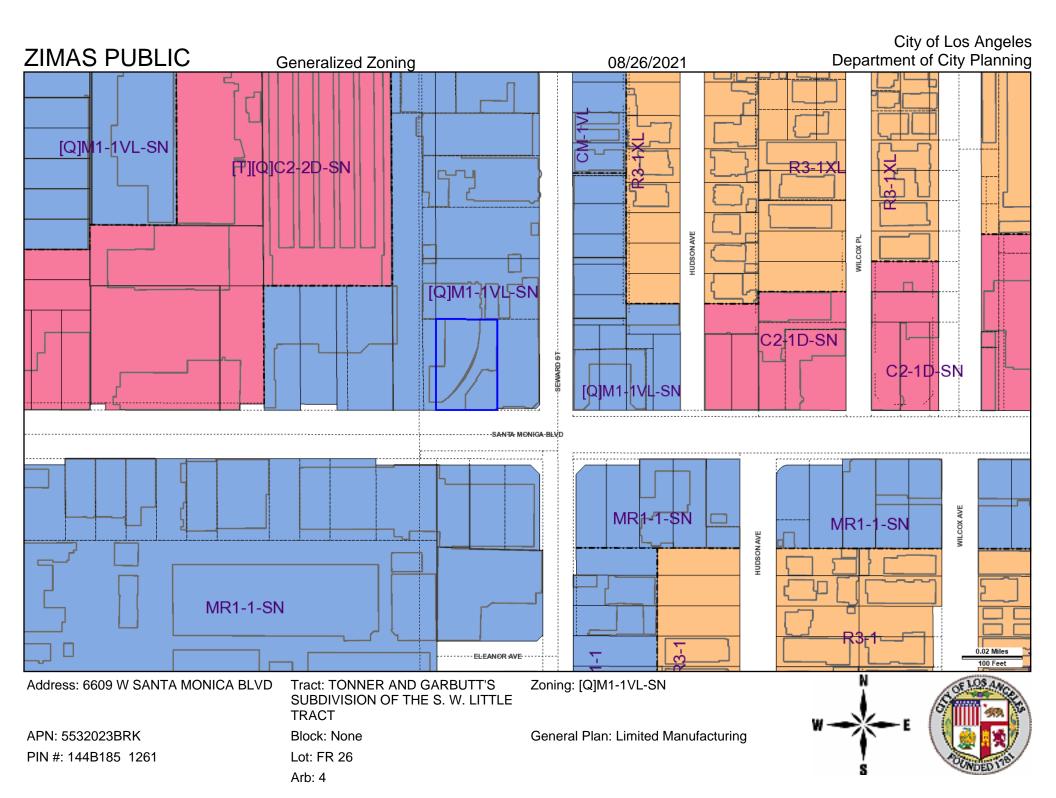
Los Angeles, California



Street View



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# **LEGEND**

# **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

# **GENERAL PLAN LAND USE**

#### **LAND USE**

#### **RESIDENTIAL**

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

#### COMMERCIAL

Limited Commercial

kimited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

# **FRAMEWORK**

# **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

#### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

#### **PARKING**

Parking Buffer

#### **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

## LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

#### **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

## **INDUSTRIAL**

Limited Industrial

Light Industrial

# **CIRCULATION**

# STREET

STREET			
0000000000	Arterial Mountain Road	•••••••	Major Scenic Highway
	Collector Scenic Street		Major Scenic Highway (Modified)
	Collector Street	•••••••	Major Scenic Highway II
	Collector Street (Hillside)		Mountain Collector Street
*************	Collector Street (Modified)		Park Road
	Collector Street (Proposed)		Parkway
	Country Road		Principal Major Highway
	Divided Major Highway II		Private Street
	Divided Secondary Scenic Highway		Scenic Divided Major Highway II
000000000	Local Scenic Road		Scenic Park
	Local Street	••••••••	Scenic Parkway
, <del>*********</del> /	Major Highway (Modified)		Secondary Highway
	Major Highway I		Secondary Highway (Modified)
	Major Highway II	••••••	Secondary Scenic Highway
/ <del>******</del> /	Major Highway II (Modified)		Special Collector Street
FREEWA	vc		Super Major Highway
	Freeway		
	Interchange On-Ramp / Off- Ramp		
	·		
	Scenic Freeway Highway		
000000000	Scenic Freeway Filgriway		
MISC. LII	NES		
	Airport Boundary		MSA Desirable Open Space
	Bus Line		Major Scenic Controls
	Coastal Zone Boundary		Multi-Purpose Trail
	Coastline Boundary		Natural Resource Reserve
	Collector Scenic Street (Proposed)		Park Road
	Commercial Areas		Park Road (Proposed)
	Commercial Center		Quasi-Public
	Community Redevelopment Project Area		Rapid Transit Line
	Country Road		Residential Planned Development
× × × ×	DWP Power Lines		Scenic Highway (Obsolete)
***	Desirable Open Space	٥	Secondary Scenic Controls
• - • -	Detached Single Family House	- • - •	Secondary Scenic Highway (Proposed)
* * * * *	Endangered Ridgeline		Site Boundary
	Equestrian and/or Hiking Trail	$\otimes$ —	Southern California Edison Power
	Hiking Trail		Special Study Area
• - • - • - •	Historical Preservation	• • • • •	Specific Plan Area
	Horsekeeping Area	- • - •	Stagecoach Line
	Local Street		Wildlife Corridor

# **POINTS OF INTEREST**

m Historical / Cultural Monument

Horsekeeping Area (Proposed)

🦮 Horsekeeping Area

Alternative Youth Hostel (Proposed) Horticultural Center Animal Shelter Hospital Area Library Hospital (Proposed) Area Library (Proposed) **HW** House of Worship The Bridge e Important Ecological Area ▲ Campground Important Ecological Area (Proposed) ▲ Campground (Proposed) C Junior College Cemetery **HW** Church M MTA / Metrolink Station M MTA Station City Hall **Community Center** MTA Stop MWD MWD Headquarters (VI) Community Library (Proposed Expansion) Maintenance Yard Municipal Office Building XX Community Park Municipal Parking lot (XX) Community Park (Proposed Expansion) Neighborhood Park XX Community Park (Proposed) (X) Neighborhood Park (Proposed Expansion) Community Transit Center | X | Neighborhood Park (Proposed) Convalescent Hospital Oil Collection Center **Correctional Facility Parking Enforcement** Cultural / Historic Site (Proposed) Police Headquarters Cultural / Historical Site Police Station Cultural Arts Center Police Station (Proposed Expansion) DMV DMV Office Police Station (Proposed) DWP DWP Police Training site The DWP Pumping Station PO Post Office **Equestrian Center** Power Distribution Station Fire Department Headquarters Power Distribution Station (Proposed) **Power Receiving Station** Fire Station Fire Station (Proposed Expansion) Power Receiving Station (Proposed) Fire Station (Proposed) Private College Fire Supply & Maintenance Private Elementary School Fire Training Site Private Golf Course Fireboat Station Private Golf Course (Proposed) Health Center / Medical Facility JH Private Junior High School Helistop PS Private Pre-School Water Tank Reservoir **Historic Monument** Private Recreation & Cultural Facility Wildlife Migration Corridor

SH Private Senior High School

Public Elementary (Proposed Expansion)

SF Private Special School

Public Elementary School f Public Elementary School (Proposed) Public Golf Course Public Golf Course (Proposed) Public Housing Public Housing (Proposed Expansion) Public Junior High School fil Public Junior High School (Proposed) MS Public Middle School Public Senior High School ន៌ា Public Senior High School (Proposed) Pumping Station Pumping Station (Proposed) \* Refuse Collection Center Regional Library Regional Library (Proposed Expansion) Regional Library (Proposed) 🕅 Regional Park |燕 | Regional Park (Proposed) RPD Residential Plan Development Scenic View Site Scenic View Site (Proposed) ADM School District Headquarters sc School Unspecified Loc/Type (Proposed) ★ Skill Center ss Social Services Special Feature Special Recreation (a) Special School Facility र्इ। Special School Facility (Proposed) Steam Plant sm Surface Mining 🐆 Trail & Assembly Area 未 Trail & Assembly Area (Proposed) **UTL** Utility Yard

Wildlife Preserve Gate

# SCHOOLS/PARKS WITH 500 FT. BUFFER Existing School/Park Site Planned School/Park Site

Existing School/Park Site	Planned School/Park Site	Inside 500 Ft. Buffer
Aquatic Facilities	Other Facilities	Opportunity School
Beaches	Park / Recreation Centers	Charter School
Child Care Centers	Parks	Elementary School
Dog Parks	Performing / Visual Arts Centers	Span School
Golf Course	Recreation Centers	Special Education School
Historic Sites	Senior Citizen Centers	High School
• Horticulture/Gardens		Middle School
Skate Parks		Early Education Center

# **COASTAL ZONE**

# Coastal Commission Permit Area Tier 1 **Dual Permit Jurisdiction Area** Tier 2 Single Permit Jurisdiction Area Not in Coastal Zone

Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.

Tier 3

Tier 4

TRANSIT ORIENTED COMMUNITIES (TOC)

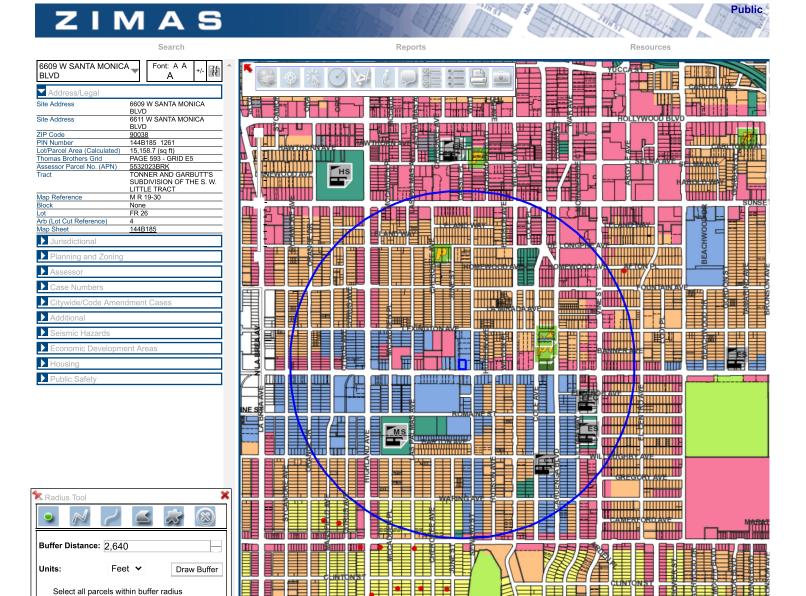
# **WAIVER OF DEDICATION OR IMPROVEMENT**

Public Work Approval (PWA) Waiver of Dedication or Improvement (WDI)

# OT

HER SYMBOLS		
— Lot Line	Airport Hazard Zone	Flood Zone
— Tract Line	Census Tract	Hazardous Waste
Lot Cut	Coastal Zone	High Wind Zone
Easement	Council District	Hillside Grading
Zone Boundary	LADBS District Office	Historic Preservation Overlay Zone
Building Line	Downtown Parking	Specific Plan Area
Lot Split	Fault Zone	Very High Fire Hazard Severity Zone
Community Driveway	Fire District No. 1	<ul><li>Wells</li></ul>
Building Outlines 2014	Tract Map	
Building Outlines 2008	Parcel Map	

# ZIMAS MAP - 1/2 MILE RADIUS



**BILL DATE** Aug 21, 2023 **ACCOUNT NUMBER** 537 098 5739

**AUTO PAYMENT** Sep 5, 2023 **AMOUNT DUE** 

\$ 735.69

Page 1 of 8

CUSTOMER SERVICE - 7:00 am - 6:00 pm 1-800-499-8840

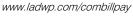
NOELLE FRONTZ, 6609 SANTA MONICA BLVD, LOS ANGELES, CA 90038

# **Paying Your Bill**



# **AUTOMATIC PAYMENT**

Automatically pay from your checking or savings by logging in at





#### ONLINE

Pay from your checking or savings any time by logging in at

www.ladwp.com/myaccount



#### BY PHONE

Pay from your checking or savings any time by calling

1-877-MYPAYDWP (1-877-697-2939)



#### BY MAIL

Place your payment stub and your check or money order in the envelope provided with the bill.



#### IN PERSON

Via payment drop box

The 2021 Power Content Label is included in this bill.

# **Account Summary**

Previous Account Balance		\$ 480.67
Payment Received 8/4/23	Thank you	-480.67
Remaining Balance		\$ 0.00
New Charges		+ 735.69

**Total Amount Due** \$ 735.69

# **Summary of New Charges**

Details on following pages.

Los Angeles Department of Water and Power Charges				
LA	Electric Charges 2,315 kWh	\$723.0	0	
LA DWP	Water Charges 7/21/23 - 8/21/23	1 HCF \$7.2	8	
800-499-8840		Total LADWP Charge	s \$ 730.28	

LADWP provides billing services for the Bureau of Sanitation. All money collected for the services listed in the City of Los Angeles Bureau of Sanitation Charges section is forwarded to them.

City of Los Angeles Bureau of Sanitation Charges					
<i>C</i>	Sewer Charges 7/21/23 - 8/21/23	\$5.41			
800-773-2489		<b>Total Sanitation Charges</b>	\$ 5.41		
000-770-2409					

**Total New Charges** \$ 735.69

**AUTOMATIC PAYMENT** 



P.O. Box 30808 • Los Angeles, CA 90030-0808

ELECTRONIC SERVICE REQUESTED

**NOELLE FRONTZ** 12115 MAGNOLIA BLVD STE 232 VALLEY VILLAGE CA 91607-2609

#### THIS IS YOUR BILL

**ACCOUNT NUMBER** 537 098 5739

**AUTO PAYMENT** Sep 5, 2023

**AMOUNT** \$ 735.69

Your payment is scheduled to be paid automatically on the date shown above, from the account you designated.

**BILL DATE** Aug 21, 2023 **ACCOUNT NUMBER** 537 098 5739

**AUTO PAYMENT** Sep 5, 2023

Page 2 of 8

AMOUNT DUE \$ 735.69

# **Other Important Phone Numbers**

#### **HEARING OR SPEECH-IMPAIRED - TTY**

1-800-HEAR-DWP(432-7397)

#### **CITY OF LOS ANGELES UTILITY TAX**

1-800-215-6277

# **Correspondence Addresses**

Please do not send correspondence with your payment. It may be delayed or lost.

#### **LOS ANGELES DEPT OF WATER & POWER**

PO Box 515407 Los Angeles, CA 90051-6707

# **Customer Service and Payment Information**

## WHEN TO PAY YOUR BILL

Your bill is due and payable on presentation and shall become delinquent nineteen days after the date of presentation. The payment due on your bill applies to the current charges only and does not extend the due date on any unpaid previous balance. Current City of Los Angeles policy provides for notification ten (10) days prior to discontinuance of service for nonpayment.

#### LATE PAYMENT CHARGE

A Late Payment Charge amounting to an 18% annual rate, computed on a daily basis, may be assessed on electric and water balances that are not paid by the due date. The charge is made for each day of the billing period shown on the current bill. Service may be discontinued for nonpayment.

#### IF YOU QUESTION YOUR LADWP CHARGES

Please contact a representative by calling the Customer Service Telephone Number or by going into any of the Department of Water and Power Customer Service Centers listed on the back of your payment stub or email us using our Customer Service form at www.ladwp.com/contactus. After receiving an explanation, you may ask for more information from a supervisor. If you still disagree with the charges, you have a right to a management-level review. To ask for a management-level review, send a written request to: LADWP Customer Relations Office, P.O. Box 51111, Los Angeles, CA 90051-0100. You must pay the undisputed portion of the bill within 7 days of the request for a management-level review. Your account will be reviewed and you will be informed of the result.

#### **ELECTRONIC CHECK CONVERSION**

Your payment may be processed as a check transaction or a one-time electronic fund transfer, which means funds may be withdrawn the same day as payment, and you will not receive your check back from your bank. For more information on electronic fund transfers and fees for insufficient funds, please see www.ladwp.com/checkconversion.

# WHERE TO PAY YOUR BILL

All LADWP Customer Service Centers below are open Mon-Fri, except holidays, from 9:00 am to 5:00 pm. You may make an appointment to visit a service center by calling 1-888-999-0477, or drop your payment in the payment box during normal business hours.

#### **BISHOP**

Main Office......300 Mandich Street

#### METROPOLITAN LOS ANGELES

Main Office	111 N. Hope St.
Boyle Heights	919 S. Soto St., #10
Central	4619 S. Central Ave.
Crenshaw-Baldwin Hills	4030 Crenshaw Blvd.
Hollywood	6547-B Sunset Blvd.
(er	ntrance on Schrader Blvd.,
Lincoln Heights	2417 Daly St.
Slauson-Vermont	5928 S. Vermont Ave.
Watts	1647 E. 103rd St

#### HARBOR AREA

# SAN FERNANDO VALLEY

Canoga Park......7229 Winnetka Ave. North Hills ......9154 Sepulveda Blvd. Van Nuys .......6550 Van Nuys Blvd.

#### WEST LOS ANGELES

West Los Angeles ...... 1394 S. Sepulveda Blvd.

**BILL DATE** Aug 21, 2023 **ACCOUNT NUMBER**  **AUTO PAYMENT** Sep 5, 2023 **AMOUNT DUE** 

Page 3 of 8

537 098 5739



www.ladwp.com

1-800-499-8840

Hours of operation - 7 am to 6 pm

**DEFINITIONS** (For residential customers, the tier rates on your bill may include the following adjustments.)

CRPSEA - (Capped Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs associated with RPS Operations and Maintenance, RPS debt service, and Energy Efficiency Programs.

**ECA** – (Energy Cost Adjustment) an adjustment that reflects the variations of fuel, energy and other associated costs.

**ESA** – (Electric Subsidy Adjustment) a charge reflecting the costs of subsidies including senior, disabled, EZ-SAVE, traffic control lighting, and enterprise zone.

IRCA – (Incremental Reliability Cost Adjustment) a charge reflecting Operations and Maintenance and debt service related to Power Reliability Program cost and legacy RCA under-collection.

**kWh** – (kilo-watt-hour) the units in which electric usage is measured. One kWh equals 1000 watts of electricity used for one hour.

**RCA** – (Reliability Cost Adjustment) a charge reflecting the costs to support additional capital investments needed to improve reliability in areas of power distribution, transmission and generation infrastructure.

**VEA** – (Variable Energy Adjustment) a charge reflecting the costs of fuel, non-RPS power purchase agreements, non-RPS economy purchases, legacy ECAF under-collection, and base rate decoupling from energy efficiency impact.

VRPSEA - (Variable Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs of RPS market purchases and RPS costs above and beyond any Operations and Maintenance and debt service payments.



# **Electric Charges**

**BILLING PERIOD** 7/21/23 - 8/21/23 DAYS

**RATE SCHEDULE** 

A-1 and A-1[i] Small General Electric - Rate A Standard Service

#### **NEXT SCHEDULED READ DATE**

9/19/23

**METER NUMBER** 

FM00009-01615096

SA #: 5370985467

\$ 735.69

#### **USAGE HISTORY** (Total kWh)



	Prev tr	Aug 23
Total kWh used	5	5
Average daily kWh	0	0
Days in billing period	32	31
Your average daily cost of	of electricity	\$1.67
Highest Demand in last 1	2 months:	4 kW

DESCRIPTION	CURRENT READ	- PREVIOUS READ =	TOTAL USED
Demand kW	0.06		0.06 kW
Energy kWh	146	141	5 kWh
Service Charge			7.00
Facilities Charge		4 kW x \$5.36/kW	21.44
ESA		4 kW x \$0.46/kW	1.84
RCA		4 kW x \$0.96/kW	3.84
IRCA		4 kW x \$2.70/kW	10.80
IRCA based on KWH		5 kWH x \$0.01815/kWH	0.09
Energy Charge High Season		5 kWh x \$0.08188/kWh	0.41
ECA		5 kWh x \$0.0569/kWh	0.28
VEA		5 kWh x \$0.01149/kWh	0.06
CRPSEA		5 kWh x \$0.01104/kWh	0.06
VRPSEA		5 kWh x \$0.02408/kWh	0.12
<b>Subtotal Electric Charges</b>			\$45.94
City of Los Angeles Utility Ta	×	\$45.94 x 12.5%	5.74
		<b>Total Electric Charges</b>	\$ 51.68

Green Power for a Green LA -- LADWP's Green Power program replaces electricity from polluting power plants with energy generated from renewable resources. To learn more and sign up, visit www.ladwp.com/greenpower

Los Angeles Department of

P Water & Power

**Electric Charges** 

**BILLING PERIOD** 

DAYS

7/21/23 - 8/21/23

31

RATE SCHEDULE

A-1 and A-1[i] Small General Electric - Rate A Standard Service

#### **NEXT SCHEDULED READ DATE**

9/19/23

#### **METER NUMBER**

FM00009-01615099

SA #: 5370985765





	Prev Yr	Aug 23
Total kWh used	574	431
Average daily kWh	18	14
Days in billing period	32	31
Your average daily cost of	of electricity	\$5.30
Highest Demand in last 1	12 months:	5.39 kW

DESCRIPTION	CURRENT READ	- PREVIOUS READ =	TOTAL USED
Demand kW	2.77		2.77 kW
Energy kWh	24445	24014	431 kWh
Service Charge			7.00
Facilities Charge		5.39 kW x \$5.36/kW	28.89
ESA		5.39 kW x \$0.46/kW	2.48
RCA		5.39 kW x \$0.96/kW	5.17
IRCA		5.39 kW x \$2.70/kW	14.55
IRCA based on KWH		431 kWH x \$0.01815/kWH	7.82
Energy Charge High Season		431 kWh x \$0.08188/kWh	35.29
ECA		431 kWh x \$0.0569/kWh	24.52
VEA		431 kWh x \$0.01149/kWh	4.95
CRPSEA		431 kWh x \$0.01104/kWh	4.76
VRPSEA		431 kWh x \$0.02408/kWh	10.38
Subtotal Electric Charges			\$145.81
City of Los Angeles Utility Tax	(	\$145.81 x 12.5%	18.23
State Energy Surcharge		431 kWh x \$0.0003/kWh	0.13
		<b>Total Electric Charges</b>	\$ 164.17



**BILL DATE**Aug 21, 2023 **ACCOUNT NUMBER**537 098 5739

Sep 5, 2023 **AMOUNT DUE**\$ 735.69

# **Electric Charges**

**BILLING PERIOD DAYS** 7/21/23 - 8/21/23 31

# RATE SCHEDULE

A-1 and A-1[i] Small General Electric - Rate A Standard Service

#### **NEXT SCHEDULED READ DATE**

9/19/23

#### **METER NUMBER**

PM00209-00026678

# SA #: 5370985859

# **USAGE HISTORY** (Total kWh)



	Prev Yr	Aug 23
Total kWh used	4,229	1,879
Average daily kWh	68	61
Days in billing period	62	31
Your average daily cost of	of electricity	\$16.36
Highest Demand in last 1	2 months:	6.42 kW

DESCRIPTION	CURRENT READ	- PREVIOUS READ =	TOTAL USED
Demand kW	4.77		4.77 kW
Energy kWh	28944	27065	1879 kWh
Service Charge			7.00
Facilities Charge		6.42 kW x \$5.36/kW	34.41
ESA		6.42 kW x \$0.46/kW	2.95
RCA		6.42 kW x \$0.96/kW	6.16
IRCA		6.42 kW x \$2.70/kW	17.33
IRCA based on KWH		1,879 kWH x \$0.01815/kWH	34.10
Energy Charge High Season		1,879 kWh x \$0.08188/kWh	153.85
ECA		1,879 kWh x \$0.0569/kWh	106.92
VEA		1,879 kWh x \$0.01149/kWh	21.59
CRPSEA		1,879 kWh x \$0.01104/kWh	20.74
VRPSEA		1,879 kWh x \$0.02408/kWh	45.25
Subtotal Electric Charges			\$450.30
City of Los Angeles Utility Tax	<	\$450.30 x 12.5%	56.29
State Energy Surcharge		1,879 kWh x \$0.0003/kWh	0.56
		<b>Total Electric Charges</b>	\$ 507.15

BILL DATE
Aug 21, 2023
ACCOUNT NUMBER
537 098 5739

AUTO PAYMENT Sep 5, 2023 AMOUNT DUE

\$ 735.69

Page 6 of 8



www.ladwp.com

1-800-499-8840

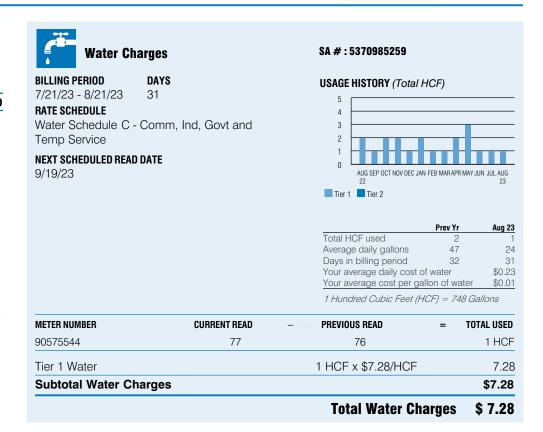
Hours of operation - 7 am to 6 pm

#### **DEFINITIONS**

**HCF** – (Hundred Cubic Feet) the units in which water usage is measured. One HCF equals 748 gallons.

Rate Schedule – rates, based on type of use, approved by the Board of Water and Power Commissioners and adopted by the City Council. For a list, visit www.ladwp.com

**Tier (Commercial)** — One of two usage ranges used in a pricing method that provides an incentive to conserve water. The first usage range (Winter Tier 1 allotment) is based on average consumption for the preceding Dec. – Mar. Any usage over the Tier 1 allotment is billed at a higher rate (Tier 2). During the High Season months (June 1 – Sept. 30), Tier 1 allotment shall be 105% of Winter Tier 1 allotment. Shortage year water rates no longer apply.



# **Your Water Usage by Tier**

Tier 1 Water Allotment \$7.28/HCF	Tier 2
1 HCF	More than 1 HCF

Usage is billed at different rates, depending on how much you use. The graph shows how your water usage relates to these tiers, and the rate you paid in each tier. For more, visit www.ladwp.com/res\_water

# For the Quarterly Notice of Change in LADWP Water Rates, go to

www.ladwp.com/quarterlynotice

**BILL DATE**Aug 21, 2023 **ACCOUNT NUMBER**537 098 5739

AUTO PAYMENT Sep 5, 2023

**AMOUNT DUE** \$ 735.69

Page 7 of 8



www.lacitysan.org 1-800-773-2489

Hours of operation - 24/7

# **DEFINITIONS**

**EZ-SAVE Program Sewer Surcharge** - an amount charged to each customer to help cover the costs of providing sewer service subsidies to EZ-SAVE customers, required by state and federal law.

**Sewer Service Charge** - (SSC) a charge for use of the sewer system, to cover the costs of constructing and maintaining wastewater facilities such as sewers and sewage treatment plants, and for treating sewage.

**Sewer Charges** SA #: 5370985487

SEWER RATE SCHEDULE

BILLING PERIOD DAYS Sewer Service Charge - Multi Dwell and

7/21/23 - 8/21/23 31 Commercial

Sewer Service Charge\* 0.93000 HCF x \$5.80/HCF 5.39
Sewer Service EZ-SAVE Program Surcharge\* 0.02

Total Sewer Charges \$ 5.41

<sup>\*</sup>Your Sewer Service Charge is calculated on 93% of your water consumption.



BILL DATE
Aug 21, 2023
ACCOUNT NUMBER
537 098 5739

AUTO PAYMENT Sep 5, 2023 AMOUNT DUE

\$ 735.69

Page 8 of 8

#### **Electric Definitions**

**Demand Charge** – a charge related to maximum power measured in kilowatts (kW). It is the highest kW as measured by the meter over a continuous 15 minute interval during the billing period.

Facilities Charge – a charge to recover the cost of transformer and line capacity used in meeting customer's maximum demand as recorded in the last twelve months.

kVarh - (kilo-var-hour) the units in which electric reactive energy usage is measured. One kVarh equals 1000 volt-ampere reactive energy use for one hour.

Minimum Charge – an amount charged if your usage falls below a certain minimum level to cover costs for services provided such as meter reading, billing, postage, etc. when a service charge is not applicable.

Power Factor - the ratio of real Energy (kWh) to reactive energy (kVarh) for a given time period. The Maximum value is 1.0

Rate Schedule - rates, based on type of use, approved by the Board of Water and Power Commissioners and adopted by the City Council. For a list, visit www.ladwp.com

RPS - Renewable Portfolio Standard program to increase the use of energy from photovoltaics, wind, biomass, and other renewable sources.

**Service Charge** – a charge for services provided such as meter reading, billing, postage, etc.

**Time-of-Use** — Time-of-Use rates are based on the time of day that you use electricity. During the Base hours, when customer use is low, your price will be lower than the standard rate. Prices during Low Peak hours are slightly higher than standard rate. In High Peak hours, the cost to supply energy is the highest, and it will cost more than the standard rate.

\$ 721.25

CUSTOMER SERVICE - 7:00 am - 6:00 pm 1-800-499-8840

## **Paying Your Bill**



# **AUTOMATIC PAYMENT**

Automatically pay from your checking or savings by logging in at

www.ladwp.com/combillpay



#### ONLINE

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www.ladwp.com/myaccount



#### BY PHONE

Pay from your checking or savings any time by calling

1-877-MYPAYDWP (1-877-697-2939)



#### BY MAIL

Place your payment stub and your check or money order in the envelope provided with the bill.



#### IN PERSON

Via payment drop box

The 2021 Power Content Label is included in this bill.

NOELLE FRONTZ, 6609 SANTA MONICA BLVD, LOS ANGELES, CA 90038

This bill corrects a previous bill and contains your new charges. Previous charges were cancelled and then rebilled correctly. Details on the following pages.

# **Account Summary**

Previous Account Balance		\$ 735.69
Payment Received 9/5/23	Thank you	-735.69
Credit Corrections (see details of	n page 3)	-\$0.25
Credit Balance		\$ -0.25
New Charges		+ 721.50

**Total Amount Due** \$ 721.25

# **Summary of New Charges**

Details on following pages.

Los Angeles Department of Water and Power Charges						
LA	Electric Charges 2,003 kWh	\$651.47				
LA DWP	Water Charges 8/21/23 - 9/19/23	5 HCF \$42.95				
800-499-8840		Total LADWP Charges	\$ 694.42			

LADWP provides billing services for the Bureau of Sanitation. All money collected for the services listed in the City of Los Angeles Bureau of Sanitation Charges section is forwarded to them.

City of Los Angeles Bureau of Sanitation Charges					
Consistence	Sewer Charges 8	8/21/23 - 9/19/23	\$27.08		
800-773-2489			<b>Total Sanitation Charges</b>	\$ 27.08	
000-773-2409					

**Total New Charges** \$ 721.50

**AUTOMATIC PAYMENT** 



P.O. Box 30808 • Los Angeles, CA 90030-0808

ELECTRONIC SERVICE REQUESTED

NOELLE FRONTZ 12115 MAGNOLIA BLVD STE 232 VALLEY VILLAGE CA 91607-2609

#### THIS IS YOUR BILL

**ACCOUNT NUMBER** 537 098 5739

**AUTO PAYMENT** Oct 4, 2023

**AMOUNT** \$ 721.25

Your payment is scheduled to be paid automatically on the date shown above, from the account you designated.

BILL DATE Sep 20, 2023 ACCOUNT NUMBER 537 098 5739 AUTO PAYMENT Oct 4, 2023

Page 2 of 9

**AMOUNT DUE** \$ 721.25

# **Other Important Phone Numbers**

#### **HEARING OR SPEECH-IMPAIRED - TTY**

1-800-HEAR-DWP(432-7397)

#### **CITY OF LOS ANGELES UTILITY TAX**

1-800-215-6277

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#### **LOS ANGELES DEPT OF WATER & POWER**

PO Box 515407 Los Angeles, CA 90051-6707

# **Customer Service and Payment Information**

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#### LATE PAYMENT CHARGE

A Late Payment Charge amounting to an 18% annual rate, computed on a daily basis, may be assessed on electric and water balances that are not paid by the due date. The charge is made for each day of the billing period shown on the current bill. Service may be discontinued for nonpayment.

#### IF YOU QUESTION YOUR LADWP CHARGES

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#### WHERE TO PAY YOUR BILL

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#### BISHOP

Main Office......300 Mandich Street

#### **METROPOLITAN LOS ANGELES**

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Hollywood	6547-B Sunset Blvd.
(ent	rance on Schrader Blvd.
Lincoln Heights	2417 Daly St.
Slauson-Vermont	5928 S. Vermont Ave.
Watts	1647 E. 103rd St

## HARBOR AREA

San Pedro	5	35 W.	9th St.
Wilmington	931 N.	Avalo	n Blvd

### SAN FERNANDO VALLEY

Canoga Park	
North Hills	9154 Sepulveda Blvd.
Van Nuys	6550 Van Nuys Blvd.

#### **WEST LOS ANGELES**

BILL DATE Sep 20, 2023 ACCOUNT NUMBER 537 098 5739 **AUTO PAYMENT**Oct 4, 2023 **AMOUNT DUE**\$ 721.25

SA #: 5370985259

Page 3 of 9

Co	rrections (See details below)				
	CORRECTION DESCRIPTION	BILLING PERIOD Corrected	CANCELLED Amount	CORRECTED Amount	NET Difference
1	Water Service Charges - Court Ruling	4/21/23 - 5/22/23	\$23.52	\$23.36	-\$0.16
2	Water Service Charges - Court Ruling	5/22/23 - 6/21/23	\$7.84	\$7.75	-\$0.09
				Total Corrections	-¢n 25

# **Correction 1**

Water Charges

**CORRECTED BILLING for period shown** 

BILLING PERIOD DAYS RATE SCHEDULE

4/21/23 - 5/22/23 31 Water Schedule C - Comm, Ind, Govt and Temp Service

**TIER 1 ALLOTMENT** 

0 HCF

METER NUMBER	ENDING READ	- BEGINNING READ	=	TOTAL USED
90575544	74	71		3 HCF
Tier 1 Water		3 HCF x \$7.78667/	HCF	23.36
Subtotal Water Charges				\$23.36

**CORRECTED** Water Charges \$ 23.36

# **Correction 2**

Water Charges	SA # : 5370985259
---------------	-------------------

**CORRECTED BILLING for period shown** 

BILLING PERIOD DAYS RATE SCHEDULE

5/22/23 - 6/21/23 30 Water Schedule C - Comm, Ind, Govt and Temp Service

TIER 1 ALLOTMENT

0 HCF

METER NUMBER	ENDING READ	- many BEGINNING READ	=	TOTAL USED
90575544	75	74		1 HCF
Tier 1 Water		1 HCF x \$7.75/HCF		7.75
Subtotal Water Charges				\$7.75

**CORRECTED Water Charges \$ 7.75** 

\$ 721.25



# **New Charges**



www.ladwp.com

1-800-499-8840

Hours of operation - 7 am to 6 pm

**DEFINITIONS** (For residential customers, the tier rates on your bill may include the following adjustments.)

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IRCA - (Incremental Reliability Cost Adjustment) a charge reflecting Operations and Maintenance and debt service related to Power Reliability Program cost and legacy RCA under-collection.

**kWh** – (kilo-watt-hour) the units in which electric usage is measured. One kWh equals 1000 watts of electricity used for one hour.

RCA - (Reliability Cost Adjustment) a charge reflecting the costs to support additional capital investments needed to improve reliability in areas of power distribution, transmission and generation infrastructure.

VEA – (Variable Energy Adjustment) a charge reflecting the costs of fuel, non-RPS power purchase agreements, non-RPS economy purchases, legacy ECAF under-collection, and base rate decoupling from energy efficiency impact.

VRPSEA – (Variable Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs of RPS market purchases and RPS costs above and beyond any Operations and Maintenance and debt service payments.



# **Electric Charges**

**BILLING PERIOD** 8/21/23 - 9/19/23 DAYS 29

RATE SCHEDULE

A-1 and A-1[i] Small General Electric - Rate A Standard Service

**NEXT SCHEDULED READ DATE** 

10/19/23

**METER NUMBER** 

FM00009-01615096

# SA #: 5370985467





	Prev Yr	Sep 23
Total kWh used	4	5
Average daily kWh	0	0
Days in billing period	30	29
Your average daily cost of electricity		\$1.78
Highest Demand in last 12	2 months:	4 kW

DESCRIPTION	CURRENT READ	– PREVIOUS READ =	TOTAL USED
Demand kW	0.05		0.05 kW
Energy kWh	151	146	5 kWh
Service Charge			7.00
Facilities Charge		4 kW x \$5.36/kW	21.44
ESA		4 kW x \$0.46/kW	1.84
RCA		4 kW x \$0.96/kW	3.84
IRCA		4 kW x \$2.70/kW	10.80
IRCA based on KWH		5 kWH x \$0.01815/kWH	0.09
Energy Charge High Seasor	ı	5 kWh x \$0.08188/kWh	0.41
ECA		5 kWh x \$0.0569/kWh	0.28
VEA		5 kWh x \$0.01149/kWh	0.06
CRPSEA		5 kWh x \$0.01104/kWh	0.06
VRPSEA		5 kWh x \$0.02408/kWh	0.12
Subtotal Electric Charges	ı		\$45.94
City of Los Angeles Utility Ta	ЭX	\$45.94 x 12.5%	5.74
		<b>Total Electric Charges</b>	\$ 51.68

Green Power for a Green LA -- LADWP's Green Power program replaces electricity from polluting power plants with energy generated from renewable resources. To learn more and sign up, visit www.ladwp.com/greenpower



BILL DATE Sep 20, 2023 ACCOUNT NUMBER 537 098 5739

Oct 4, 2023 **AMOUNT DUE**\$ 721.25

# **Electric Charges**

**BILLING PERIOD DAYS** 8/21/23 - 9/19/23 29

# RATE SCHEDULE

A-1 and A-1[i] Small General Electric - Rate A Standard Service

#### **NEXT SCHEDULED READ DATE**

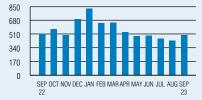
10/19/23

#### **METER NUMBER**

FM00009-01615099

# SA#: 5370985765

# **USAGE HISTORY** (Total kWh)



	Prev Yr	Sep 23
Total kWh used	517	501
Average daily kWh	17	17
Days in billing period	30	29
Your average daily cost of	f electricity	\$6.21
Highest Demand in last 1:	2 months	5.39 kW

DESCRIPTION	CURRENT READ	– PREVIOUS READ =	TOTAL USED
Demand kW	2.41		2.41 kW
Energy kWh	24946	24445	501 kWh
Service Charge			7.00
Facilities Charge		5.39 kW x \$5.36/kW	28.89
ESA		5.39 kW x \$0.46/kW	2.48
RCA		5.39 kW x \$0.96/kW	5.17
IRCA		5.39 kW x \$2.70/kW	14.55
IRCA based on KWH		501 kWH x \$0.01815/kWH	9.09
Energy Charge High Season		501 kWh x \$0.08188/kWh	41.02
ECA		501 kWh x \$0.0569/kWh	28.51
VEA		501 kWh x \$0.01149/kWh	5.76
CRPSEA		501 kWh x \$0.01104/kWh	5.53
VRPSEA		501 kWh x \$0.02408/kWh	12.06
Subtotal Electric Charges			\$160.06
City of Los Angeles Utility Tax	(	\$160.06 x 12.5%	20.01
State Energy Surcharge		501 kWh x \$0.0003/kWh	0.15
		<b>Total Electric Charges</b>	\$ 180.22

Los Angeles Department of

P Water & Power

**AMOUNT DUE** \$ 721.25

# **Electric Charges**

**BILLING PERIOD** DAYS 8/21/23 - 9/19/23 29

# RATE SCHEDULE

A-1 and A-1[i] Small General Electric - Rate A Standard Service

#### **NEXT SCHEDULED READ DATE**

10/19/23

#### **METER NUMBER**

PM00209-00026678

# SA #: 5370985859

# **USAGE HISTORY** (Total kWh)



	Prev Yr	Sep 23
Total kWh used	4,229	1,497
Average daily kWh	68	52
Days in billing period	62	29
Your average daily cost o	of electricity	\$14.47
Highest Demand in last 1	2 months:	6.42 kW

DESCRIPTION	CURRENT READ	– PREVIOUS READ =	TOTAL USED
Demand kW	4.98		4.98 kW
Energy kWh	30441	28944	1497 kWh
Service Charge			7.00
Facilities Charge		6.42 kW x \$5.36/kW	34.41
ESA		6.42 kW x \$0.46/kW	2.95
RCA		6.42 kW x \$0.96/kW	6.16
IRCA		6.42 kW x \$2.70/kW	17.33
IRCA based on KWH		1,497 kWH x \$0.01815/kWH	27.17
Energy Charge High Season		1,497 kWh x \$0.08188/kWh	122.57
ECA		1,497 kWh x \$0.0569/kWh	85.18
VEA		1,497 kWh x \$0.01149/kWh	17.20
CRPSEA		1,497 kWh x \$0.01104/kWh	16.53
VRPSEA		1,497 kWh x \$0.02408/kWh	36.05
Subtotal Electric Charges			\$372.55
City of Los Angeles Utility Tax	<	\$372.55 x 12.5%	46.57
State Energy Surcharge		1,497 kWh x \$0.0003/kWh	0.45
		<b>Total Electric Charges</b>	\$ 419.57

Sep 20, 2023

**ACCOUNT NUMBER** 537 098 5739

AUTO PAYMENT Oct 4, 2023 AMOUNT DUE

Page 7 of 9



www.ladwp.com

1-800-499-8840

Hours of operation - 7 am to 6 pm

#### **DEFINITIONS**

**HCF** – (Hundred Cubic Feet) the units in which water usage is measured. One HCF equals 748 gallons.

Rate Schedule – rates, based on type of use, approved by the Board of Water and Power Commissioners and adopted by the City Council. For a list, visit www.ladwp.com

**Tier (Commercial)** — One of two usage ranges used in a pricing method that provides an incentive to conserve water. The first usage range (Winter Tier 1 allotment) is based on average consumption for the preceding Dec. – Mar. Any usage over the Tier 1 allotment is billed at a higher rate (Tier 2). During the High Season months (June 1 – Sept. 30), Tier 1 allotment shall be 105% of Winter Tier 1 allotment. Shortage year water rates no longer apply.



# **Water Charges**

**BILLING PERIOD** 8/21/23 - 9/19/23

DAYS 29

#### **RATE SCHEDULE**

Water Schedule C - Comm, Ind, Govt and Temp Service

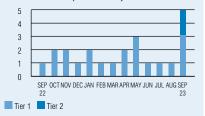
#### **NEXT SCHEDULED READ DATE**

10/19/23

# SA #:5370985259

\$ 721.25

#### **USAGE HISTORY** (Total HCF)



	Prev Yr	Sep 23
Total HCF used	1	5
Average daily gallons	25	129
Days in billing period	30	29
Your average daily cost of	f water	\$1.48
Your average cost per gal	lon of water	\$0.01
•		

1 Hundred Cubic Feet (HCF) = 748 Gallons

METER NUMBER	CURRENT READ	- PREVIOUS READ	=	TOTAL USED
90575544	82	77		5 HCF
Tier 1 Water		3.14998 HCF x \$7.27624/HC	F	22.92
Tier 2 Water		1.85002 HCF x \$10.82691/H	CF	20.03
Subtotal Water Charges				\$42.95

Total Water Charges \$ 42.95

# **Your Water Usage by Tier**

1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
More than 3.14 HCF

Usage is billed at different rates, depending on how much you use. The graph shows how your water usage relates to these tiers, and the rate you paid in each tier. For more, visit www.ladwp.com/res\_water

# For the Quarterly Notice of Change in LADWP Water Rates, go to

www.ladwp.com/quarterlynotice



Sep 20, 2023

ACCOUNT NUMBER
537 098 5739

AUTO PAYMENT Oct 4, 2023 AMOUNT DUE

\$ 721.25

Page 8 of 9



www.lacitysan.org 1-800-773-2489

Hours of operation - 24/7

# **DEFINITIONS**

**EZ-SAVE Program Sewer Surcharge** - an amount charged to each customer to help cover the costs of providing sewer service subsidies to EZ-SAVE customers, required by state and federal law.

**Sewer Service Charge** - (SSC) a charge for use of the sewer system, to cover the costs of constructing and maintaining wastewater facilities such as sewers and sewage treatment plants, and for treating sewage.

**Sewer Charges** 

SA # : 5370985487

SEWER RATE SCHEDULE

**BILLING PERIOD DAYS**Sewer Service Charge - Multi Dwell and 8/21/23 - 9/19/23
29
Commercial

Sewer Service Charge\* 4.65000 HCF x \$5.80/HCF 26.97
Sewer Service EZ-SAVE Program Surcharge\* 0.11

Total Sewer Charges \$ 27.08

\*Your Sewer Service Charge is calculated on 93% of your water consumption.

BILL DATE Sep 20, 2023 ACCOUNT NUMBER 537 098 5739 AUTO PAYMENT Oct 4, 2023 AMOUNT DUE

\$ 721.25

Page 9 of 9

# **Electric Definitions**

**Demand Charge** – a charge related to maximum power measured in kilowatts (kW). It is the highest kW as measured by the meter over a continuous 15 minute interval during the billing period.

Facilities Charge – a charge to recover the cost of transformer and line capacity used in meeting customer's maximum demand as recorded in the last twelve months.

kVarh - (kilo-var-hour) the units in which electric reactive energy usage is measured. One kVarh equals 1000 volt-ampere reactive energy use for one hour.

Minimum Charge – an amount charged if your usage falls below a certain minimum level to cover costs for services provided such as meter reading, billing, postage, etc. when a service charge is not applicable.

Power Factor - the ratio of real Energy (kWh) to reactive energy (kVarh) for a given time period. The Maximum value is 1.0

Rate Schedule - rates, based on type of use, approved by the Board of Water and Power Commissioners and adopted by the City Council. For a list, visit www.ladwp.com

RPS - Renewable Portfolio Standard program to increase the use of energy from photovoltaics, wind, biomass, and other renewable sources.

**Service Charge** – a charge for services provided such as meter reading, billing, postage, etc.

**Time-of-Use** — Time-of-Use rates are based on the time of day that you use electricity. During the Base hours, when customer use is low, your price will be lower than the standard rate. Prices during Low Peak hours are slightly higher than standard rate. In High Peak hours, the cost to supply energy is the highest, and it will cost more than the standard rate.



# City of Los Angeles Department of City Planning

# 3/6/2025 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

6609 W SANTA MONICA BLVD 6611 W SANTA MONICA BLVD

**ZIP CODES** 

90038

**RECENT ACTIVITY** 

None

**CASE NUMBERS** 

CPC-2016-1450-CPU CPC-2014-669-CPU

CPC-2007-5866-SN CPC-2005-6082

CPC-2002-4173

CPC-1997-43-CPU

CPC-1986-831-GPC CPC-1984-1-HD

ORD-188454-SA17:3

ORD-182960

ORD-182173-SA17:3

ORD-176172

ORD-164704

ORD-161116-SA19

ENV-2016-1451-EIR

ENV-2014-670-SE

ENV-2005-2158-EIR

ENV-2003-1377-MND

ENV-2002-4174

Address/Legal Information

Assessor Parcel No. (APN)

PIN Number 144B185 1261

Lot/Parcel Area (Calculated) 15,158.7 (sq ft)

Thomas Brothers Grid PAGE 593 - GRID E5

Tract TONNER AND GARBUTT'S SUBDIVISION OF THE S. W. LITTLE

5532023BRK

TRACT

Map Reference M R 19-30
Block None
Lot FR 26

Arb (Lot Cut Reference) 4

Map Sheet 144B185

**Jurisdictional Information** 

Community Plan Area Hollywood

Area Planning Commission Central APC

Neighborhood Council Central Hollywood

Council District CD 13 - Hugo Soto-Martinez

Census Tract # 1919.01000000

LADBS District Office Los Angeles Metro

**Permitting and Zoning Compliance Information** 

Administrative Review None

**Planning and Zoning Information** 

Special Notes None

Zoning [Q]CM-2D-SN

Zoning Information (ZI) ZI-2374 State Enterprise Zone: Los Angeles

ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Parking Relief - LAMC 16.02.1

ZI-2532 Temporary Hollywood Zone Change

ZI-2452 Transit Priority Area in the City of Los Angeles ZI-2331 Sign District: Hollywood Signare (Media District)

General Plan Land Use Limited Manufacturing

General Plan Note(s)

Minimum Density Requirement

No

Hillside Area (Zoning Code)

No

Specific Plan Area

None

Subarea

None

Special Land Use / Zoning

None

Historic Preservation Review No HistoricPlacesLA Yes Historic Preservation Overlay Zone None Other Historic Designations None Mills Act Contract None CDO: Community Design Overlay None CPIO: Community Plan Imp. Overlay None Subarea None **CPIO Historic Preservation Review** No CUGU: Clean Up-Green Up None

HCR: Hillside Construction Regulation

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org

(\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

No

NSO: Neighborhood Stabilization Overlay No
POD: Pedestrian Oriented Districts None

RBP: Restaurant Beverage Program Eligible General (RBPA)

Area

ASP: Alcohol Sales Program No
RFA: Residential Floor Area District None
RIO: River Implementation Overlay No

SN: Sign District Hollywood Signage (Media District)

AB 2334: Low Vehicle Travel Area Yes
AB 2097: Within a half mile of a Major Transit Yes

Stop

Streetscape No Adaptive Reuse Incentive Area None

Affordable Housing Linkage Fee

Residential Market Area Medium-High

Non-Residential Market Area High
Transit Oriented Communities (TOC) Tier 2

Mixed Income Incentive Programs

Transit Oriented Incentive Area (TOIA)

Opportunity Corridors Incentive Area

Corridor Transition Incentive Area

Not Eligible

TCAC Opportunity Area

High

High Quality Transit Corridor (within 1/2 mile)

ED 1 Eligibility

Not Eligible

Yes

ED 1 Eligibility

RPA: Redevelopment Project Area None
Central City Parking No
Downtown Parking No
Building Line None
500 Ft School Zone None
500 Ft Park Zone None

#### **Assessor Information**

 Assessor Parcel No. (APN)
 5532023008

 APN Area (Co. Public Works)\*
 0.254 (ac)

Use Code 3500 - Industrial - Motion Picture, Radio and Television Industry -

Studio - One Story

Assessed Land Val. \$196,448
Assessed Improvement Val. \$175,559
Last Owner Change 10/11/2011

 Last Sale Amount
 \$9

 Tax Rate Area
 67

 Deed Ref No. (City Clerk)
 534955

 4-874

1955881 141100-1 141094-9

Building 1

Year Built 1930
Building Class C6C
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

Building Square Footage 6,006.0 (sq ft)

Building 2

Building 3

No data for building 2

Building 3

No data for building 3

Building 4

No data for building 4

Building 5

No data for building 5

Rent Stabilization Ordinance (RSO) No [APN: 5532023008] **Assessor Information** Assessor Parcel No. (APN) 5532023013 APN Area (Co. Public Works)\* 0.162 (ac) Use Code 2100 - Commercial - Restaurant, Cocktail Lounge - Restaurant, Cocktail Lounge, Tavern - One Story Assessed Land Val. \$120,391 Assessed Improvement Val. \$55,416 Last Owner Change 10/11/2011 Last Sale Amount \$9 Tax Rate Area 67 Deed Ref No. (City Clerk) 534955 4-874 1955881 141100-1 141095-9 141094 Building 1 Year Built 1938 **Building Class** C6 Number of Units 0 Number of Bedrooms 0 Number of Bathrooms **Building Square Footage** 2,226.0 (sq ft) Building 2 No data for building 2 Building 3 No data for building 3 **Building 4** No data for building 4 Building 5 No data for building 5 Rent Stabilization Ordinance (RSO) No [APN: 5532023013] **Additional Information** Airport Hazard None Coastal Zone None Farmland Area Not Mapped YES Urban Agriculture Incentive Zone Very High Fire Hazard Severity Zone No Fire District No. 1 No Flood Zone Outside Flood Zone Watercourse No Methane Hazard Site Methane Buffer Zone High Wind Velocity Areas No Special Grading Area (BOE Basic Grid Map A-13372) Wells None Sea Level Rise Area No Oil Well Adjacency No **Environmental** Santa Monica Mountains Zone No **Biological Resource Potential** None Mountain Lion Potential None Monarch Butterfly Potential No **Seismic Hazards** Active Fault Near-Source Zone Nearest Fault (Distance in km) 1.6942308 Nearest Fault (Name) Hollywood Fault Region Transverse Ranges and Los Angeles Basin

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

Fault Type

Slip Rate (mm/year) 1.00000000

Slip Geometry Left Lateral - Reverse - Oblique

В

 Slip Type
 Poorly Constrained

 Down Dip Width (km)
 14.0000000

 Rupture Top
 0.00000000

 Rupture Bottom
 13.0000000

 Dip Angle (degrees)
 70.0000000

 Maximum Magnitude
 6.40000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction No
Preliminary Fault Rupture Study Area None
Tsunami Hazard Area No

**Economic Development Areas** 

Business Improvement District HOLLYWOOD MEDIA DISTRICT

Hubzone None
Jobs and Economic Development Incentive None

Zone (JEDI)

Opportunity Zone No

Promise Zone Los Angeles

State Enterprise Zone LOS ANGELES STATE ENTERPRISE ZONE

Housing

Direct all Inquiries to Los Angeles Housing Department

Telephone (866) 557-7368

Website https://housing.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 5532023008]

Ellis Act Property No
AB 1482: Tenant Protection Act No
Housing Crisis Act Replacement Review Yes

Housing Element Sites

HE Replacement Required N/A
SB 166 Units N/A
Housing Use within Prior 5 Years No

**Public Safety** 

Police Information

Bureau West
Division / Station Hollywood
Reporting District 663

Fire Information

Bureau West
Battallion 5
District / Fire Station 27
Red Flag Restricted Parking No

#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2016-1450-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): UPDATE TO THE HOLLYWOOD COMMUNITY PLAN

Case Number: CPC-2014-669-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): COMMUNITY PLAN UPDATE/GENERAL PLAN AMENDMENT

Case Number: CPC-2007-5866-SN Required Action(s): SN-SIGN DISTRICT

Project Descriptions(s): HOLLYWOOD SIGN SUD AMENDMENT

Case Number: CPC-2005-6082
Required Action(s): Data Not Available

Project Descriptions(s): HOLLYWOOD COMMUNITY PLAN UPDATE

Case Number: CPC-2002-4173
Required Action(s): Data Not Available

Project Descriptions(s):

Case Number: CPC-1997-43-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): COMMUNITY PLAN UPDATE FOR HOLLYWOOD WHICH IDENTIFIES AND REDEFINES OUTDATED LAND USE ISSUES AND

INCONSISTENT ZONING, REVIEWS POLICIES AND PROGRAMS, AS WELL AS REVISING AND UPDATING THE PLAN MAP AND

**TEXT** 

Case Number: CPC-1986-831-GPC

Required Action(s): GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)

Project Descriptions(s): HOLLYWOOD COMMUNITY PLAN REVISION/GENERAL PLAN CONSISTENCY PLAN AMENDMENT, ZONE CHANGES AND

HEIGHT DISTRICT CHANGES

Case Number: CPC-1984-1-HD
Required Action(s): HD-HEIGHT DISTRICT

Project Descriptions(s): CHANGE OF HEIGHT DISTRICT WITHIN THE "CORE AREA OF L.A."- GENERAL PLAN ZONE CONSISTENCY PROGRAM.

Case Number: ENV-2016-1451-EIR

Required Action(s): EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): UPDATE TO THE HOLLYWOOD COMMUNITY PLAN

Case Number: ENV-2014-670-SE

Required Action(s): SE-STATUTORY EXEMPTIONS

Project Descriptions(s): COMMUNITY PLAN UPDATE/GENERAL PLAN AMENDMENT

Case Number: ENV-2005-2158-EIR

Required Action(s): EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): COMMUNITY PLAN UPDATE FOR HOLLYWOOD WHICH IDENTIFIES AND REDEFINES OUTDATED LAND USE ISSUES AND

INCONSISTENT ZONING, REVIEWS POLICIES AND PROGRAMS, AS WELL AS REVISING AND UPDATING THE PLAN MAP AND

TEXT

Case Number: ENV-2003-1377-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

Project Descriptions(s): Approval of a proposed Sign Supplemental Use District pursuant to Section 13.11 of the LAMC for the Hollywood Redevelopment

Project Area

Case Number: ENV-2002-4174
Required Action(s): Data Not Available

Project Descriptions(s):

## **DATA NOT AVAILABLE**

ORD-188454-SA17:3

ORD-182960

ORD-182173-SA17:3

ORD-176172

ORD-164704

ORD-161116-SA19

Address: 6609 W SANTA MONICA BLVD

Tract: TONNER AND GARBUTT'S SUBDIVISION OF THE S. W. LITTLE TRACT

APN: 5532023BRK

PIN #: 144B185 1261

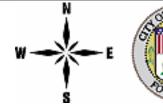
Block: None

Lot: FR 26

Arb: 4

General Plan: Limited Manufacturing

Zoning: [Q]CM-2D-SN



# **LEGEND**

# **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

# **GENERAL PLAN LAND USE**

#### **LAND USE**

# RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

#### **COMMERCIAL**

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

### **FRAMEWORK**

#### **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

#### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

#### **PARKING**

Parking Buffer

# **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

# LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

# **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

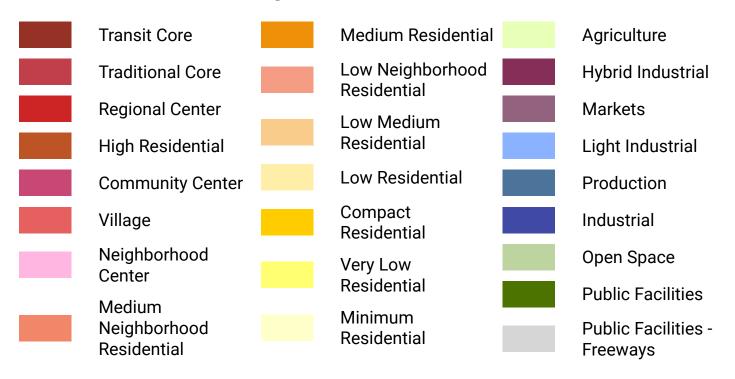
# **INDUSTRIAL**

Limited Industrial

Light Industrial

# CHAPTER 1A LEGEND

# General Plan Designation



# Zone Use Districts



# **CIRCULATION**

# STREET

STREET			
0000000000	Arterial Mountain Road	•••••••	Major Scenic Highway
	Collector Scenic Street		Major Scenic Highway (Modified)
	Collector Street	•••••••	Major Scenic Highway II
	Collector Street (Hillside)		Mountain Collector Street
*************	Collector Street (Modified)		Park Road
	Collector Street (Proposed)		Parkway
	Country Road		Principal Major Highway
	Divided Major Highway II		Private Street
	Divided Secondary Scenic Highway		Scenic Divided Major Highway II
000000000	Local Scenic Road		Scenic Park
	Local Street	••••••••	Scenic Parkway
, <del>*********</del> /	Major Highway (Modified)		Secondary Highway
	Major Highway I		Secondary Highway (Modified)
	Major Highway II	••••••	Secondary Scenic Highway
/ <del>******</del> /	Major Highway II (Modified)		Special Collector Street
FREEWA	vc		Super Major Highway
	Freeway		
	Interchange On-Ramp / Off- Ramp		
	·		
	Scenic Freeway Highway		
000000000	Scenic Freeway Filgriway		
MISC. LII	NES		
	Airport Boundary		MSA Desirable Open Space
	Bus Line		Major Scenic Controls
	Coastal Zone Boundary		Multi-Purpose Trail
	Coastline Boundary		Natural Resource Reserve
	Collector Scenic Street (Proposed)		Park Road
	Commercial Areas		Park Road (Proposed)
	Commercial Center		Quasi-Public
	Community Redevelopment Project Area		Rapid Transit Line
	Country Road		Residential Planned Development
× × × ×	DWP Power Lines		Scenic Highway (Obsolete)
***	Desirable Open Space	٥	Secondary Scenic Controls
• - • -	Detached Single Family House	- • - •	Secondary Scenic Highway (Proposed)
* * * * *	Endangered Ridgeline		Site Boundary
	Equestrian and/or Hiking Trail	$\otimes$ —	Southern California Edison Power
	Hiking Trail		Special Study Area
• - • - • - •	Historical Preservation	• • • • •	Specific Plan Area
	Horsekeeping Area	- • - •	Stagecoach Line
	Local Street		Wildlife Corridor

**POINTS OF INTEREST** f Alternative Youth Hostel (Proposed) Animal Shelter 🕍 Area Library 🕍 Area Library (Proposed) The Bridge ▲ Campground ▲ Campground (Proposed) Cemetery **HW** Church ▲ City Hall (XX) Community Center (VII) Community Library (Proposed Expansion) I/I Community Library (Proposed) XX Community Park (XX) Community Park (Proposed Expansion) XX Community Park (Proposed) Community Transit Center ♣ Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) \* Cultural / Historical Site Cultural Arts Center DMV DMV Office DWP DWP T DWP Pumping Station Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) Fire Station (Proposed) Fire Supply & Maintenance ★ Fire Training Site 🏯 Fireboat Station ➡ Health Center / Medical Facility Helistop Historic Monument

m Historical / Cultural Monument

>> Horsekeeping Area (Proposed)

>> Horsekeeping Area

*	Horticultural Center
•	Hospital
+	Hospital (Proposed)
HW	House of Worship
е	Important Ecological Area
e	Important Ecological Area (Proposed)
$\Theta$	Interpretive Center (Proposed)
ĴĈ	Junior College
<b>(1)</b>	MTA / Metrolink Station
<b>(1)</b>	MTA Station
	MTA Stop
MWD	MWD Headquarters
٠	Maintenance Yard
$\underline{\bot}$	Municipal Office Building
P	Municipal Parking lot
X	Neighborhood Park
<b>X</b>	Neighborhood Park (Proposed Expansion
X	Neighborhood Park (Proposed)
1	Oil Collection Center
₿	Parking Enforcement
НQ	Police Headquarters
•	Police Station
	Police Station (Proposed Expansion)
•	Police Station (Proposed)
•	Police Training site
PO	Post Office
*	Power Distribution Station
*	Power Distribution Station (Proposed)
*	Power Receiving Station
<b>\$</b>	Power Receiving Station (Proposed)
С	Private College
Ε	Private Elementary School
<i>/</i> }	Private Golf Course
<u>/</u> }	Private Golf Course (Proposed)
JH	Private Junior High School
PS	Private Pre-School
XXX	Private Recreation & Cultural Facility
SH	Private Senior High School
SF	Private Special School
Ê	Public Elementary (Proposed Expansion)

	Ê	Public Elementary School
	Ê	Public Elementary School (Proposed)
	*	Public Golf Course
	*	Public Golf Course (Proposed)
		Public Housing
		Public Housing (Proposed Expansion)
	ĴΉ	Public Junior High School
	ĴΉ	Public Junior High School (Proposed)
	MS	Public Middle School
	SH	Public Senior High School
	SH	Public Senior High School (Proposed)
	*	Pumping Station
	$\overline{ullet}$	Pumping Station (Proposed)
	****	Refuse Collection Center
		Regional Library
		Regional Library (Proposed Expansion)
ո)		Regional Library (Proposed)
	菰	Regional Park
	菸	Regional Park (Proposed)
	RPD	Residential Plan Development
		Scenic View Site
		Scenic View Site (Proposed)
	ADM	School District Headquarters
	SC	School Unspecified Loc/Type (Proposed
	*	Skill Center
	ss	Social Services
	*	Special Feature
	Ŵ	Special Recreation (a)
	SF	Special School Facility
	ŜF	Special School Facility (Proposed)
	<u> </u>	Steam Plant
	sm	Surface Mining
	$\Rightarrow$	Trail & Assembly Area
	$\Rightarrow$	Trail & Assembly Area (Proposed)
	UTL	Utility Yard
	•	Water Tank Reservoir
	2	Wildlife Migration Corridor
	$\sim$	Wildlife Preserve Gate

SCHOOLS/PARKS WITH 500 FT. BUFFER							
	Existing School/Park Site	Plan	ned School/Park Site		Inside 500 Ft. Buffer		
	Aquatic Facilities	Other Facilities	Other Facilities		Opportunity School		
	Beaches	Park / Recreation	Park / Recreation Centers		Charter School		
GG	Child Care Centers	Parks	Parks		Elementary School		
	Dog Parks	Performing / V	Performing / Visual Arts Centers		Span School		
	Golf Course	Recreation Cer	Recreation Centers		Special Education School		
H	Historic Sites	Senior Citizen	Senior Citizen Centers		High School		
	Horticulture/Gardens			MS	Middle School		
00	Skate Parks			EEC	Early Education Center		
COASTAL ZONE			TRANSIT ORIENTED COMMUNITIES (TOC)				
	Coastal Commission Permit Area		Tier 1		Tier 3		
	Dual Permit Jurisdiction Area		Tier 2		Tier 4		
	Single Permit Jurisdiction Area		Note: TOC Tier designation and map layers are	e for reference purpo	ses only. Eligible projects shall demonstrate compliance with Tier eligibility standards		
	Not in Coastal Zone		prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.				

# **WAIVER OF DEDICATION OR IMPROVEMENT**

Public Work Approval (PWA) Waiver of Dedication or Improvement (WDI)

# **OTHER SYMBOLS**

—— Lot Line	Airport Hazard Zone	Flood Zone
Tract Line	Census Tract	Hazardous Waste
Lot Cut	Coastal Zone	High Wind Zone
Easement	Council District	Hillside Grading
<b>− • −</b> Zone Boundary	LADBS District Office	Historic Preservation Overlay Zone
Building Line	Downtown Parking	Specific Plan Area
— Lot Split	Fault Zone	Very High Fire Hazard Severity Zone
Community Driveway	Fire District No. 1	<ul><li>Wells - Acitive</li></ul>
•	Tract Map	<ul><li>Wells - Inactive</li></ul>
Building Outlines 2020	Parcel Map	
<b>——</b> Building Outlines 2017	- Tareer Map	