

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2025031292**

**Project Title:** RUHS Medical Center Master Plan and Phase I Development Project

Lead Agency: Riverside County Contact Person: Mike Sullivan  
 Mailing Address: 3450 14th Street, Suite 307 Phone: (951) 529-7653  
 City: Riverside Zip: 92501 County: Riverside County

**Project Location:** County: Riverside County City/Nearest Community: City of Moreno Valley

Cross Streets: Northwest of intersection of Cactus Avenue at Nason Street Zip Code: 92555

Longitude/Latitude (degrees, minutes and seconds): 33 ° 54 ' 42 " N / 117 ° 11 ' 50 " W Total Acres: 78.94

Assessor's Parcel No.: 486-280-(025, 026, 037, and 057) Section: 16 Twp.: 3S Range: 3W Base: San Bern

Within 2 Miles: State Hwy #: SR-60 Waterways: Unnamed ephemeral drainage; unnamed man-made lake

Airports: None Railways: None Schools: See attached list

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: 714,000 medical and medical offices; 1,135,500 s.f. parking structures  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ 2,874 employees

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: CR, Tribal CR, GHG, Energy

**Present Land Use/Zoning/General Plan Designation:**

Medical Center & Undeveloped/NA/NA

**Project Description:** *(please use a separate page if necessary)*

The Project consists of two components: (1) adoption of the RUHS Medical Center Master Plan to guide expansion of uses at the RUHS Medical Center through 2055; and (2) site-specific design approvals for the near-term construction and operation of the Emergency Department Expansion/Inpatient Medical Care Facility No. 1 ("EDE/IMCF No. 1") and Medical Office Building No. 1 ("MOB No. 1"). EDE/IMCF No. 1 is proposed as a one-story building with approximately 55,000 s.f. of floor space that would accommodate approximately 56 new treatment bays. MOB No. 1 is proposed as a two-story, approximately 58,000 s.f. building that would provide outpatient services. Future Phases of the Master Plan are proposed to include two additional Inpatient Medical Care Facilities (IMCF Nos. 2 and 3), four additional Medical Office Buildings (MOB Nos. 2 through 5) and four parking structures.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Regional WQCB #9</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 21, 2026 Ending Date July 6, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>T&amp;B Planning, Inc.</u>	Applicant: <u>Riverside University Health System</u>
Address: <u>3200 El Camino Real, Suite 100</u>	Address: <u>3450 14th Street, Suite 307</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Riverside, CA 92501</u>
Contact: <u>Tracy Zinn</u>	Phone: <u>(951) 529-7653</u>
Phone: <u>(714) 505-6360 ext. 350</u>	

Signature of Lead Agency Representative:  Date: 5/19/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**SUPPLEMENTAL INFORMATION FOR NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT  
TRANSMITTAL AND  
SUMMARY FORM FOR ELECTRONIC DOCUMENT SUBMITTAL (FORM F)  
RUHS Medical Center Master Plan and Phase I Development Project**

**Schools within 2 Miles**

Armada Elementary School  
Badger Springs Middle School  
Bayside Community Day School  
Bear Valley Elementary School  
Butterfield Language Academy  
Chaparral Hills Elementary School  
Hendrick Ranch Elementary School  
Jan Peterson Child Development Center  
La Jolla Elementary School  
Lasselle Elementary School  
March Middle School  
March Mountain High School  
Moreno Elementary School  
Moreno Valley College  
Moreno Valley Community Adult School  
Mountain View Middle School  
Ramona Elementary School  
Ridge Crest Elementary School  
Valley Christian Academy  
Valley View High School  
Victoriano Elementary School  
Vista Del Lago High School  
Vista Verde Middle School