

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025031170

Project Title: Pantoja Trucking Project

Lead Agency: City of Oxnard Community Development Department

Contact Person: Jay Dobrowalski

Mailing Address: 214 South C Street

Phone: 805-385-3948

City: Oxnard

Zip: 93030

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Oxnard

Cross Streets: East Hueneme Road

Zip Code: 93033

Longitude/Latitude (degrees, minutes and seconds): 34 ° 8 ' 49.99" N / 119 ° 10 ' 33.096" W Total Acres: 4.76

Assessor's Parcel No.: 231-0-092-260, 231-0-092-270, and 231-0-092-280

Section: 56

Twp.: 1N

Range: 22W

Base: San Bernardino

Within 2 Miles: State Hwy #: None

Waterways: Ormond Lagoon Waterway

Airports: None

Railways: Ventura County Railway Schools: Art Haycox Elem; others

Document Type:

CEQA:

 NOP Draft EIR

NEPA:

 NOI

Other:

 Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.)

 Draft EIS Other: Mit Neg Dec

Other: Notice of Determination

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other:**Development Type:** Residential: Units _____ Acres _____ Transportation: Type _____ Office: Sq.ft. _____ Acres _____

Employees _____

 Mining: Mineral _____ Commercial: Sq.ft. _____ Acres _____

Employees _____

 Power: Type _____ MW _____ Industrial: Sq.ft. 33,541 Acres 0.77 Employees 5 Waste Treatment: Type _____ MGD _____ Educational: _____ Hazardous Waste: Type _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas Emissions**Present Land Use/Zoning/General Plan Designation:**

General Plan: Light Industrial; Zoning: Light Manufacturing Planned Development

Project Description: (please use a separate page if necessary)

The proposed project by Pantoja Trucking Company involves expanding operations at their East Hueneme Road facility by adding a 0.77-acre paved truck parking area, new entry gate, fencing, landscaping, and a stormwater basin. The project supports increased truck activity from the Port of Hueneme, adding five drivers and raising daily truck trips from 24 to 72.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A (NOD) Ending Date N/A (NOD)

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Pantoja Truckline, Inc.</u>
Address: <u>180 North Ashwood Avenue</u>	Address: <u>320 East Hueneme Road</u>
City/State/Zip: <u>Ventura, California 93003</u>	City/State/Zip: <u>Oxnard, California 93033</u>
Contact: <u>Greg Martin</u>	Phone: <u>(805) 488-1000</u>
Phone: <u>(805) 947-4825</u>	

Signature of Lead Agency Representative:  Date: JUNE 30, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.